

# Farmington NEWS



photo credits to Farmington resident Shawn Stewart  
Instagram: utahshotz, Gallery: utahshotz.com

## THE Good News ABOUT RECYCLING

a Message from the Mayor



Mayor Jim Talbot

For the past while, the topic of recycling has received negative press. Recent export bans from China have brought already mounting problems to a head. While recycling is not dead, it is somewhat broken. On the upside, what is happening right now are a lot of much-needed course corrections. Long-overdue conversations are taking place both in the industry and with private sector and public sector partners, all of whom want to ensure the long-term viability of recycling. Positive movement in the current market attests recycling is going to come out stronger:

**INVESTMENT IN THE DOMESTIC RECYCLING PROCESSING AND MARKETS**—retailers are coming forward in record numbers to pledge to use more recycled content and to make more of their products recyclable.

**RECOGNIZING RECYCLING IS MORE ABOUT QUALITY THAN TONNAGE**—you need quality in to make quality out.

**STARTING REAL CONVERSATIONS ABOUT PLASTICS**—work is taking place to eliminate unnecessary plastics like straws and bags and to phase out toxic plastics like PVC and Styrofoam.

**SHIFTING RESPONSIBILITY FROM CITIES TO PRODUCERS**—cities were instrumental in getting recycling off the ground because it's important to residents and helps protect our climate, air and water. Manufacturers need to take more responsibility for funding the collection and recycling of their materials.

**TALKING ABOUT THE TRUE COSTS**—the costs of recycling are less than landfilling or incineration when

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## CITY COUNCIL ELECTION INFORMATION



The following individuals have filed a "Declaration of Candidacy" with the office of the recorder and meet all the legal requirements to be a candidate for Farmington City Council:

### 4-YEAR CITY COUNCIL CANDIDATES

Brett Anderson  
Amy Shumway  
Alex B. Leeman  
Scott E. Isaacson

### 2-YEAR CITY COUNCIL CANDIDATES

Shawn J. Beus  
Cory R. Ritz

**Due to the number of candidates that filed, no primary election is needed.**

For additional election information refer to [www.farmington.utah.gov](http://www.farmington.utah.gov).



Structures like the one pictured above give Farmington its character. Can you identify the location of this rock cabin? Check your accuracy with the answer on page 6.

you factor in the damages and real public health and environmental costs caused by air, water and climate pollution.

Source URL: [www.waste360.com/recycling/why-and-how-talk-optimistically-about-recycling-right-now](http://www.waste360.com/recycling/why-and-how-talk-optimistically-about-recycling-right-now)

In the May issue of Farmington News, we announced the construction of a new Davis Materials Recovery Facility and Transfer Station at the location of the old burn plant. Upon completion in 2020, this facility will handle the recycling needs of Davis and Morgan Counties. At that time, new guidelines and instructions will be provided for the types of waste to dispose of in your blue recycle bins. The efforts of Farmington residents to use their black and blue bins appropriately does make a difference and is appreciated. As a refresher, the following types of waste should currently be disposed of in your blue recycling bins:

### ACCEPTABLE ITEMS

- |                         |                         |
|-------------------------|-------------------------|
| <b>PAPER</b>            | <b>CARDBOARD</b>        |
| brochures               | cardboard (flatten/cut) |
| catalogs                | cereal boxes            |
| computer paper          | drink cartons           |
| junk mail               | food boxes & cartons    |
| magazines               | gift & tissue boxes     |
| mixed office paper      | milk & juice cartons    |
| newspaper               | paper bags              |
| telephone books         | paperboard              |
| wrapping paper          |                         |
| <b>PLASTICS 1-7</b>     | <b>METALS</b>           |
| clear & colored bottles | aluminum cans           |
| food & juice bottles    | aluminum pans           |
| milk jugs & bottles     | steel cans              |
| plastic bottles         | tin cans                |
| plastic grocery bags    | various good cans       |
| soda pop bottles        |                         |
| water jugs & bottles    |                         |
| laundry jugs & bottles  |                         |

