

**CLOSED SESSION:** A closed session will be held at 5:00 p.m. to discuss litigation.

**WORK SESSION:** A work session will be held at 6:00 p.m. in Conference Room #3, Second Floor, of the Farmington City Hall, 160 South Main Street. The work session will be to discuss Economic Sustainability of form based codes and to answer any questions the City Council may have on agenda items. The public is welcome to attend.

## **FARMINGTON CITY COUNCIL MEETING NOTICE AND AGENDA**

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on **Tuesday, August 20, 2013, at 7:00 p.m.** The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah.

*Meetings of the City Council of Farmington City may be conducted via electronic means pursuant to Utah Code Ann. § 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.*

The agenda for the meeting shall be as follows:

### **CALL TO ORDER:**

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

### **PUBLIC HEARINGS:**

7:05 Historic Landmark Designation – Robinson Buildings and Homes

### **PRESENTATION OF PETITIONS AND REQUESTS:**

7:10 Festival Days Charity Motorcycle Ride Check Presentation to Huntsman Cancer Foundation

7:15 Microphones for Council Chambers

### **SUMMARY ACTION:**

7:25 Minute Motion Approving Summary Action List

1. Approval of Minutes from August 6, 2013
2. Ambulance Write-offs for FY2013
3. Resolution amending the Consolidated Fee Schedule relating to Recycling Collection Fees
4. Canvass for Primary Election Results
5. Proposed Jeppson Annexation (#A-1-13)
6. Ratification of Approvals of Storm Water Bond Logs

**GOVERNING BODY REPORTS:**

7:30 City Manager Report

1. Building Activity Reports for June and July
2. Recreation Fees for Coaches – Review Memo
3. Solar Panels for Pool
4. URMMA Inspection Report

7:45 Mayor Harbertson & City Council Reports

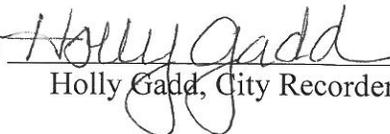
**ADJOURN**

**CLOSED SESSION**

Minute motion adjourning to closed session for potential litigation.

DATED this 15th day of August, 2013.

**FARMINGTON CITY CORPORATION**

By:  \_\_\_\_\_  
Holly Gadd, City Recorder

**\*PLEASE NOTE:** Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Holly Gadd, City Recorder, 451-2383 x 205, at least 24 hours prior to the meeting.*