

**ATTENTION ALL VENDORS!!!**

IT'S TIME TO MAKE PREPARATIONS FOR ANOTHER FARMINGTON FESTIVAL DAYS CELEBRATION. WE WISH TO THANK YOU (RETURNING AND NEW VENDORS) FOR YOUR INTEREST AND PARTICIPATION. OF COURSE, OUR HOPES ARE HIGH FOR A FUN EVENT **JULY 14, 2007**.

THE FOLLOWING GUIDELINES WILL NEED TO BE FOLLOWED BY **ALL** PARTICIPANTS TO HELP US ELIMINATE DUPLICATIONS IN AN EFFORT TO BETTER PROTECT THE PROFITABILITY OF ALL OF YOU, OUR VENDORS.

1. FILL OUT **COMPLETELY** AND MAIL ENCLOSED APPLICATION WITH A CHECK MADE OUT TO **FARMINGTON FESTIVAL DAYS** FOR THE AMOUNT SPECIFIED AS **SOON AS POSSIBLE (ABSOLUTE DEADLINE IS JUNE 18, 2007)**. FILL IN ALL BLANKS AND ENCLOSE A COMPLETE AND COMPREHENSIVE LIST OF ALL ITEMS YOU WILL BE SELLING. FOOD VENDORS ENCLOSE A FULL MENU PLEASE.

MAIL APPLICATION TO: FARMINGTON FESTIVAL DAYS  
C/O Kathy Pozzouli  
1123 West 1130 North  
Farmington, UT 84025

2. ALL APPLICATIONS WILL BE REVIEWED ON A **FIRST COME-FIRST SERVE BASIS**. AT THAT TIME **DUPLICATIONS MAY BE DENIED** AND WE WILL RETURN YOUR CHECK AND APPLICATION WITH ITEMS OR DUPLICATION HIGHLIGHTED THAT WE CANNOT ACCEPT. YOU MAY ADJUST YOUR ENTRY AND RE-SUBMIT.

3. TO PREVENT DUPLICATION, **PLEASE DO NOT** ADD ANY ITEMS TO YOUR LIST ONCE YOUR ITEMIZED LIST HAS BEEN ACCEPTED.

4. IF ANY OF THE ABOVE GUIDELINES ARE NOT ADHERED TO, WE RESERVE THE RIGHT TO REVOKE PARTICIPATION RIGHTS AT ANY TIME WITHOUT REFUND.

**PLEASE REFER TO THE FOLLOWING PAGE FOR ENTRANCE FEE CHARGES**

PLEASE FEEL FREE TO CONTACT ME (PREFERABLY BY EMAIL) WITH ANY QUESTIONS OR CONCERNS THAT YOU MAY HAVE. I WILL BE GLAD TO HELP YOU IN ANY WAY THAT I CAN.

Email: [mpozz@aol.com](mailto:mpozz@aol.com) (preferred contact please) or phone: 447-3394

HOPE TO SEE YOU THIS SUMMER!!

## FARMINGTON FESTIVAL DAYS VENDOR INFORMATION SHEET

**DATE:** SATURDAY, JULY 14, 2007

**LOCATION:** FARMINGTON CITY PARK: 100 SOUTH MAIN STREET

**SCHEDULE:** **ALL NON-FOOD VENDORS:**

SET UP TIME: 6:30 A.M. THRU 8:30 A.M.

TAKE DOWN/CLEAN UP: 4:00 P.M. THRU 5:00 P.M.

**FOOD VENDORS:**

SET UP TIME: 8:00 A.M. THRU 9:00 A.M.

TAKE DOWN/CLEAN UP: 4:00 P.M. THRU 5:00 P.M.

**\*\*\*PLEASE NOTE THAT EARLIER TIME FOR THE NON-FOOD VENDORS\*\*\*\***

THE PARKING LOT WILL BE FULL BY 9:00 A.M.

PLEASE CALL KATHY @ 447-3394 OR EMAIL: [mpozz@aol.com](mailto:mpozz@aol.com) IF YOU WOULD LIKE TO SET UP ON FRIDAY, JULY 13<sup>TH</sup>. LIGHTING AND OVERNIGHT SECURITY WILL BE PROVIDED.

