



# Farmington News

June 2006

## City Budget Highlights

Budget Hearing Slated for June 20<sup>th</sup> at 7:00 p.m.

See details at [www.farmington.utah.gov](http://www.farmington.utah.gov) or pick up a summary at City Hall

### **Taxes/Fees**

- ▶ No property tax increase.
- ▶ No new user fee increases except swimming pool fees (recently changed).

### **Improvements in Municipal Services**

- ▶ Expansion of Fire In-station coverage (Sunday day coverage added).
- ▶ Additional Saturday coverage from Public Works for park reservations.

### **Capital Projects**

#### **Streets**

- ▶ Roundabout at 1075 West Shepard Lane (carried over from last year) - Grant funded.
- ▶ Pedestrian tunnel under 400 West near State Street and Lagoon (carry over from last year) - Grant funded.
- ▶ Installation of handicap ramps at approximately 70 intersections throughout the City - Grant funded.

#### **Resurfacing Projects**

- ▶ 300 East between 200 South and east State Street.
- ▶ 1075 West west of Kmart building (Bukoos)
- ▶ Somerset Farms Streets
- ▶ 200 South Street (Main to 200 East)
- ▶ Sunset Drive (State Street to 200 South)
- ▶ 700 South (east of 200 East)
- ▶ Foxglove Road (east of Smith's)

**Signalization at Park and Clark Lanes.**

### **Parks**

- ▶ Completion of Buffalo Ranches loop trail - partial grant funded; partial impact fee funded.
- ▶ Farmington Ranches Park near Eagle Bay Elementary - negotiations pending.
- ▶ Additional park land acquisition - Park Impact Fee funded.

### **Building Projects**

- ▶ New Police Station Building.
- ▶ Addition to City Hall.
- ▶ New Leisure Services office at swimming pool.

**Note: The above "building Projects" are contingent on voter approval for issuance of General Obligation Bonds in November. (NO TAX RATE INCREASE NECESSARY.) Partial funding by sale of municipal property and use of Park/Recreation Impact Fees.**

**More information to be forthcoming through summer time.**

### **City Council Now Tuesday Night**

Farmington's Council meetings are the first and third Tues. of the month. Meetings begin at 7 pm, with a 5:30 pm work session. The meeting schedule is as follows:

**June 6 & 20 July 11 August 1 & 15**

Planning Commission dates will continue to be the second and fourth Thursday of the month.

**City Information**

Scott Harbertson, Mayor  
scottharbo@msn.com

**City Council Members**

Larry Haugen  
haugenlarry@hotmail.com

David S. Hale  
dave@hale.net

Rick Dutson  
rdutson@dutsonbuilders.com

Sid Young  
sidyoung1@msn.com

Paula Alder  
paula@alderfam.com

City Operations/City Manager  
Max Forbush

mforbush@farmington.utah.gov

**City Phone Numbers**

Main Number .....451-2383

City Manager .....939-9203

Police Department .....451-5453

Fire Department .....451-2842

Emergency .....911

**After hours emergency:**

Davis County Sheriff .....451-4150

Public Works Dept .....451-2624

Storm Water

Maintenance .....451-2624

Parks .....451-2624

Leisure Services .....451-0953

Building Inspection .....451-2383

Water Department .....451-2624

Planning & Zoning .....451-2383

Animal Control .....444-2200

Garbage .....825-3800

FAPID .....451-2105

Weber Water Dist. ....771-1677

**Public Meetings**

**City Council:** Generally the first and third Tuesday of the month at 7 pm in the Council Chambers. Work Sessions begin at 5:30.

**Planning Commission:** Generally the second and fourth Thursday of the month at 7 pm in the Council Chambers.

**Farmington City Hall**

130 N. Main

P.O. Box 160

Farmington, UT 84025

| City Council Meetings | Planning Commission Meetings |
|-----------------------|------------------------------|
| June 6 & 20           | June 8 & 22                  |
| July 11               | July 13 & 27                 |
| Aug. 1 & 15           | Aug. 10 & 24                 |

**NO** garbage collection on:

- July 4<sup>th</sup>
- Labor Day
- Thanksgiving
- Christmas

**Love Farmington's historic charm? Help us preserve it!**

The Farmington City Historic Preservation Commission was created by the city to help identify, preserve, and protect the rich and unique architectural heritage of Farmington. We also run the City Museum. There is a lot of work to do and we need your help! If you'd like to get involved, either as a full-fledged commission member or work on a subcommittee (cemetery, museum, walking tours, National Register nominations, historic home tours, etc.) please contact commission chair, **Alysa Revell, at 447-4397 or 801-644-6165 or at [lysa\\_revell@yahoo.com](mailto:lysa_revell@yahoo.com).**

**WANTED**

**Farmington Fire Department**

is accepting applications for Fire-fighter/EMT's.

