



**FARMINGTON CITY  
ARTS COUNCIL  
PRESENTS  
"The Sound of  
Music"**

Music by Richard Rogers, Lyrics by Oscar Hammerstein II, Book by Howard Lindsay and Russell Crouse, suggested by "The Story of the Trapp Family Singers" is coming to Woodland Park in July.

Performance dates are July 14 through 16 and 21 through 23. Bring your blankets & lawn chairs. Performance starts at dusk. \$3/person or \$10/family of five. Questions contact Leisure Services at 451-0953.



**Leisure Services Department**

Office hours are Monday—Friday, 8am—12pm & 1pm—5pm Located at 720 W 100 N. 451-0953

Visit us at [www.farmingtonut.com](http://www.farmingtonut.com)

**Autumn Glow Senior  
Activity Center News**

81 E. Center Street, Kaysville  
June brings sunshine and bingo, bingo, bingo.

Three days of bingo. M-W-F at 10:30 am.

It's just \$1 for an hour of fun AND you always win at least one prize worth at least \$1.  
Utah State Extension Service discusses plant ailments and cures on Monday June 13 at 11:30 am.  
Come for lunch and stay to learn.

On June 20 our local legislators will be speaking at 11:30 am.  
And on Friday, June 24, the state renowned Saddlestrings will be entertaining for our monthly birthday party at 11:30 am. Come sing, eat and enjoy.

For a complete schedule of activities,  
Call 544-1235



The Farmington City Arts Council Presents  
**Farmington's Annual Composers  
Concert**

"Friday, June 17 at 7 pm at the Community Arts Center (120 S Main). Any composers wishing to participate please contact Ruth Gattrell at 451-2275.

**Register Now  
For Summer Programs**

Archery	Summer Art
Mad Science	Tennis Youth Tennis
Scuba Diving	Pee Wee Tennis
	Youth Advance Tennis

**FARMINGTON  
EAGLE FOOTBALL**

Register: June 27 - July 15  
Fee: \$80, plus \$100 deposit  
Ages: 7-14

\*Players will keep their jersey. \*Players MUST bring a current utility bill with them to register.

\*Players are placed on a team according to their age and weight. For more info on this please see [www.wffl.com](http://www.wffl.com)

**Wanted:** Anyone interested in coordinating, assisting or directing upcoming Farmington City arts or theater productions, please contact Stephanie Paget at 447-4215.

Make your summer party a blast, **rent** any of these items from the Leisure Services Dept.  
Popcorn Machine rental of \$25—requires a \$50 deposit. Picnic Pak rental of \$10, additional \$5 for steel horse shoes—requires a \$25 deposit. Volleyball portable unit \$15 rental—requires a \$50 deposit.



**Festival Days Schedule  
Of Events**

6 am 5k & 10k Race Pre-registration swimming pool lobby  
7 am Flag Ceremony, Community Arts Center  
7:15 am 5k & 10k Run and Bike Race — Bike Race starts at 100 North and 100 East  
7:30 am - 9 am Breakfast in the park \$3.00/person or \$15/family, age 3 and under eat free; Racers eat free  
10 am Parade, route is on Main, State, and 200 West.  
11am - 3:30 pm Entertainment, Food, Fun and Games, in the park.  
6 pm - 8 pm Dinner in the park  
8 pm - 10 pm FREE Concert in the park, featuring **Imagine**

**Young People Theater**

Register now thru June 6  
Fee: \$45 per person Ages : 6—13  
When: Mon., Wed. and Fri. 3:30-4:30 pm  
Where: Community Arts Center, 120 S. Main  
For more information, call Leisure Services at 451-0953



# Farmington News

June 2005

**FESTIVAL DAYS  
CELEBRATION JULY 9  
MAIN CITY PARK**

A host of fun activities are scheduled for this year's Festival Days. In addition to the parade, the races, the flag ceremony, and fun in the park, this year will feature many local crafters and artists in the concession area.

Be sure to schedule family activities and fun during Festival Days.

