

# Farmington NEWS



*"And the rockets' red glare, the bombs  
bursting in air, gave proof through  
the night that our flag was still there."*

## PATRIOTISM FLAG ETIQUETTE

### VETERAN'S DAY CEREMONY 11/11 AT 12 FARMINGTON CEMETERY

The American flag is a symbol that holds meaning to many of us, representing freedom, values and the sacrifice made in our country's history, as well as today. The flag may be the catalyst for memories of childhood—parades, family, happy times. As with most precious things, it is important that we treat the flag with care and respect. Doing so is one of the best ways to instill American values and traditions in the next generation. American Legion Post 27 offers the following points about display, maintenance, and specific American flag etiquette that should be followed:

Traditionally, a flag should be displayed from sunrise until sunset, although it can be displayed at night if well-lit.

The flag should never be used for advertising, printed on disposable items like napkins or boxes, or used as part of a costume or athletic uniform.

The flag should not be dipped to any person or thing, including the president of the United States.

The flag should never touch anything below it, including the ground.

No flag should be displayed higher than the American flag.

The flag should not be displayed during inclement weather.

HEY!  
THE FARMINGTON POLICE DEPARTMENT WOULD LIKE YOU TO NOTE THE FOLLOWING:

THE FPD TAKES  
CALLS 24 HOURS/DAY.  
IF YOU SEE  
SOMETHING  
SUSPICIOUS, CALL  
IMMEDIATELY.

DRIVE WITH  
EXTRA CAUTION  
ON HALLOWEEN DAY  
AND NIGHT.  
LITTLE GHOSTS  
AND WITCHES WILL  
BE OUT AND ABOUT.

REMEMBER,  
NO PARKING ON  
THE STREET  
BEGINNING  
NOVEMBER 1ST.  
IT'S A CITY  
ORDINANCE.

continued page 2

# CHIP SEALING

Why We Do It

a message from Public Works

Thank you for your patience during the numerous road projects going on around town this summer. Although they have caused a few frustrations for motorists and bicyclists, the work will make Farmington roads safer and more pleasant to use in the future.

Chip sealing is the application of a special protective wearing surface to an existing pavement. In response to questions posed by residents about the purpose and importance of chip sealing, we would like to present the following information:

## WHY CHIP SEAL?

- To extend road life by adding an extra wear layer of gravel (chips) to the road surface.
- To help keep water from penetrating through the surface and into the subgrade of the road.
- To fill and seal cracks and worn surfaces of old pavement.
- To provide a highly skid-resistant surface, particularly when roads are wet.
- To seal the pavement surface, which minimizes the effects of aging and oxidization.
- The cost of a chip seal is roughly 15%–25% of the cost of an asphalt pavement overlay.

## HOW ARE CHIP SEALS DONE?

**First**, a high temperature mixture of emulsified asphalt and water is applied to the road using a special

spray truck. As soon as this liquid asphalt hits the ground the water begins to evaporate.

**Immediately** after the liquid asphalt is applied a layer of crushed gravel is applied over the top by a spreader machine. We use Utelite, a special lightweight chip that comes in various sizes depending on the desired application.

**Next**, the chips are compacted and embedded into the asphalt emulsion by rubber tire rollers. However, even with the high pressure rolling not all of the chips will be embedded into the asphalt emulsion.

**The new chip seal** can require up to two days for all of the water to evaporate out and proper curing to take place. As the water evaporates, the asphalt emulsion hardens. Traffic can drive on the road at lower speeds during this process.

**After curing** is complete, the excess loose chips are swept up off of the road.

**Finally**, after the roads are swept, a flush coat or fog seal is applied over the top of the chip seal road. This is a lightweight, thin liquid asphalt emulsion that helps to further lock in the chips and seal any excess of the original asphalt emulsion. It also gives the road a deep black color that resembles new asphalt.

## THINGS TO CONSIDER.

As with any road construction, drivers must exercise caution and drive at reduced speeds to ensure safety for themselves, pedestrians, bicyclists and other vehicles.

Bicycle-safe conditions and vehicle-safe conditions are not the same. Loose chips on the surface during the curing process can be much more hazardous for bicycles. Bikers are urged to avoid these areas during construction. If necessary to use these routes, we suggest that they walk their bikes.

