

**WORK SESSION:** A work session will be held at 6:00 p.m. in Conference Room #3, Second Floor, of the Farmington City Hall, 160 South Main Street. The work session will be to discuss the financial review and to answer any questions the City Council may have on agenda items. The public is welcome to attend.

## **FARMINGTON CITY COUNCIL MEETING NOTICE AND AGENDA**

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on **Tuesday, September 17, 2013, at 7:00 p.m.** The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah.

*Meetings of the City Council of Farmington City may be conducted via electronic means pursuant to Utah Code Ann. § 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.*

The agenda for the meeting shall be as follows:

### **CALL TO ORDER:**

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

### **REPORTS OF COMITTEES/MUNICIPAL OFFICERS**

7:05 Executive Summary for Planning Commission held August 29, 2013

### **PUBLIC HEARINGS:**

7:10 Planned Unit Development (PUD) Overlay and Schematic Plan for Olsen Minor Plat Subdivision

7:30 Amendment to Zoning Ordinance to Allow Transfer of Development Rights (TDR's) and Minimum Parcel Size for Conservation Land

7:40 Regulating Plan Amendment

7:50 Westwood Cove Schematic Plan

### **NEW BUSINESS:**

8:00 Discussion for Proposed Changes to Woodland Park Amplified Sound Special Use Permits

### **SUMMARY ACTION:**

8:15 Minute Motion Approving Summary Action List

1. Resolution for Financing Light Change-out with Siemens
2. Proclamation for Attendance Awareness Month

**GOVERNING BODY REPORTS:**

8:20 City Manager Report

8:25 Mayor Harbertson & City Council Reports

**ADJOURN**

**CLOSED SESSION**

Minute motion adjourning to closed session, if necessary, for reasons permitted by law.

DATED this 12<sup>th</sup> day of September, 2013.

**FARMINGTON CITY CORPORATION**

By: Holly Gadd  
Holly Gadd, City Recorder

**\*PLEASE NOTE:** Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Holly Gadd, City Recorder, 451-2383 x 205, at least 24 hours prior to the meeting.*