The Farmington Historic Preservation Commission will be sponsoring a historic homes tour on Sat., July 9 from 10 am to 4 pm, in conjunction with Festival Days. Tickets are \$7, and can be purchased beforehand at the museum or City Offices, or that day at the FCHPC Festival Days booth.

To sign up to be part of Festival Days, July 9, email Julie Harper at [julieharp@comcast.net](mailto:julieharp@comcast.net).

Farmington City Arts Council welcomes local artists to showcase their art during the Farmington Festival Days Art Show.

All mediums welcome, including a special focus on folk art. For more information, contact Kaylene at 451-2598.

**Utah Power To Begin Farmington  
Vegetation Maintenance In July**

Trees are a beloved part of the Davis County landscape. They do a great deal for the environment and quality of life. But when trees are not properly maintained, they have the potential to cause severe damage to power lines and interrupt electric service, particularly in storms or heavy winds.

**Starting July 1, Farmington residents can expect to see crews pruning trees near power lines in their neighborhoods.** Utah Power contractor Wright Tree Service will be performing routine cycle vegetation maintenance in the Farmington area for two to three months.

A public open house will be held at the Farmington City Municipal Building, 130 North Main St., on Wednesday, June 8 from 6 p.m. to 8 p.m. Residents are invited to stop by and learn more about Utah Power's vegetation management program and the work that will be taking place in Farmington this summer.

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**Streams Threaten Flooding**



City Staff and personnel were helped during May by City Emergency Preparedness volunteers who monitored streams and potential flooding areas like those shown above and Woodland Park to the right. Thank you for your help.

Mayor and Council Express. . .

**Special Thanks to Volunteers**

Mayor David M. Connors, City Council Members, City appointed officials, and staff wish to express a well-deserved "THANK YOU" to all volunteers who assisted the City during the month of May in various situations.

On May 7 many youth volunteers and their leaders from the LDS Church (Farmington Stake and Farmington 2<sup>nd</sup> Ward) cleaned underbrush and debris in Woodland Park. The Farmington Trails Committee volunteers rebuilt stream crossings and improved trails in Woodland Park. LDS Church youth and their leaders from the Farmington Oakridge Stake planted trees along the I-15 frontage road north of Shepard Lane which greatly beautifies that part of the City. Others filled sand bags.

Later on in May, many volunteers, called through the City's Emergency Preparedness organization, showed up in mass to fill and place sand bags along swollen stream channels. The work accomplished by all is so much appreciated by the City and County and by private property owners benefiting from the work. A special thanks to any and all who have given so much to their community!

# Farmington News Briefs

**City Information**  
 Dave Connors, Mayor  
 david.connors@mabeymurray.com  
**City Council Members**  
 Larry Haugen  
 haugenlarry@hotmail.com  
 David S. Hale  
 dave@hale.net  
 Susan Tanner Holmes  
 stannerholmes@msn.com  
 Rick Dutson  
 rdutson@dutsonbuilders.com  
 Sid Young  
 sidyoung1@msn.com  
**City Operations/City Manager**  
 Max Forbush  
 mforbush@farmingtonut.com

**City Phone Numbers**  
 Main Number .....451-2383  
 City Manager .....451-2383  
 Police Department .....451-5453  
 Fire Department .....451-2842  
 Emergency .....911  
**After hours emergency:**  
 Davis County Sheriff ..451-4150  
 Public Works Dept .....451-2624  
 Storm Water  
 Maintenance.....451-2624  
 Parks .....451-2624  
 Leisure Services .....451-0953  
 Building Inspection ....451-2383  
 Water Department.....451-2624  
 Planning & Zoning ...451-2383  
 Animal Control.....444-2200  
 Garbage ..... 825-3800  
 FAPID.....451-2105  
 Weber Water Dist. ....771-1677

**Public Meetings**  
**City Council:** Generally the first and third Wednesday of the month at 7 pm in the Council Chambers.  
 Work Sessions begin at 6:30.  
**Planning Commission:** Generally the second and fourth Thursday of the month at 7 pm in the Council Chambers.  
**Farmington City Hall**  
 130 N. Main  
 P.O. Box 160  
 Farmington, UT 84025

City Council Meetings	Planning Commission Meetings
June 1 & 15	June 9 & 23
July 6 & 20	July 14 & 28
Aug. 3 & 17	Aug. 11 & 25

**Holiday Garbage Collection**  
 There will be NO garbage collection on the following holidays:  
**July 4th; Labor Day; Thanksgiving; Christmas; New Year.** If your regular pick-up-day falls on the above holiday, your garbage will be picked up the following day.

