

13th ANNUAL FARMINGTON PIONEER CHRISTMAS
November 16th – 18th, 2006
Application for Booth Space

The undersigned ("Applicant") hereby applies for booth space in the 13th Annual Farmington Pioneer Christmas to be held at the Davis County Fairgrounds in Farmington City, Davis County, Utah, commencing on Thursday, November 16 through Saturday, November 18, 2006 (the "Event"). Upon acceptance of this application, the same shall constitute an agreement on the part of the Applicant to be bound by and to comply with all of the terms and conditions set forth herein and in the announcement letter for the Event.

APPLICANT'S NAME: _____ PHONE: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

LIST ALL ITEMS TO BE SOLD: _____

Please check the appropriate boxes:

I need a 5 x 5 Booth (\$60) or 5 x 10 Booth (\$100)

I need additional vendor numbers No Yes (\$5 for each additional #'s)

How Many? _____ (If YES, please enclose additional applications for each vendor # as stated in vendor information letter)

I need electrical outlets No Yes

I need a 6' table for an additional cost of \$3.00 No Yes

I would like to sell food products No Yes

Please identify all food items to be sold: _____

I will work two (2) 2-hour security shifts Yes or I will enclose an additional \$50 and be released from a Security shift.

Enclosed is my check for \$_____ for the required fees specified above.

PLEASE MAKE CHECKS PAYABLE TO: FARMINGTON CITY CORP.

Please mail application and check to: Farmington City Corp. ATTN: Gloria
P.O. Box 160
Farmington UT 84025

Applicant has read, understands and agrees to all of the following terms and conditions and obligations if this application is accepted.

1. Applicant shall indemnify and hold Farmington City and Davis County and their respective officers, volunteers and employees harmless from any and all claims, liability, causes of action or suits arising or resulting from any damage, injury or loss to any person or persons, including Applicant, arising from the activities, conduct and negligence of the Applicant or any Applicants agents, representatives, officers and employees. The City shall have the right to deduct any damages from any payments due from the City to the Applicant, and to the extent not sufficient Applicant shall be personally liable for any deficiency or additional sums that may be due to the City under the provisions of this paragraph. Applicant will be responsible for any damages caused to the Fair Park buildings.
2. Farmington City reserves the right to remove from display any items that are not in accordance with the standards established for the Event, as determined in the sole and absolute discretion of the Event Committee.
3. Applicant will be responsible for clearly marking all of Applicant's merchandise or wares with the assigned vendor number(s) first and the price listed second. This procedure will be used to prevent confusion at the checkout area.
4. In the event Applicant desires to sell any type of food products, Applicant upon acceptance of this application understands the specific permits required by the Davis County Health Department authorizing Applicant's activities.
5. Applicant shall submit a W-9 form for each assigned vendor number upon acceptance of this application. No space will be assigned until the required W-9 has been received.
6. Applicant will comply with all set up and take down procedures and hours as described in the Information letter for the Event in order to prevent accidents, congestion and/or confusion.
7. Applicant understands and agrees that a 10% commission will be charged and deducted by Farmington City from Applicant's total sales proceeds received at the Event.
8. Applicant understands that Applicant will be required to work two (2) 2-hour shifts, or in the alternative, pay to Farmington City a fee of \$50.00 for security purposes.
9. Applicant understands that the booth fee will be retained if cancellation occurs less than (30) days prior to the Event. Assigned booth cannot be transferred.

DATE: _____ Applicant's Signature: _____

Accepted by Farmington City

DATE: _____ SIGNATURE: _____