

WORK SESSION: A work session will be held at 6:00 p.m. in Conference Room #3, Second Floor, of the Farmington City Hall, 160 South Main Street. The work session will be to discuss future park impact fees and to answer any questions the City Council may have on agenda items. The public is welcome to attend.

FARMINGTON CITY COUNCIL MEETING NOTICE AND AGENDA

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on **Tuesday, October 6, 2015, at 7:00 p.m.** The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah.

Meetings of the City Council of Farmington City may be conducted via electronic means pursuant to Utah Code Ann. § 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.

The agenda for the meeting shall be as follows:

CALL TO ORDER:

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

PRESENTATIONS:

7:05 Recognition of Shannon Harper for obtaining her CPFA and CPFIM Certifications

PUBLIC HEARINGS:

7:10 1525 West Street Vacation

7:20 Potential Budget Amendment for FY2015/16 regarding Justice Court

NEW BUSINESS:

7:25 Economic Development Planning

SUMMARY ACTION:

7:35 Minute Motion Approving Summary Action List

1. Ratification of Approval for the May Subdivision and the Farmington Creek Estates PUD Phase III Amended
2. Ratification of Approval of Storm Water Bond Long
3. Approval of Minutes from September 15, 2015
4. Permission to allow a Fence on City Easement

GOVERNING BODY REPORTS:

7:40 City Manager Report

1. Executive Summary for Planning Commission held on September 17, 2015
2. Fire Monthly Activity Report for August
3. Building Activity Report for August

7:45 Mayor Talbot & City Council Reports

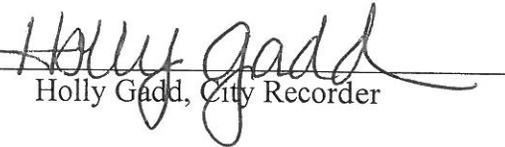
ADJOURN

CLOSED SESSION

Minute motion adjourning to closed session, for litigation.

DATED this 1st day of October, 2015.

FARMINGTON CITY CORPORATION

By: 
Holly Gadd, City Recorder

***PLEASE NOTE:** Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Holly Gadd, City Recorder, 451-2383 x 205, at least 24 hours prior to the meeting.