## DUP Richard's Grist Mill Marker Dedication 2 pm June 18

at what was formerly the Heidelberg Restaurant. This is a great opportunity to view the historical mill and join in the festivities. Everyone is invited.

## 2005 Davis County Fair FREE FAIR ALL! August 17-20

Free admission, free parking, free pony rides, you must be talking about the Davis County Fair. This year's Fair will include free concerts by Eclipse, Jon Schmidt, Imagine - Remembering the Fab Four, and J. Marc Bailey.

Come and learn about skills at this year's free movie- Napoleon Dynamite. Ticketed events include our \$2 Meadow Gold All-You-Can-Eat Ice Cream Tent, the Les Schwab Tire Center Demolition Derby, and PRCA Rodeo.

Get involved by entering the Davis County Pinewood Derby, Pet Show, or Baby Contest. For more information go to [www.davisfair.com](http://www.davisfair.com) or call us at (801) 451-4080.

## New Recycling Option

Wasatch Integrated Waste Management District is offering a new recycling option for the residents of Davis and Morgan Counties. The energy recovery facility has begun accepting all types of E-waste, short for electronic waste. E-waste can include computers, computer monitors, printers, televisions, VCRs, cell phones, fax machines, stereos, and electronic games.

E-waste can be brought to the energy recovery facility, during regular operating hours, Monday through Saturday, 7 am to 7 pm. **Regular fees apply;** \$5 per pick up or single axle trailer load (flat fee) or \$28/per ton for double axle trailers and larger vehicles.

For additional information visit our web site at [www.wasatchintegrated.org](http://www.wasatchintegrated.org) or call 614-5600.

## Farmington City Election Candidates Wanted

Farmington will be holding municipal elections in November of this year. Candidates may run for the position of Mayor and two City Council Members. The term of office is four years. The filing period is from July 15 through August 15, 2005.

Qualifications for a candidate are: (1) be a U.S. citizen at time of filing; (2) be a registered voter of the municipality; and (3) be a resident of the municipality for 12 consecutive months immediately preceding the date of the election.

Interested persons may obtain a "Declaration of Candidacy" form from the City's website at [www.farmingtonut.com](http://www.farmingtonut.com) or at the City Hall. For further information, please contact Margy Lomax at 451-2383.



"Improving the quality of trails and life"  
 Farmington Trails Committee

## Show Pride In Farmington Day (SPIF)

Saturday, May 7 was Farmington's annual SPIF Day. The Farmington Trails Committee (FTC) worked with several groups, including the Farmington Fire and the Public Works Department on a project to clean up and repair trails and bridges in Woodland Park.

We are so thankful to the City and all the volunteers that came out to help with this project. A special thank you to Mr. Neil Miller. Please come check out Woodland Park. There is a new bridge over the creek, the stream channel has been contained, and underbrush has been removed. It is a great place to have a picnic or go for a walk.

Also, the summer hiking season is upon us. Anyone interested in participating in a group hike should please contact the FTC. We can also organize special trail events and projects for any size of group. Please call the volunteer coordinator, Ms. Paige Walton, at 451-2864.

## Davis County Head Start

The Davis County Head Start Program is now accepting registration for the 2005-2006 school year. This is a free program for families who are income eligible. Many of the children in the Farmington community could benefit from a preschool experience. For more information, contact Terry Dowdle 402-7309 ext. 147.

