



Farmington News

March 2006

Spring Cleanup Begins March 27 Residential Tree Limbs And Branches Only



Pick up schedule:
NORTH

Monday March 27: Needs to be out by March 26th. North half of the City from State Street north to City limits including Oakridge area.

SOUTH

Monday April 3rd: Needs to be out by April 2nd. South half of City from State Street south to City limits including west Farmington area.

RULES

Must be stacked, maximum length 5 feet. Maximum width 8 inches. Restricted to one 10-wheel dump truck load per residence. Material must be placed at the curb before beginning collection day. Collection trucks will only drive by your home once. No bags or boxes. Leaves can be left in piles. When bagged or boxed they can not be processed and will not be picked up.

Disposal: material is mulched at the Central Davis Sewer District Treatment Plant. You may contact them at 451-2190 for availability of mulch to purchase.

These rules will be strictly enforced.

EXTRA GARBAGE PICK UP DAY

Sat. April 15th is the City-wide extra garbage pickup date.

**Your
Taxes
and You.
Do You
Know?**



From every property tax dollar collected by Davis County, 45¢ is distributed to the Davis County School District with 17½¢ being distributed to Farmington City and 14½¢ being distributed to Davis County. Another 15¢ goes to the State for assessment services. The remaining 8¢ is distributed to a number of special service districts such as Central Davis Server District, Benchland Water District, and Weber Basin Water Conservancy District.

Do you know someone who you think should be Farmington's "Woman of the Year"?
Nomination applications are available at the City Offices. Return applications to the City Offices before Fri. Apr. 7.

Farmington Officials Update City's Strategic Plan

Mayor Scott C. Harbertson, members of the City Council, and executive staff met recently in a two-day work session to review and update the Governing Body's "Strategic Plan". This should not be confused with the "General Plan" of the City which pertains to land use and zoning. The Strategic Plan is more of a goal-oriented action list. It contains in excess of 60 action goals to be considered over the next five years. These goals will drive much of the effort from both the City's executive staff and members of the Governing Body.

Those citizens who have attended City Council meetings in years past have been aware of the huge amount of time expended in reviewing and considering a multitude of development requests. Because Farmington, and most cities along the Wasatch Front, are in the midst of a significant growth spurt, it requires a conscientious effort to keep up with other day-to-day City-related business. Consequently, City officials wanted to make sure this community stays ahead of

growth impacts with carefully developed strategy action plans. That has been the purpose and motivation behind updating the Strategic Plan.

City officials thought it appropriate to list a few of the Strategic Plan goals which City elected, appointed, and employed officials will be working on for the next 12 months. The complete list can be viewed on the City's website at www.farmington.utah.gov. The more salient action items for 2006 include:

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Farmington News Briefs

City Information
 Scott Harbertson, Mayor
 scottharbo@msn.com

City Council Members
 Larry Haugen
 haugenlarry@hotmail.com
 David S. Hale
 dave@hale.net
 Rick Dutson
 rdutson@dutsonbuilders.com
 Sid Young
 sidyoung1@msn.com
 Paula Alder
 paula@alderfam.com

City Operations/City Manager
 Max Forbush
 mforbush@farmington.utah.gov

City Phone Numbers
 Main Number451-2383
 City Manager451-2383
 Police Department451-5453
 Fire Department451-2842
 Emergency911

After hours emergency:
 Davis County Sheriff ..451-4150
 Public Works Dept451-2624
 Storm Water
 Maintenance451-2624
 Parks451-2624
 Leisure Services451-0953
 Building Inspection451-2383
 Water Department451-2624
 Planning & Zoning451-2383
 Animal Control444-2200
 Garbage 825-3800
 FAPID451-2105
 Weber Water Dist.771-1677

Public Meetings
City Council: Generally the first and third Wednesday of the month at 7 pm in the Council Chambers.
 Work Sessions begin at 6:30.
Planning Commission: Generally the second and fourth Thursday of the month at 7 pm in the Council Chambers.

Farmington City Hall
 130 N. Main
 P.O. Box 160
 Farmington, UT 84025

City Council Meetings	Planning Commission Meetings
Feb. 1 & 15	Feb. 9 & 23
Mar. 1 & 15	Mar. 9 & 23
Apr. 5 & 19	Apr. 13 & 27

Remember NO parking on City streets between 1 am and 7 am daily. Parking restrictions end the last day of February.

WANTED

Temporary Seasonal Workers

Farmington City is accepting applications for temporary seasonal maintenance workers (March through November). Work will primarily be on the Parks mow and construction crews. Temporary and seasonal employees are considered at-will employees.

Must be 18 years old and have a valid drivers license. Starting wage is \$8/hour. Apply at the Public Works Building, 720 W. 100 N.

For questions call 451-2624 ext. 5. Applications will be accepted until **Friday March 17** or until positions are filled.



VETERANS INVITED

Reactivated American Legion Farmington Post 27 will meet **Thurs., Mar. 9, 2006** At 6:30 pm in the Davis County Courthouse County Clerk's conference room. Legion members meet the second Thurs. of each month. Additional information about the American Legion in Farmington can be obtained from John Sheets, Post Commander, at johnsheets@comcast.net.

