

**JOINT CITY COUNCIL/PLANNING COMMISSION WORK SESSION:** A work session will be held at 6:00 p.m. in Conference Room #3, Second Floor, of the Farmington City Hall, 160 South Main Street. The work session will be training on the process and new roles for City Council and Planning Commission. The public is welcome to attend.

**AMENDED CITY COUNCIL MEETING  
NOTICE AND AGENDA**

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on **Tuesday, January 6, 2015, at 7:00 p.m.** The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah.

*Meetings of the City Council of Farmington City may be conducted via electronic means pursuant to Utah Code Ann. § 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.*

The agenda for the meeting shall be as follows:

**CALL TO ORDER:**

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

7:05 Recognition of Louenda Downs for her Service to the Community

**JOINT CITY COUNCIL/PLANNING COMMISSION PUBLIC HEARING:**

7:10 Request For Text Amendment of Chapters 1, 2, 3, and 6 of the Subdivision Ordinance

**SUMMARY ACTION:**

7:15 Minute Motion Approving Summary Action List

1. Approval of Minutes from December 16, 2014
2. Farmington Hollow Phases I & II Final Plat
3. Sales Trailer Agreement Extension Request - Oakwood Homes
4. Consider Approval to Design 1100 West Fronting the Future Park

**JOINT CITY COUNCIL/PLANNING COMMISSION TRAINING:**

7:20 Annual Training - Todd Godfrey

8:00 Presentation on Property Rights and Public Clamor – Greg Bell

**ADJOURN**

**CLOSED SESSION**

Minute motion adjourning to closed session for property acquisition.

DATED this 2nd day of January, 2015.

**FARMINGTON CITY CORPORATION**

By: DeAnn Carlile  
DeAnn Carlile, Deputy City Recorder

**\*PLEASE NOTE:** Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Holly Gadd, City Recorder, 451-2383 x 205, at least 24 hours prior to the meeting.*