

WORK SESSION: A work session will be held at 6:00 p.m. in Conference Room #3, Second Floor, of the Farmington City Hall, 160 South Main Street. The work session will be to discuss the lessons learned from the FEMA training and to answer any questions the City Council may have on agenda items. The public is welcome to attend.

FARMINGTON CITY COUNCIL MEETING NOTICE AND AGENDA

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on **Tuesday, September 18, 2012, at 7:00 p.m.** The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah.

Meetings of the City Council of Farmington City may be conducted via electronic means pursuant to Utah Code Ann. § 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.

The agenda for the meeting shall be as follows:

CALL TO ORDER:

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

PRESENTATION OF PETITIONS AND REQUESTS:

7:05 "Thank You" from Tolman Family

7:15 Security Camera System for Public Works

SUMMARY ACTION:

7:25 Minute Motion Approving Summary Action List

1. Approval of Minutes from September 4, 2012
2. SPARC Consultant Member
3. Wood Lot Line Adjustments - Modification
4. Final Plat for the Spring Creek Estates Phase 6 Subdivision

GOVERNING BODY REPORTS:

7:30 City Manager Report

1. Upcoming Agenda Items
2. To Do Lists
3. Monthly Reports for Police and Fire Departments
4. Farmington Ranches Bridge
5. Purchase of Excess Water Rights

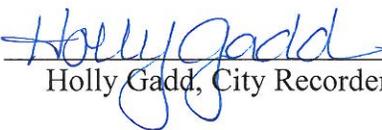
6. Update on Craig Holmes U-Haul Rental Dealership

7:45 Mayor Harbertson & City Council Reports

ADJOURN

DATED this 13th day of September, 2012.

FARMINGTON CITY CORPORATION

By:  _____
Holly Gadd, City Recorder

***PLEASE NOTE:** Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Holly Gadd, City Recorder, 451-2383 x 205, at least 24 hours prior to the meeting.