City Council Meeting Reverences/ Pledge of Allegiance

It is the policy of the Farmington City Council to begin Council meetings with an opening prayer or "opening comments". Residents are invited and welcome to participate. Anyone wishing to offer an opening prayer or opening comments, should contact Margy Lomax, City Recorder, at 451-2383 x 205 at least 24 hours prior to the meeting.

City Council meetings are held the first and third Wednesday of each month beginning at 7 p.m.

The prayer or opening comments should be limited to two (2) minutes and should contain appropriate language and should not degrade or offend individuals.

Also, any **Boy Scout Troop or an individual Boy Scout** wishing to lead the audience in the Pledge of Allegiance at City Council meetings, should likewise contact the City Recorder 24 hours prior to the meeting.

Open Forum "Town Hall Meeting"

Tues. Mar. 14 & 28
7 pm to 8:30 pm

Mayor Harbertson and one member of the City Council will be available to meet and discuss any issue or concerns that citizens may have. This time will also be a chance to give any comments or suggestions you feel might be beneficial and helpful to our community.

Citizens are encouraged to attend.

Citizen Budget Input Requested

During the next few months, the City will be gathering information concerning the City's budgeting needs for the fiscal year 2006-2007. Citizen input is essential at this time to allow for greater flexibility in the budgeting process

A budget will be proposed to the Mayor and City Council about the first of May. During May, the City Council and Mayor review the budget in detail, then a Budget Hearing is scheduled for June to receive additional input.

Residents with specific Budget concerns should email the Mayor or City Council Members. Their email addresses are on **page 2** of this newsletter.

Planning Commission Position Open

The Mayor and City Council are now accepting applications to fill a vacancy on the Planning Commission. The term of service shall commence immediately and extend through December 31, 2007.

The Planning Commission is a 7-member board which meets twice a month to review, provide recommendations, and make decisions regarding planning and zoning issues which affect our community.

In order to promote representation from all areas of the City, citizens from the Compton Bench area of Farmington are especially encouraged to apply; however, applicants from all areas will be considered.

For those applying to the Planning Commission, a letter of interest with qualifications should be received by March 10, 2006, to:

Mayor Scott C. Harbertson,
 P.O. Box 160
 Farmington, UT 84025

Request for Proposals For The Farmington Newsletter Publication

Mayor Scott C. Harbertson and members of the Farmington City Council are requesting written proposals from individuals interested in writing and publishing the "Farmington Newsletter".

Susan Holmes, who has faithfully been providing this service for the past 26 years, is retiring. She is going to pursue other interests and has requested the City find someone to take her place. Thank you, Susan, for your dedicated service.

The City will accept written proposals until **5 pm on Friday, March 17, 2006**. Please mail your proposal to: **Mayor Scott C. Harbertson, Farmington City Hall, P. O. Box 160, Farmington, Utah** or they can be dropped off at the City Hall at 130 North Main Street.

Strategic Plan Updated

Continued from page 1

1. Implement paperless packets for use by the City Council and Planning Commission.
2. Investigate the feasibility of having a history of Farmington written.
3. Select an architect for designing plans for a new Police Station and an addition to the Farmington City Hall, or acceptable alternatives.
4. Hold a bond election in November seeking authorization to build a Police Station and an addition to City Hall or an acceptable alternative.
5. Develop Capital Improvement Plans and budgets for street resurfacing; storm sewer, culinary water; parks, trails, and cemetery; and for fire protection/emergency services.
6. Develop financing plan to accommodate an Emergency Operations Center to be located in the basement of the Community Center.
7. Develop plan for coordinating Eagle Scout projects on City properties.
8. Develop City volunteerism plan.
9. Adopt policies and guidelines pertaining to use of City resources by City volunteer committees.
10. Adopt EPA required storm water pollution control ordinance.
11. Consider Affordable Housing Plan.
12. Hold discussions/hearings on OTR Zone text.
13. Evaluate feasibility of creating 501c(3) for fund raising.
14. Develop and enhance City public relations process.
15. Finalize "public hearing" protocol brochure.

Architectural Services - Request for Qualifications

Farmington City is now accepting proposals for the services of a licensed architectural firm to assist the City in the design and construction management of a new Public Safety Building and Administrative Building remodel.

Interested parties need to submit eight copies of their "Statement of Qualifications" (SOQs) to the City **no later than 5 pm on Friday, March 17, 2006**. **Late SOQs will not be considered and will be returned unopened to the respondent.**

For additional information or to submit SOQs, please contact Max Forbush, Farmington City Manager, 130 North Main, P.O. Box 160, Farmington, UT 84025-0160; telephone 451-2383 x 203, or by email at mforbush@farmington.utah.gov.

Trail Markers

You may have noticed trail markers along the Farmington trails. These are 4' tall posts and identify the trail by name. They are located approximately every one-half mile.

The color of the trail name matches the color shown on the Master Trails Map. The white numbers on the markers are the distance from the center marker for that trail subsystem.

Currently there are two trail subsystems with center markers – one at the corner of Shepard Lane and the jogging path just east of I-15 and one at the Farmington Pond. The bronze medallion at the top of each marker identifies the trail as part of the Farmington Trail System.

