

**WORK SESSION:**

A work session will be held at **5:30 p.m.** in the East Conference Room at City Hall.

**FARMINGTON CITY COUNCIL MEETING  
NOTICE AND AGENDA**

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on **Tuesday, August 1, 2006, at 7:00 p.m.** The meeting will be held at the Farmington City Municipal Building, 130 North Main, Farmington, Utah. The agenda for the meeting shall be as follows:

**CALL TO ORDER:**

1. Roll Call (Opening Comments/Invocation) Pledge of Allegiance.
2. Reading and Approval of Minutes of Previous Meetings

**REPORTS OF COMMITTEES/MUNICIPAL OFFICERS:**

7:10 3. Planning Commission Report - Jim Talbot

**PUBLIC HEARINGS:**

**PRESENTATION OF PETITIONS AND REQUESTS:**

- 7:20 4 P.U.E./Drainage Easement Vacation Request pertaining to Lot 2 Hidden Quail Cove Subdivision - Fred Cooper
- 7:25 5. Boundary Line Adjustment Request pertaining to Lot 28 Farmington Ranches East Subdivision - Gary Leatham
- 7:30 6. Requests Pertaining to use of City Property for “Green Ribbon Month”; “Green Ribbon Week”; “Red Ribbon Week” and “Purple Ribbon Week” - Carol Hess, Farmington Elementary PTA
- 7:35 7. Request for Picnic Bowery at Moon Park - Moon Park Committee

**CONSENT AGENDA:**

- 7:40 8. Minute Motion Approving Business of Consent
- Ratify approval of Construction Bond Agreements previously signed by Mayor Harbertson.
  - Approval of Rice Farm Estates Improvements Bond Agreement.
  - Declaration of Surplus Property (2 ambulance gurneys)/authorization of their sale to neighboring fire agencies.
  - Authorization to appoint “Youth Court” Study Group comprised of Council Members Dutson and Alder, Andrea Opfar, Chief Wayne Hansen, Officer Brett Winkleman, Keith Johnson and Max Forbush.

**CONSIDERATION OF ORDINANCES/RESOLUTIONS/AGREEMENTS/POLICY DEVELOPMENT PROPOSALS:**

- 7:45 9. Animal Control Ordinance Amendments related to “Dangerous Animals” and “Potentially Dangerous Animals” - 1<sup>st</sup> Reading
- 7:55 10. Ordinance Temporarily Suspending Provisions of Park Ordinance pertaining to Overnight Camping and Curfew Limits to accommodate American Cancer Society’s “Relay for Life” Event
- 8:00 11. Resolution Amending Park Rules Regarding Special Use Permits for Band Groups
- 8:05 12. Ordinance Adopting and Codifying Chapter 11 of Title 7 related to Nuisance Parties
- 8:10 13. Ordinance Re-codifying Title 1 of City Code: General Provisions
- 8:20 14. Resolution Amending Consolidated Fee Schedule Related to the Granting of Temporary Certificates of Occupancy
- 8:25 15. Agreements pertaining to Blakewood Development, LLC Associated with the extension of a culinary water line across the Utah Transit Authority (UTA) Right-of-Way/Pipeline Agreement between Farmington City and UTA pertaining to the Extension of a Culinary Water Line across the UTA Right-of-Way at Glover Lane

**OLD BUSINESS:**

- 8:30 16. Policy Consideration regarding recent purchase by City of Maxine Schulties’ property at 74 South Main Street
- 8:40 17. Citizen Survey Discussion Regarding Content and Timing of Survey
- 8:50 18. Report on Environmental Work for Buffalo Ranches Trail Extension

**NEW BUSINESS:**

- 8:55 19. Authorization for Invitation Bids for the Handicap Accessible Ramps Project funded under CDBG Grant

**GOVERNING BODY REPORTS:**

- 9:00 20. Mayor Harbertson’s Report
- 9:10 21. City Council Reports

**MISCELLANEOUS:**

- 9:20 22. Miscellaneous
- a. Other miscellaneous items.
  - b. Minute motion adjourning to closed session to discuss strategy as it pertains to pending litigation and acquisition of real property.

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**NOTICES OF COMMUNICATION:**

- 9:35 23. Items of General Correspondence

**ADJOURN - 9:45 p.m.**

DATED this 29th day of July, 2006.

**FARMINGTON CITY CORPORATION**

By: \_\_\_\_\_  
Margy L. Lomax, City Recorder

**\*PLEASE NOTE:** Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Margy Lomax, City Recorder, 451-2383, at least 24 hours prior to the meeting.*