### UNACCEPTABLE ITEMS

- |                         |                            |
|-------------------------|----------------------------|
| aerosol cans            | glass (any kind)           |
| car batteries           | pizza boxes                |
| china & ceramics        | disposable diapers         |
| cooking ware & clothing | food & liquid waste        |
| carpet & carpet pad     | light bulbs & tubes        |
| aluminum foil           | small appliances           |
| motor oil               | styrofoam packaging        |
| grass & tree clippings  | trash & yard waste         |
| plastic toys            | paper plates & cups        |
| wax paper               | construction & wood debris |
|                         | household hazardous waste  |

Continued recycling efforts will make a difference for generations to come. Watch for additional information in future issues of Farmington News. ♻️



*A BIG thank you to Spencer and Amanda Bawden. This dynamic duo was the director/producer of Farmington's summer musical Anything Goes.*

### Auditions for **DINNER THEATER** **Arsenic and Old Lace**

August 8th & 10th  
Directed by Katie Plott  
Show Dates: October 9-12th  
Tickets \$20 presale only

### Auditions for **FALL YOUTH THEATER** **The Lion King Jr.**

August 24th & 27th  
Directed by Sammy Caldwell  
Show Dates: November 13-16th  
Tickets \$6 presale, \$7 at the door



### THE AMERICAN LEGION **FLAG RETIREMENT** AND **MILITARY TRIBUTE**

August 15th  
7:30 pm  
Davis County Fairgrounds  
151 S 1100 W in Farmington  
North Outdoor Arena

The American Legion Post 27—Farmington, will, in a solemn and spectacular ceremony, dispose of hundreds of flags that are no longer serviceable.

Citizens who have flags unfit to display as the symbols of our great nation may drop them off at their local fire department, then come to the Davis County Fairgrounds to watch their flag be appropriately retired.



### Shepard Lane Interchange **PREFERRED INTERCHANGE CONCEPT**

The Utah Department of Transportation will hold a public hearing to disclose their preferred interchange concept for the Shepard Lane Interchange project. Although a date has not yet been determined for the meeting, it will likely be in September. Citizens wishing to participate can stay apprised of the latest information by checking the project website, [udot.utah.gov/shepardlaneinterchange](http://udot.utah.gov/shepardlaneinterchange).



# COMMUNITY CALENDAR

## August 2019

Aug 6	TUES	City Council Meeting 160 South Main Street	7:00 pm for agenda see farmington.utah.gov
Aug 8	THURS	Planning Commission Meeting 160 South Main Street	7:00 pm agenda posted at city hall 24 hours prior
Aug 15	THURS	Tour of Utah Street Party Corner of State and Main	11:30 am-2:00 pm see below for details
Aug 15	THURS	Trails Committee 160 South Main Street	7:00 pm public welcome
Aug 20	TUES	City Council Meeting 160 South Main Street	7:00 pm for agenda see farmington.utah.gov
Aug 22	THURS	Planning Commission Meeting 160 South Main Street	7:00 pm agenda posted at city hall 24 hours prior
Aug 22	THURS	Historic Preservation Committee 110 North Main Street	7:00 pm



### City Information

James Talbot, Mayor  
mayor@farmington.utah.gov

### City Council Members

Brett Anderson  
banderson@farmington.utah.gov

Doug Anderson  
danderson@farmington.utah.gov

Alex Leeman  
aleeman@farmington.utah.gov

Cory Ritz  
critz@farmington.utah.gov

Rebecca Wayment  
rwayment@farmington.utah.gov

### City Operations / City Manager

Shane Pace  
space@farmington.utah.gov

### City Phone Numbers

Main Number ————— 801-451-2383  
 Police Department ————— 801-451-5453  
 Fire Department ————— 801-451-2842  
 Public Works Department — 801-451-2624  
 Storm Water Maintenance — 801-451-2624  
 Parks & Recreation ————— 801-451-0953  
 Building Department ——— 801-939-9215  
 Inspection Hotline ————— 801-882-8954  
 Water Department ————— 801-451-2624  
 Planning & Zoning ————— 801-939-9214  
 Historical Museum ————— 801-451-4850  
 Animal Control ————— 801-444-2200  
 Garbage ————— 801-825-3800  
 Benchland Water District — 801-451-2105  
 Weber Water District ——— 801-771-1677