1. Applicants must live within the city limits.
2. EMT's and Fire 1 preferred, but not required.
3. Applications available at the Public Safety Building, 82 N. 100 E.

**American Legion**

**Farmington Post 27**

*Come join the post, Thurs. June 8 at 6:30 pm in the Davis County Courthouse either in the County Clerk's Conference Room, or the County Commission Meeting Room.*

**Got Mosquitoes?**

The Davis County Mosquito Abatement (544-3736) will come to your home/area to spray for mosquitoes any time you call. They will also provide fish, which will eat the mosquito larvae, for those homeowners who have ornamental ponds.

Keep their number handy and call when the need arises. Their response to your calls would be in addition to their regular spraying.

**Mayor's Open Forum/Town Hall Meeting Schedule**

Mayor Scott C. Harbertson and a member of the City Council will be available to meet and discuss citizen-related issues, concerns, comments, or suggestions. The next meeting time is from 7 pm – 8:30 pm Wednesday,

June 7 and 21

August 2 and 16

October 4 and 18

December 6 and 13

July 12

September 6 and 20

November 8 and 22

**New Landfill Facilities**

Wasatch Integrated Waste Management District is proud to announce the completion of the new Davis Landfill support facilities. Opening of the new facilities, which include a combined landfill shop and offices, and a scale house, is scheduled for June 30, 2006.

A new entrance road will lead customers to the new facilities. Services include, household hazardous waste drop off and reuse shed, green waste drop off and green waste product pick up area, recycling bins, and regular waste drop off.

The household hazardous waste facility will be relocated from the waste to energy facility to the landfill. The new drop off and pick up areas are completely paved and easily accessible.

Beginning June 2, 2006 hours at both facilities will change.

**Landfill** —Summer (Daylight Saving Time) – 7 am to 7 pm Mon.—Sat.

**Waste to Energy Facility**—Year round – 7 am to 5 pm, Mon.—Fri. or Sat.

For more information please visit their web site at [www.wasatchintegrated.org](http://www.wasatchintegrated.org) or call 801.614.5605.



## 2006 Miss Farmington Crowned

Miss Farmington 2006—2007, Alysia Johnson was crowned recently. She received \$2,000 scholarship award. First runner up, Jennifer Smith received \$1,000, and Second runner up, Whitney Dustin received a \$500 scholarship. Other contestants won varying amounts of scholarship money for contest activities. Other Miss Farmington contestants were Brooke Mckenzie, Taryn Preece, Whitney Hasenyager, Breanne Patch, Lenna Matheson, Michelle Leonard, and Mackinzy Wardrop.

### IF YOU WANT TO KNOW ABOUT CITY BUSINESS . . .

Access the City's Website @ [www.farmington.utah.gov](http://www.farmington.utah.gov)

### Farmington Trail News . . .



"Improving the quality of trails and life"

Watch for the latest addition to our trails. This summer the City will be installing a trail sign at each of the trail access points throughout Farmington. Each sign will give the trail name, restrictions on usage, and a unique number. The number will be used by emergency personnel to find the specific section of trail where they are needed. Note the number as you start your walk and take a cell phone with you in case there is an emergency.

Everyone is encouraged to help the City keep the signs and trails in good shape. If you notice any vandalism, call the police at 451-5453. If the incident is on the hillside or in the mountains, call the Davis County Sheriff at 451-4100. Vandalism is a Class B misdemeanor with a fine up to \$1000. There have been occurrences in the past, so we need everyone to be our eyes and ears to help keep Farmington an attractive place to be.

With summer here everyone is invited to get out and enjoy the healthy fresh air with a pleasant walk on our great trail system.

## Festival Days July 8



Plan to attend Farmington's annual Festival Days. The event filled day blends Farmington's past with Farmington's future. Activities are planned for all ages.

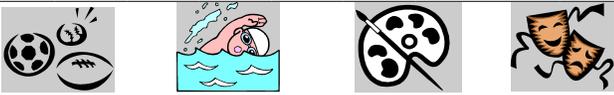
**Keep this event schedule tacked to your fridge.**

- ◆ 6 am 5k & 10k Race Pre-registration forms available at the City and Leisure Services offices or on-line at [www.farmington.utah.gov](http://www.farmington.utah.gov)

Day of event registration is in the Swimming Pool lobby.

