

SITE TOUR: A work session will not be held. The Mayor, City Council and Executive Staff will be taking a tour of the Station Park Development at 6:00 p.m. Starting at the CenterCal offices the Council will also be looking at selected spring clean-up problem sites in the City. The agenda for the regular meeting will be as follows:

FARMINGTON CITY COUNCIL MEETING NOTICE AND AGENDA

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on **Tuesday, March 29, 2011, at 7:00 p.m.** The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah. The agenda for the meeting shall be as follows:

CALL TO ORDER:

- 7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance
- 7:05 Approval of Minutes from February 11-12, 2011, February 23, 2011 and March 15, 2011

SUMMARY ACTION:

- 7:10 Minute Motion Approving Summary Action List
- Resolution Authorizing the Execution of an Interlocal Agreement with Davis County and Various Cities for the UPDES (Storm Water) Permit Requirements
 - Agreement for Medical Control Physician
 - Approval of February Disbursement Lists
 - Arbor Day Proclamation

NEW BUSINESS:

- 7:15 Review Spring Clean-up Procedures
- 7:25 Class A Alcoholic Beverage License for Harmons
- 7:35 Street Light Inventory Proposal for Black & MacDonald

GOVERNING BODY REPORTS:

- 7:45 City Manager Report
1. Upcoming Agenda Items
 2. Business Park Stakeholders Meeting – March 30 @ 3:00 p.m.

7:50 Mayor Harbertson & City Council Reports

1. Nominations for Mother of the Year

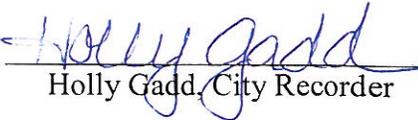
ADJOURN: 8:00

CLOSED SESSION

Minute motion adjourning to closed session, if necessary, for reasons permitted by law.

DATED this 24th day of March, 2011.

FARMINGTON CITY CORPORATION

By:  _____
Holly Gadd, City Recorder

***PLEASE NOTE:** Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Holly Gadd, City Recorder, 451-2383 x 205, at least 24 hours prior to the meeting.