<b>VENDOR FEE:</b>	EACH BOOTH SPACE WILL COST THE FOLLOWING:
	FARMINGTON RESIDENT \$35
	FARMINGTON YOUTH (UNDER 18) \$15
	NON-RESIDENT \$45
	RIDES \$45 or as specified
	<b>ELECTRICAL HOOK UP \$10 additional</b>
	<b>TENT RENTAL FEE* \$10 additional</b>

**\*IT WOULD BE TO YOUR ADVANTAGE TO BRING YOUR OWN 9x9 TENT - THE CITY HAS LIMITED TENTS FOR RENT, THEY WILL BE RESERVED ON A FIRST COME-FIRST SERVE BASIS. THE FEE ALLOWS FOR SET-UP AND UPKEEP.**

*BOOTH SPACE WILL NOT BE RESERVED UNTIL PAYMENT IS RECEIVED.*

**PAYMENT AND APPLICATION MUST BE RECEIVED BY JUNE 18, 2007.**

**THIS IS AN ABSOLUTE CUT-OFF DATE. NO VENDORS WILL BE ACCEPTED AFTER THIS DATE!!!**

### **FOOD BOOTHS MUST HAVE THE FOLLOWING:**

1. AN APPROVED APPLICATION: ONLY ITEMS WHICH HAVE BEEN APPROVED FOR SALE WILL BE ALLOWED. THIS IS TO PREVENT MANY BOOTHS FROM SELLING THE SAME ITEMS.
2. AT LEAST ONE PERSON WHO HAS A VALID FOOD HANDLERS PERMIT OR TEMPORARY FOOD ESTABLISHMENT PERMIT.
3. SANITIZING SOLUTION AS PRESCRIBED BY THE HEALTH DEPT.
4. EACH FOOD BOOTH MAY SELL SOFT DRINKS.

### **NON FOOD BOOTHS AND GAMES MUST HAVE THE FOLLOWING:**

AN APPROVED APPLICATION: ONLY ITEMS WHICH HAVE BEEN APPROVED FOR SALE WILL BE ALLOWED. THIS IS TO PREVENT MANY BOOTHS FROM SELLING THE SAME ITEMS.

**OF NOTE FOR RETURNING VENDORS:** LAST YEAR WE TRIED A NEW CONFIGURATION FOR BOOTHS DUE TO THE RENOVATION OF THE PARK - UNFORTUNATELY, NOT ALL AREAS RECEIVED EQUAL TRAFFIC DURING THE FESTIVAL. WE WILL HAVE A DIFFERENT CONFIGURATION THIS YEAR TO HOPEFULLY PREVENT THIS FROM HAPPENING AGAIN.

**FARMINGTON FESTIVAL DAYS JULY 14, 2007  
VENDOR APPLICATION  
DUE BY JUNE 18, 2007**

**NAME:** \_\_\_\_\_

**STREET ADDRESS:** \_\_\_\_\_

**CITY, STATE AND ZIP:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

**BUSINESS LICENSE # or SOCIAL SECURITY #:** \_\_\_\_\_

**ITEMS I WISH TO SELL, OR DESCRIPTION OF ACTIVITY/RIDE:**

PLEASE MARK ONE:

\_\_\_\_\_ I PLAN TO USE MY OWN TENT. THE DIMENSIONS ARE:      x

\_\_\_\_\_ I PLAN TO USE A TENT PROVIDED AND ERECTED BY THE CITY (PLEASE REMEMBER TO INCLUDE THE ADDITIONAL \$10 WITH YOUR VENDOR FEE)

\_\_\_\_\_ I NEED APPROXIMATELY      x      SPACE FOR MY ACTIVITY/RIDE

PLEASE LIST ANY SPECIAL NEEDS (ELECTRICITY, WATER, ETC.)

\_\_\_\_\_ ELECTRICITY (PLEASE REMEMBER TO INCLUDE THE ADDITIONAL \$10 WITH YOUR VENDOR FEE)

\_\_\_\_\_ WATER

\_\_\_\_\_ OTHER (PLEASE SPECIFY):

APPLICATION	FEE
VENDOR/BOOTH FEE:    ___ FARMINGTON RESIDENT \$35 ___ FARMINGTON YOUTH (UNDER 18) \$15 ___ NON-RESIDENTS \$45 ___ RIDES AS SPECIFIED \$ _____	
TENT RENTAL (optional)                      (QTY: _____ X \$10 each)	
ELECTRICITY HOOK-UP (optional) (QTY: _____ X \$10 each)	
CHECK# _____                                      TOTAL FEE ENCLOSED	