To learn more about the Farmington Trails System, visit the Farmington City website at www.farmington.utah.gov.

Autumn Glow Senior Activity Center 81 E. Center Street, Kaysville

Here is what the March winds are blowing our way. If you feel lucky, join us for our trip to Wendover. Thursday Mar. 9, \$16 at time of reservation. Monthly movie special; Kaysville Theatre the 3rd Tues. of every month at 10 am, just \$1. One extra buck, you get a drink and popcorn. Call the center after Mar. 14, to get Mar. 21 movie information.

Dr. Taylor will be speaking to us on how nutrition affects our joints and muscles on Mar. 15 at 11:30.

We've got the Price is Right, Let's Make a Deal, Legal Help, and Tax Preparation, along with Men's Barbershop and Foot Clinic. Call **544-1235** for details and information.

Our ongoing Alzheimer's and other related dementias Caregiver Support Group will meet on the 2nd and 4th Tues. at 2 pm.

On Mar. 28 **Life Line Screening** will be providing heart screenings at the center. They use a non-invasive, completely painless technique using Doppler ultrasound. Pre-registration is required and there is a fee.

Call **1-800-324-1851** for information and appointment time.
Autumn Glow is here for you!



Leisure Services Department

Office hours are Monday—Friday, 8am—12pm & 1pm—5pm
Located at 720 W 100 N. 451-0953

Visit us at www.farmington.utah.gov

Arts Council Board Members Needed

Farmington City Arts Council is looking for board members to fill two (2) vacancies each for a 3-year term. If interested, please contact Leisure Services at 451-0953.

Registration now being taken for Leisure programs, visit www.farmington.utah.gov for more information.

Girls Softball

Register March 6-17
Age as of Jan. 1, 2006
T-Ball 5yr old \$30

Coach Pitch	6 yr old	\$35
Coach Pitch	8 and under	\$40
Self pitch	10 and under	\$45
Self pitch	12 and under	\$60
Fast pitch	Jr. High	\$60

Art Adventures Just For Kids

Register: NOW through Mar. 6
Fee: \$45 with a \$19 supply fee

ages/ time	
5—8	4—5:15 pm
8—13	5:30—6:30 pm

Location: Farmington Community Art Center basement
Dates:
Session 1: Mar. 8, 15, 22, 29
Session 2: April 5, 12, 19, 26
Session 3: May 3, 10, 17, 24

Partners-N-Play

Register: NOW through Mar. 27
Fee: \$15 with parent
Ages: 2—5
Time: 10—11 am
Location: Farmington Community Center Basement
Dates: Mar. 28— Apr. 27
Days: Tues. and Thurs.

Karate

Register: NOW through Mar. 27
Fee: \$30
Ages / Time

3—10	5:15—6:15 pm
11 and up	6:15—7:15 pm

Class dates: Mar. 28—Apr. 20
Location: Dragon Eye Karate

YOGA

Fee:\$30 for a 6 punch pass
Class meets every Thurs. 8:30—10 pm
Location: Farmington Community Arts Center basement

The Farmington Arts Council

Presents

For more Arts information, visit www.farmington.utah.gov and look under arts and events.

"A Little Princess"

"A Little Princess," a musical presented by the Farmington City Arts Council Children's Theatre, will be performed on Mar. 16, 17 & 18 at 7 pm, with a matinee on Mar. 18 at 1 pm.



Get your tickets early at Leisure Services 720 W 100 N Farmington, these dates will sell out quickly. \$3/per person or \$10/for a family up to 5. Questions contact Leisure Services at 451-0953.

Dinner Theatre



Farmington City Arts Council is thrilled to present "Forever Plaid" a musical 50's Dinner Theatre! One of the most popular and successful musicals in recent memory, this deliciously goofy revue centers on four young, eager male singers killed in a car crash in the 1950s on the

way to their first big concert, and now miraculously revived for the posthumous chance to fulfill their dreams and perform the show that never was.

A program of beloved songs and delightful patter that keeps audiences rolling in the aisles when they're not humming along to some of the great nostalgic pop hits of the '50s.

Join us April 20, 21, 22, 27, 28, & 29 at 7 pm. Farmington Community Arts Center, 120 S. Main Farmington. \$12/per person, Tickets sell out quickly & must be purchased by April 14th at Leisure Services 451-0953. So grease back your hair, guys and grab those saddle shoes, girls, because it's time to rock and roll!

"Broadway Musical Review"

"Godspell," this best loved musical by two-time Academy Award-winner Stephen Schwartz will be performed by the Farmington City Arts Youth Theatre. May 5, 6, 12, & 13th 7:00 pm at the Community Arts Center 120 S Main Farmington. Godspell Junior is a groundbreaking and unique reflection on the life of Jesus, with a message of kindness, tolerance and love. Featuring the international hit "Day By Day." Tickets can be purchased at Leisure Services 451-0953.

WANTED

The Farmington City Arts Council is looking for Producers, Directors and Event Coordinators for upcoming Arts Council sponsored events. If interested, contact Leisure Services at 451-0953.