

Farmington Festival Days Vendor Information Sheet

DATE: Saturday, July 10, 2010

LOCATION: Farmington City Main Park: 100 South Main Street

SCHEDULE:

ALL NON-FOOD VENDORS:

Set-up time: 6:30 am thru 8:30 am

Take down/Clean up: 4:00 pm **OR** 10:00 pm

FOOD VENDORS:

Set-up time: 8:00 am thru 9:00 am

Take down/Clean up: 4:00 pm **OR** 10:00 pm

The parking lot will be full by 9:00 am

Please call Kathy @ 721-2618 or Email: mpoz@aol.com, if you would like to set up on Friday, July 9th.

Lighting and overnight security will be provided.

VENDOR FEES: Please note the additional time and fees if you would like to stay longer.

	<u>11:00 am thru 4:00 pm</u>	<u>OR</u>	<u>11:00 am thru 10:00 pm</u>
Farmington Resident:	\$45		\$90
Non-Resident:	\$55		\$110
Late Fee (after July 2nd):	\$15		n/a
Electrical Hook-up:	\$10		\$20
**Tent Rental Fee:	\$10		n/a

****IT WOULD BE TO YOUR ADVANTAGE TO BRING YOUR OWN 9X9 TENT. THE CITY HAS LIMITED TENTS FOR RENT. THEY WILL BE RESERVED ON A FIRST COME-FIRST SERVE BASIS. THE FEE ALLOWS FOR SET-UP AND UPKEEP.**

Booth space will not be reserved until payment is received.

Registration must be completed by **FRIDAY JULY 2nd, 2010.**

Food Booths must have the following:

1. An approved application. Only items which have been approved for sale will be allowed. This is to prevent booths from selling duplicate items.
2. At least one person who has a valid food handlers permit or a temporary food establishment permit.
3. Sanitizing solution as prescribed by the Health Dept.
4. Each food booth may sell soft drinks.

Non-food booths & Games must have the following:

1. An approved application. Only items which have been approved for sale will be allowed. This is to prevent booths from selling duplicate items.

**Farmington Festival Days July 10, 2010
Vendor Application
DUE BY FRIDAY, JULY 2, 2010**

Name: _____

Street Address: _____

City, State & Zip: _____

Telephone: _____

Business License # OR Social Security # _____

Items I wish to sell or description of activity/ride: _____

PLEASE MARK ONE:

_____ I plan to use my own tent. The dimensions are: _____x_____

_____ I plan to use a tent provided and erected by the city. (please remember to include an additional \$10 with your vendor fee)

_____ I need approximately _____x_____ space for my activity/ride

PLEASE LIST ANY SPECIAL NEEDS (ELECTRICITY, WATER ETC.):

_____ Electricity (please remember to include an additional \$10 with your vendor fee)

_____ Water

_____ Other (please specify): _____

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Check # _____	Total Fees:	