- ◆ 7 am Flag Ceremony Community Center
- ◆ 7:15 am 5k & 10k Run & Bike Race starts at 100 N. 100 E. Age and race times, pre-registration forms and more information are available at the City and Leisure Services offices or on-line at [www.farmington.utah.gov](http://www.farmington.utah.gov) . Day of event registration at 100 N & 100 E.
- ◆ 7:30 am - 9 am Breakfast in the Park \$3/person or \$15/family, age 3 and under eat free. Racers eat free.
- ◆ 10 am Parade route on Main to State to 200 W.
- ◆ All Day, Festival Days Art Show at the Community Arts Center.
- ◆ 11 am - 3:30 pm Entertainment, Food, Fun & Games in the Park.
- ◆ 6 pm - 8 pm Dinner in the Park
- ◆ 8 pm - 10 pm Free Concert in the Park featuring **T-5**

**For more information go to [www.farmington.utah.gov](http://www.farmington.utah.gov)**



**Leisure Services Department**

Office hours are Monday—Friday, 8am—12pm & 1pm—5pm  
 Located at 720 W 100 N. 451-0953

Visit us at [www.farmington.utah.gov](http://www.farmington.utah.gov)

**Composers Concert** sponsored by the Farmington City Arts Council coming up on Sat. June 17, 2006. If you would like to participate in this event, please call Leisure Services at 451-0953.

**Sign up for Summer programs**

Register now at [www.farmington.utah.gov](http://www.farmington.utah.gov)

**Youth Creative Cooking**

Fee \$ 30 Ages 8-9 at 1 to 1:30  
 Ages 10-12 from 2—2:30  
 Dates: June 20-29 & July 18-29  
 Class meets on Tues. & Thurs.  
 Community Center Basement

**Other Available Classes**

Include : Yoga  
 Scuba  
 Archery

See our web site for dates and times and other programs

**FOOTBALL REGISTRATION JULY 3—21**

**Young People Theatre**

Fee: \$45 per person

**Scout Archery**

Fee: \$30 per person

**Art Adventures**

Fee: \$64 includes a supply fee

**Mad Science**

Fee: \$50 per person

**Tennis**

Fee: \$30 per person

**Ceramics**

Fee: \$45 per person

**Summer Musical Theatre presented by the Farmington City Arts Council**

**“Into the Woods JR”**

July 27, 28 & 29 and Aug 3, 4, & 5th at 8 pm at Woodland Park. \$3/per person or \$10/for a family up to 5 people. Tickets will be available at Leisure Services 451-0953 (720 W 100 N) or online at Farmington.utah.gov.

Sondheim and Lapine present a cock-eyed view of everyone's favorite fairytale characters in this hysterical take on the Brothers Grimm. . . when a baker and his wife learn they've been cursed with childlessness by the witch next door, they embark on a quest for the special objects required to break the spell, swindling, deceiving and stealing from Cinderella, Little Red Ridding Hood, Rapunzel and Jack (the one who climbed the beanstalk!)

**2006 Swimming Lesson Registration**

**REGISTRATION:** Swimming Lesson Fee: Resident \$30 per participant; Non resident \$35 per participant per class.

**WALK-IN REGISTRATION** at the swimming pool during pool business Hours.

**Swim Lesson Sessions are as Follows:**

- Session 1 June 5 - 15
- Session 2 June 19 -29
- Session 3 July 3,5,6,7,10 - 13 (No Class on the 4th)
- Session 4 July 17 - July 28 (No Class on the 24th)
- Session 5 July 31 - August 10

Class dates are normally Mon. through Thurs. allowing a make up day on Fri. for inclement weather

**Volunteers Wanted**

**Board Members**

Farmington City Arts Council is looking for board members to fill two (2) vacancies each for a 3-year term. If interested, please contact Leisure Services at 451-0953.

**Needed: Producers, Directors, Event Coordinators**

The Farmington City Arts Council is looking for Producers, Directors and Event Coordinators for upcoming Arts Council sponsored events.

If interested, contact Leisure Services at 451-0953.

**Archery Instructor**

Archery instructor needed. For more information call 451-0953 ext. 4

**Call For Artists To Show Work**

The Arts Council is looking for local artists who wish to display their work in the Farmington Festival Days Art Show in July. **Please contact Leisure Services for more information at 451- 0953.**



**Available For Rent: Picnic Pak, includes Frisbee, play ground ball, horse shoes, bat, ball, bases, Portable volleyball set**