Winters are often heavy in Farmington and require a lot of snowplowing. Throughout the winter, snowplows break off small parts of the chips that stick up higher than the main surface area. This leaves chips in the curb and gutter. Please be patient, knowing that we will sweep them in the spring as weather permits.

And when another nation's flag is flown, it should be flown from a separate flag pole, with the American flag hoisted first and lowered last. The American flag should be hoisted briskly and lowered ceremoniously.

If displayed on a car, the flag should be affixed to the chassis or clamped to the right fender.

When hung vertically on a flat surface, the flag's Union (blue section) should be on the observer's left.

When a flag is no longer in good condition, it should be destroyed in a dignified, ceremonious fashion, preferably by burning. The American Legion hosts an annual ceremony retiring old flags.



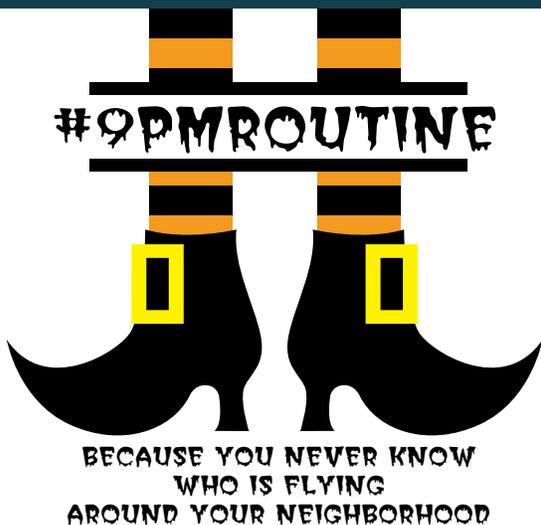
*Farmington City and American Legion Post 27 are preparing a special Veterans Day ceremony to honor veterans who have served us and our country. The public is invited to attend on November 11th at 12:00 pm (11/11 at 12) at the Farmington Cemetery. Check the city website for more details, [farmington.utah.gov](http://farmington.utah.gov).*



# COMMUNITY CALENDAR

## October 2019

Oct 3	THURS	Planning Commission Meeting 160 South Main Street	7:00 pm agenda posted at city hall 24 hours prior
Oct 8	TUES	City Council Meeting 160 South Main Street	7:00 pm for agenda see <a href="http://farmington.utah.gov">farmington.utah.gov</a>
Oct 10-13		Dinner Theater - Arsenic and Old Lace See page 4 for details	
Oct 12	SAT	Extra Garbage Pickup see below for details	
Oct 17	THURS	Trails Committee 160 South Main Street	7:00 pm public welcome
Oct 22	TUES	City Council Meeting 160 South Main Street	7:00 pm for agenda see <a href="http://farmington.utah.gov">farmington.utah.gov</a>
Oct 24	THURS	Planning Commission Meeting 160 South Main Street	7:00 pm agenda posted at city hall 24 hours prior
Oct 24	THURS	Historic Preservation Committee 110 North Main Street	7:30 pm
Nov 11	MON	Veterans Day Ceremony Farmington Cemetery 500 S 200 E	12:00 pm



### IT'S NO TRICK! EXTRA RESIDENTIAL GARBAGE DAY

On Saturday, October 12th, Farmington City will provide an extra residential garbage collection day. Garbage will be collected from black roll-out containers positioned at the curb by 6:00 am. Nonprocessable waste such as rocks, dirt, appliances, hazardous waste, etc. is not permitted.



### City Information

James Talbot, Mayor  
[mayor@farmington.utah.gov](mailto:mayor@farmington.utah.gov)

### City Council Members

Brett Anderson  
[banderson@farmington.utah.gov](mailto:banderson@farmington.utah.gov)  
Doug Anderson  
[danderson@farmington.utah.gov](mailto:danderson@farmington.utah.gov)  
Alex Leeman  
[aleeman@farmington.utah.gov](mailto:aleeman@farmington.utah.gov)  
Cory Ritz  
[critz@farmington.utah.gov](mailto:critz@farmington.utah.gov)  
Rebecca Wayment  
[rwayment@farmington.utah.gov](mailto:rwayment@farmington.utah.gov)

### City Operations / City Manager

Shane Pace  
[space@farmington.utah.gov](mailto:space@farmington.utah.gov)

