

# FARMINGTON TRAILS COMMITTEE MEETING AGENDA

April 17, 2014, 7:00PM at City Offices, 160 S. Main St.

**Welcome and Introductions:** George Chipman

**Attending:**

**Excused Absences:**

**Reverence:** Justen

**Minutes Approval:** March 2014

**Public Feedback/Input:** introduce guests or general public

**Reports:**

- Finance

- Last month's expenses:

- Expense approval: \$450 decals and Carsonite posts; \$100 boardwalk repair; \$100 kiosk sealant

- Legal

- Trail Construction Standards

- Public Relations

- Newsletter Articles (due by the 5<sup>th</sup> of the previous month to [jill@bluepebblepress.com](mailto:jill@bluepebblepress.com))

- May – wildlife article -- Lani

- June –

- New Master Map – shows future trails; each member to receive a copy; use at City meetings; not for the public

- Trails

- Farmington Hollow Report – George; proposed route has been flagged. Go check it out.

- Somerset BST Re-route – project was a success and completed by a great crew in about an hour. Homeowners were pleased.

- 1100 W. New School Connection – George has send a query to Scott Szgich of the school district to clarify policy.

- Antique Boiler Discussion -- Ron

- Trail Benches – Ron

- Farmington Ranches Trail Paving – Ron

- Wild Rose Bushes Discussion – Tracy

- Haight Creek Trail Repair – Tracy

- Compton Bench Illegal Vehicle Problem

- Haight Creek Boardwalk Repair – Tracy

- Kiosk Sealant Application – Tracy

- Kiosk GPS Coordinate Documentation -- Tracy

- Other Trail Issues – each Trail Chief

- Volunteerism

- Future Project Ideas: more trees for City streets; Haight Creek steps, Farm. Creek #11.2, Nature Center, UBC.

- Trail Chief Helpers: divide up 53 TC's to help Ron in supporting them. Need TC re-commitment and better utilization.

- Show Pride in Farmington Day – let's postpone until we have a project ready

- Committee members: each person report activities they have supported.

- Organization Interfaces

- Development Review Committee Report – George

- Davis County Trails Committee Report – Greg

- Hillside Law Research – someone to research hillside policies on firearms, vandalism, penalties, vehicles, policies, etc.

- Botanical Field Trip – Justen suggested a hike with USU Botanist David Anderson. FTC was interested. Justen will arrange.

- FTC Responsibility at City Meetings – George; agenda website "pmn.utah.gov" then enter Government, City, Public Body

- Past City Meeting Reports – All

- Upcoming 2014 City Meeting Schedule: Dates are tentative. Check website for final dates & agenda. CC on Tue; PC on Thu

(If you can't go, trade with someone else; call or borrow the packet from a City Council member)

4/1 CC: Scott      6/3 CC: Stacey      8/5 CC: Stacey      10/7 CC: Lani      12/2 CC: Justen

4/10 PC: Ron      6/5 PC: Scott      8/14 PC: George      10/9 PC: George      12/4 PC: Tracy

4/15 CC: Ryan      6/17 CC: Ron      8/19 CC: Scott      10/21 CC: Stacey      12/17 CC: Lani

4/17 PC: Greg      6/19 PC: Ryan      8/21 PC: Ron      10/23 PC: Scott

5/6 CC: Justen      7/1 CC: Greg      9/2 CC: Ryan      11/4 CC: Ron

5/8 PC: Tracy      7/3 PC: Justen      9/4 PC: Greg      11/6 PC: Ryan

5/20 CC: Lani      7/15 CC: Tracy      9/16 CC: Justen      11/18 CC: Greg

5/22 PC: George      7/17 PC: Lani      9/18 PC: Tracy

**Planning: (future activities)**

“Get into the River” Jordan River Cleanup Service Project on May 29<sup>th</sup> (work session), 31<sup>st</sup> (family party).

Botanical Hike – all invited. Led by USU Botanist David Anderson. More details to follow.

**Next Meeting:** Next meeting will be on Thursday, May 15<sup>th</sup> at 7:00 PM at the City Hall; Reverence:

**Annual Calendar:** Jan.– nominate members/officers; Feb. – annual progress report to CC; Mar – annual budget; Apr. – SPIF Day;

May – semi-annual Trail Chief reports, Bird Festival; June – National Trails Day; July – Festival Days; Aug – City appreciation picnic; Sept. -- TC's come to FTC mtg;; Oct.-- Trail Advocate of the Year; Nov. – semi-annual TC reports; Dec. – adult FTC social.



"Improving the quality of trails and life"  
FARMINGTON TRAILS COMMITTEE