# Miss Farmington 2005 Crowned



L to R: Taryn Preece, Alysa Johnson, Lindsay Allenbach, Jessica Black

A new Miss Farmington was crowned Saturday, May 14, in Davis High Auditorium. Scholarships received totaled \$7,600, thanks to our generous sponsors. Lindsay Allenbach won the title for 2005 and \$3,350 dollars in scholarships as Miss Farmington. \$2,000 Miss Farmington \$400 interview \$400 talent \$200 fitness \$250 community service honorable mention \$100 evening wear

Lindsay's service platform will be as a spokesman for The American Heart Association. Lindsay plans to encourage youth to make smart and healthy lifestyle choices by eating healthy and getting adequate active exercise.

First, second, and third place attendants, respectively are Jessica Black, Alysa Johnson, and Taryn Preece. Other awards included are: Julie Hirst, daughter of Paul and Bonnie Hirst won \$100 for "Queen of the Heart." Emily True, daughter of Tim and Sharon True won \$500 for the community service award. Ashley Bettridge, daughter of Robert and Kelly Bettridge won \$500 for the essay contest.

Brittany Jessop, daughter of Mike and Carol Jessop won Miss Photogenic and a \$100 scholarship.

Lindsay Allenbach is the daughter of Brent and Laurie. She is a student at Weber State University pursuing a Bachelor's Degree in Radiologic Sciences and Radiation Oncology. She developed her musical talents at a young age. Lindsay played a piano solo-" Polichinelle" in F-sharp minor by Rachmaninoff, to win talent. She has served in various leadership and volunteer positions and is a volunteer at

a domestic violence shelter. Lindsay is currently employed at the LDS Hospital Maternal Newborn Unit.

Jessica Black, daughter of Darwin and Cheryl, is a graduate of Weber State University and has received double Bachelors in Psychology and Criminal Justice. Jessica is currently involved as an advocate for drug addicted teens and she is currently employed at an adolescent treatment center in North Salt

Lake. She performed a vocal solo "What I did for Love." She received a \$1,000 scholarship as First Attendant.

Alysa Johnson, daughter of Carl and Bibi will attend Southern Utah University where she plans to receive Bachelors in Theatre Education. Alysa played a classical piano solo by "Khachaturian." Alysa won \$700 as Second Attendant and \$300 for ticket sales.

Taryn Preece, daughter of Terry and Debbie attends the University of Utah where she is on the Deans List and is a member of Phi Eta Sigma. Taryn plans to receive a Bachelor of Science in Exercise Physiology. She played a piano solo, Solfeggietto." and won a \$500 scholarship as Third Attendant and \$300 for ticket sales.

Attendance and support for the Miss Farmington Scholarship Program has never been higher. Four separate panels of judges were used to judge the community service winner, essay competition, most photogenic and the traditional components of the Local Miss America competition.



Offices 451-2383.

## Planning an event or garage sale? Be careful where you place your signs.

Farmington's sign ordinance is being strictly enforced. If you have a question, contact David Petersen at the City

## Utah Power To Begin Farmington Vegetation Maintenance In July Continued

Continued from page 1

Utah Power crews prune trees on both public and private property as a preventative effort, following extensive surveys. Once problem areas are identified, crews work to secure a 10 to 14-foot "circle of safety" around power lines. Utah Power will attempt to notify property owners of vegetation maintenance scheduled for their property, a minimum of five days in advance of the work.

For additional information about Utah Power's vegetation management program, visit [www.utahpower.net](http://www.utahpower.net), click on the Safety link, and then click on the Tree Pruning link in the lower, right-hand corner of the screen.

## NOTICE: Motorized Vehicles Prohibited On Mountainsides

Motorized vehicles are prohibited on a portion of the fire break road. This area lies within the Hughes Estates Subdivision in the southern part of Farmington. Signs are posted in areas where it is unlawful to use motorized vehicles. The mountainsides are particularly vulnerable to erosion after the wet winter and spring. Please stay on posted trails and roads.

The governing body asks all hikers, bikers and others in the area to please note the license number of any unauthorized vehicles and report them to the Police Department at 451-5453 immediately.

The Police Department will also be patrolling the area and will be citing law breakers.

Utahns Against Hunger announces the Summer Food Program: FREE summer meals for kids 0-18 June to Aug. Call 1-800-453-3663 for information.