### City Phone Numbers

Main Number ————— 801-451-2383  
Police Department ————— 801-451-5453  
Fire Department ————— 801-451-2842  
Public Works Department — 801-451-2624  
Storm Water Maintenance — 801-451-2624  
Parks & Recreation ————— 801-451-0953  
Building Department ——— 801-939-9215  
Inspection Hotline ————— 801-882-8954  
Water Department ————— 801-451-2624  
Planning & Zoning ————— 801-939-9214  
Historical Museum ————— 801-451-4850  
Animal Control ————— 801-444-2200  
Garbage ————— 801-825-3800  
Benchland Water District — 801-451-2105  
Weber Water District ——— 801-771-1677

### After Hours Emergency

Davis County Sheriff ——— 801-451-4150  
Emergency ————— 911

Farmington City Hall  
160 South Main  
P O Box 160  
Farmington, Utah 84025





# FARMINGTON CITY PARKS

# & REC.

Parks & Recreation 720 West 100 North 801-451-0953

## Jr Jazz

**When?** Jan-March  
**Who?** 5th-12th grade  
Register now-Nov 15th

## Adaptive Jr Jazz

**When?** Jan-Feb  
**Who?** 8+  
**Cost?** \$26 (res) \$31 (nonres)  
Register now-Dec 14th

## Guitar

**When?** Oct 10th-30th  
**Who?** 11+  
Register now

## Ukulele

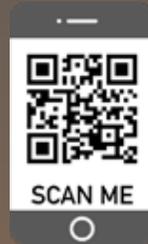
**When?** Oct 10th-30th  
**Who?** 9+  
Register now

**YOUTH VOLLEYBALL**  
late registration open until full

## Dinner Theater Arsenic & Old Lace

**When?** Oct 10th-13th  
**Cost?** \$20 per ticket

Purchase tickets online at  
city website, [farmington.utah.gov](http://farmington.utah.gov) or  
with the QR code



## Youth Theater Disney's Lion King Jr.

**When?** Nov 13th-16th  
**Who?** 8-18yrs  
**Cost?** \$6 in advance \$7 night of  
Tickets on sale now

## Art Attack

**When?** Oct 29th-Dec 17th  
**Who?** 5-11 yrs  
Register now-Oct 29th

*Info about  
Ski-Snowboard program  
at [farmington.ut.gov](http://farmington.ut.gov)*

## Letters to Santa

**When?** Nov 1st-Dec 14th  
**Address letter to...**  
Santa Claus  
1 Candy Cane Lane  
North Pole, AK 99705

## Christmas with Santa

**When?** Dec 13th & 14th  
**Who?** all ages  
**Cost?** free  
Register for an appointment  
Beginning Nov 1st at 8am,  
space limited

## Cori Connors Christmas Concert

**When?** First week of Dec  
**Who?** all ages  
Tickets on sale Nov 1st

# CITY COUNCIL ELECTION

## 2019



THIS GENERAL ELECTION, FARMINGTON CITIZENS WILL VOTE TO FILL FOUR CITY COUNCIL SEATS: THREE FOUR-YEAR TERMS AND ONE TWO-YEAR TERM. CANDIDATES ARE PICTURED BELOW, ALONG WITH THEIR UNEDITED CAMPAIGN STATEMENTS.

### 4-YEAR CANDIDATES

For 4 years, I've served on your City Council. For the past 2 years, I've served as your Mayor Pro Tempore. Though our interests and opinions are diverse, we are united by a common thread. We are all Farmington. We are more alike than different. This is an exciting and crucial time for our City. A City should listen to its citizens and then respond. I will continue to listen to you, to manage the budget, keep your taxes down, and to ensure your services are robust. I will try to preserve your way of life. I'm here to help.



BRETT ANDERSON



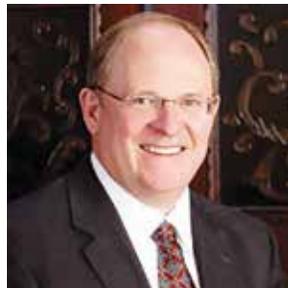
AMY SHUMWAY

Currently I am serving on the Planning Commission. For years I have been fighting for pedestrian access over Park Lane. Positive communication has been the key to getting it funded. Yes! It is funded! I served on the trails committee for three and a half years and helped develop the trail guidebook and children hiking program. I am thankful for our beautiful city and I am grateful to be surrounded by great neighbors. Please visit [www.facebook.com/AmyShumway-forFarmington](https://www.facebook.com/AmyShumway-forFarmington) to learn more about me and what I stand for. I would love to have your vote!

