

# FARMINGTON FESTIVAL DAYS JULY 10, 2010

## ATTENTION ALL VENDORS!!!



It's time to make preparations for another Farmington Festival Days Celebration. We wish to thank you for your interest and participation in this fun event!!

The following guidelines will need to be followed by ALL participants in an effort to eliminate duplications and to better protect the profitability of all vendors.

1. Completely fill out and mail the enclosed application with a check made out to Farmington City for the amount specified. **Please note: we have added an additional time slot for those of you that wish to stay open throughout the day.**
2. Include a complete list of items you wish to sell. Food vendors enclose a full menu.
3. All applications will be reviewed on a first come-first serve basis. At which time duplicate items may be denied and your check returned to you. You may adjust your entry and re-submit your application.
4. To prevent duplication, Please DO NOT add any items to your list once your itemized list has been accepted.

MAIL APPLICATION TO: FARMINGTON CITY FESTIVAL DAYS  
Kathy Pozzuoli/JoLynn Church  
720 West 100 North  
Farmington, Utah 84025

If any of the above guidelines are not adhered to, we reserve the right to revoke participation rights at any time without refund.

### **PLEASE REFER TO THE FOLLOWING PAGE FOR ENTRANCE FEE CHARGES**

If you have any questions or concerns, please feel free to contact one of the numbers below.

Email: [mpozz@aol.com](mailto:mpozz@aol.com) (preferred contact please) or phone: (801) 721-2618  
Farmington City Parks & Recreation phone (801) 451-0953

**HOPE TO SEE YOU THIS SUMMER!!**

# Farmington Festival Days Vendor Information Sheet

**DATE:** Saturday, July 10, 2010

**LOCATION:** Farmington City Main Park: 100 South Main Street

**SCHEDULE:**

**ALL NON-FOOD VENDORS:**

Set-up time: 6:30 am thru 8:30 am

Take down/Clean up: 4:00 pm **OR** 10:00 pm

**FOOD VENDORS:**

Set-up time: 8:00 am thru 9:00 am

Take down/Clean up: 4:00 pm **OR** 10:00 pm

The parking lot will be full by 9:00 am

Please call Kathy @ 721-2618 or Email: [mpoz@aol.com](mailto:mpoz@aol.com), if you would like to set up on Friday, July 9<sup>th</sup>.

**Lighting and overnight security will be provided.**

**VENDOR FEES:** Please note the additional time and fees if you would like to stay longer.

	<u>11:00 am thru 4:00 pm</u>	<b>OR</b>	<u>11:00 am thru 10:00 pm</u>
Farmington Resident:	\$45		\$90
Non-Resident:	\$55		\$110
Late Fee (after July 2nd):	\$15		
Electrical Hook-up:	\$10		\$20
**Tent Rental Fee:	\$10		

**\*\*IT WOULD BE TO YOUR ADVANTAGE TO BRING YOUR OWN 9X9 TENT. THE CITY HAS LIMITED TENTS FOR RENT. THEY WILL BE RESERVED ON A FIRST COME-FIRST SERVE BASIS. THE FEE ALLOWS FOR SET-UP AND UPKEEP.**

Booth space will not be reserved until payment is received.  
Registration must be completed by **FRIDAY JULY 2nd, 2010.**

**Food Booths must have the following:**

1. An approved application. Only items which have been approved for sale will be allowed. This is to prevent booths from selling duplicate items.
2. At least one person who has a valid food handlers permit or a temporary food establishment permit.
3. Sanitizing solution as prescribed by the Health Dept.
4. Each food booth may sell soft drinks.

**Non-food booths & Games must have the following:**

1. An approved application. Only items which have been approved for sale will be allowed. This is to prevent booths from selling duplicate items.

**Farmington Festival Days July 10, 2010  
Vendor Application  
DUE BY FRIDAY, JULY 2, 2010**

**Name:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_

**City, State & Zip:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Business License # OR Social Security #** \_\_\_\_\_

**Items I wish to sell or description of activity/ride:** \_\_\_\_\_

\_\_\_\_\_

**PLEASE MARK ONE:**

\_\_\_ I plan to use my own tent. The dimensions are: \_\_\_\_\_ x \_\_\_\_\_

\_\_\_ I plan to use a tent provided and erected by the city. (please remember to include an additional \$10 with your vendor fee)

\_\_\_ I need approximately \_\_\_\_\_ x \_\_\_\_\_ space for my activity/ride

**PLEASE LIST ANY SPECIAL NEEDS (ELECTRICITY, WATER ETC.):**

\_\_\_ Electricity (please remember to include an additional \$10 with your vendor fee)

\_\_\_ Water

\_\_\_ Other (please specify): \_\_\_\_\_

VENDOR FEES		
	11:00 am thru 4:00 pm OR 11:00 am thru 10:00 pm	
Farmington Resident:	\$45	\$90
Non-Resident:	\$55	\$110
Late Fee (after July 2nd):	\$15	
Electrical Hook-up:	\$10	\$20
Tent Rental Fee:	\$10	
Check # _____	<b>Total Fees:</b>	