

**WORK SESSION:** A work session will be held at 6:00 p.m. in Conference Room #3, Second Floor, of the Farmington City Hall, 160 South Main Street. The agenda for the work session will be to answer questions on items the City Council may have. The public is welcome to attend.

## **FARMINGTON CITY COUNCIL MEETING NOTICE AND AGENDA**

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on **Tuesday, June 21, 2011, at 7:10 p.m.** The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah.

*Meetings of the City Council of Farmington City may be conducted via electronic means pursuant to Utah Code Ann. § 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.*

The agenda for the meeting shall be as follows:

### **CALL TO ORDER:**

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

7:05 Approval of Minutes from June 7, 2011

### **CONSIDERATION OF ORDINANCES/RESOLUTIONS/AGREEMENTS**

7:10 Proposed Amendments to 7-5-124.5 Banning Unauthorized Fires and 7-6-105 Regarding Discharge Restrictions for Fireworks

7:15 Resolution amending the Annual Budget for Fiscal Year ending June 30, 2011; and adopting the Annual Budget for Fiscal Year ending June 30, 2012

### **SUMMARY ACTION:**

7:20 Minute Motion Approving Summary Action List

- Approval of Disbursement Lists for April 2011

### **GOVERNING BODY REPORTS:**

7:25 City Manager Report

1. Upcoming Agenda Items
2. Request for Special Meeting in July

7:30 Mayor Harbertson & City Council Reports

**ADJOURN:** 7:45

**CLOSED SESSION**

Minute motion adjourning to closed session for potential litigation.

DATED this 16th day of June, 2011.

**FARMINGTON CITY CORPORATION**

By:  \_\_\_\_\_  
Holly Gadd, City Recorder

**\*PLEASE NOTE:** Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Holly Gadd, City Recorder, 451-2383 x 205, at least 24 hours prior to the meeting.*