I was appointed to the Farmington City Council in 2018 after serving on the Planning Commission since 2015. As a councilman, my first priority is to insist upon measured and balanced growth that preserves Farmington's character as a gathering place. I will make sure our transportation infrastructure and city services are capable of supporting our growth. Farmington should also remain a fiscally-conservative city with efficient services and low taxes. We must diversify our tax base to ensure the city budget is sustainable and recession-proof. Farmington is my community and home. We have a bright future! Visit [www.fb.com/Leeman4Farmington](http://www.fb.com/Leeman4Farmington) to learn more.



ALEX B. LEEMAN



SCOTT ISAACSON

I am running to serve all of Farmington's citizens. I will bring a lifetime of practical problem-solving experience to the City Council. I have lived most of my life in Davis County, and the last 14 in Farmington. I have served as a member and chair of the Planning and Zoning Commission and Board of Adjustment for Centerville and on the boards of a private international school and nonprofit organizations. I have served in various volunteer leadership positions in my church. I have been a practicing attorney for 38 years. It is time for new leadership for Farmington.

### 2-YEAR CANDIDATES

I will continue to defend Farmington's trails and open space (as an avid hiker/runner), while striking a balance of housing options, business and job growth, and property rights. I am the Director of Weber State's small business development center, and on the boards of Safe Harbor, Local First Utah, Centerpoint Theatre for performing arts, and Farmington planning commission. My career has been in local government, law, economic development, nonprofits, and healthcare, and I am in a masters of human resource program. My wife and I have two daughters who attend Farmington Jr. High.



SHAWN J. BEUS



CORY RITZ

Having lived in Farmington the past 25 years, I am deeply invested in our community's quality of life. I am grateful to be serving you on the City Council and previously on the Planning commission. I am proud of my track record representing your concerns and creating solutions for our community. My commitment is to be honest and represent each of you. Farmington is experiencing unprecedented growth. As your representative, I am proud Farmington's management team. Continued growth demands experience, leadership, guidance, and vision. I ask for your vote to continue as a member of your management team. Thank You.



Because the beautiful sycamore and ash trees along State and Main streets are an integral part of our city's

identity and a point of pride for us all, Farmington City provides the service of picking up leaves in the following areas:

- Main Street from 100 S to 500 N
- State Street from 400 W to 300 E
- 200 W from State to 200 S
- 400 N from Main to 100 E

The sweeper will be in these areas on a regular basis. Limbs and twigs cannot be picked up. Please do not put these types of materials at the curb. They plug the vacuum hose.

*If you do not live in the areas listed above, you are responsible to collect and dispose of the leaves on your property.* Please do not put your leaves in the street.

**CRAIG'S Services**  
(801) 295-3357

**DON'T WAIT FOR IT TO GET COLD, GET AHEAD IN THE GAME.**

**\$59**

**FURNACE CHECK**

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www.lagoonpark.com

**Hampton Inn & Suites**

**cubes SELF STORAGE**

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- TEMPERATURE CONTROLLED 5 X 5 UNIT FOR ONLY **\$38 PER MONTH** (\$55 NORMAL PRICE)
- TEMPERATURE CONTROLLED 10 X 10 UNIT FOR ONLY **\$75 PER MONTH** (\$129 NORMAL PRICE)
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cubesselfstorage.com

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**CENTERPOINT Legacy Theatre**

**Barlow Main Stage 2020 Season**

**Peter and the Starcatcher** (JAN 17 - FEB 15)

**MUSIC MAN** (MAR 13 - APR 11)

**Disney's NEWSIES the musical** (JUN 12 - JUL 18)

**Sister Act** (AUG 7 - SEP 5)

**THE SCARLET PIMPERNEL** (SEP 25 - OCT 24)

**A Christmas Story** (NOV 18 - DEC 19)

**2020 Season Ticket Sales Start Sept 23rd!**  
801.298.1302 CPTUtah.org

To place an ad, contact:



jill@bluepebblepress.com or call 801.499.9225