### After Hours Emergency

Davis County Sheriff ——— 801-451-4150  
 Emergency ————— 911

Farmington City Hall  
 160 South Main  
 P O Box 160  
 Farmington, Utah 84025



AUGUST 15, 2019

COME CHEER ON THE CYCLISTS AS THEY PASS THROUGH FARMINGTON BEGINNING AT 11:45 ON THE CORNER OF STATE & MAIN

THERE WILL BE FOOD VENDORS AVAILABLE UNTIL 2PM. FACE PAINTING, MUSIC, DANCING, PRIZES, CHALK ART & COWBELLS



# FARMINGTON CITY PARKS

Parks & Recreation 720 West 100 North 801-451-0953

# & REC.



## FALL YOUTH TENNIS

When? Aug 27th-Oct 3rd  
Who? 5-15 yrs

Register now until full

## VOLLEYBALL CLINIC

When? Sept 21st, 28th, &  
Oct 5th, 12th  
Who? 5th-9th grade  
9-11am &  
K-4th grade  
11am-noon

Register starting Aug 5th

## FALL ADULT TENNIS

When? Sept 5th-Oct 10th  
Who? 18+

Register now until full

## VOLLEYBALL CO-ED Youth LEAGUE

When? Oct 26th-Dec 7th  
Sat mornings  
Who? 3rd-12th grade  
8am-1pm

Register starting Aug 5th

## VOLLEYBALL CO-ED Women's LEAGUE

When? Begins Sept 9th

## MUSIC IN ME

When? Sept-Dec  
Who? 3-11yrs

Register now- Sept 6th

## JR JAZZ

When? Oct 9th-Dec  
Who? K-4th grade

Register Aug 12th-Sept 13th

## ART ATTACK

When?  
Session 1: Sept 3rd-Oct 15th  
Session 2: Oct 29th-Dec 17th  
Who? 5-11yrs

Register now-Aug 30th

# FESTIVAL DAYS 2019 WINNERS



Designer / Winner of the Festival Days Logo Contest  
**BRANDON YOUNG**,  
Farmington High School  
Graduating Class of 2019.

FOR COMPLETE LISTS OF WINNERS,  
GO TO [WWW.WRIGHTONTIME.NET](http://WWW.WRIGHTONTIME.NET)

### 5K: MEN'S OVERALL

Adam Wall	16:02
Andrew Rasumssen	16:27
Nick Siddoway	17:13

### 5K: WOMEN'S OVERALL

Katie Anderson	21:55
Yolidan Rodriguez	22:58
Sarah Hale	24:39

IF YOU PARTICIPATED IN ONE OF THE FESTIVAL DAYS COMPETITIONS AND DID NOT RECEIVE YOUR MEDAL, PLEASE PICK IT UP AT THE PARKS & RECREATION OFFICE (720 W 100 N)

### 10K: WOMEN'S OVERALL

Lauren Humbert	41:16
Natalie Morgan	45:55
Anita Coyle	47:04

### 10K: MEN'S OVERALL

Logan Petty	34:52
Brian Lifferth	37:39
Orson Thornton	38:25

### 3X3 BASKETBALL WINNERS

Team Katsanevas



FOR COMPLETE LISTS OF WINNERS,  
GO TO [THECITYWEBSITE](http://THECITYWEBSITE)

### TENNIS: FIRST PLACE

5-8	Brett Borland
9-10	Taylor Cutler
11-12	Hazel Borland
Jr High	Landon Packer
High School	Scott Cutler
Women	Danielle Hinckley
Men	Sebastian Young
Doubles	Brixton Perez/Josh Jones



### PICKLEBALL: WOMEN'S GOLD

2.5	Danette Burns/Diane Horne
3.0	Camille & Meridith McConnell
3.5	Helen Monson/Myla Warren
4.0	Jenni & Kailee Adams
4.5	Jo Shiblom/Emily Brown
5.0	Kristen & Dana Bellows

### PICKLEBALL: MIXED GOLD

2.5	Launa & Clay
3.0	Rex & Melanie Gines
3.5	Matt & Kailee Viner
4.0	Gonzo & Lisa Calquin
4.5	Tracy & Tyler Cope
5.0	Shelton Jean

### PICKLEBALL: MEN'S GOLD

2.5-3.0	Keith Johnson/Neil Miller
3.5	Greg Martinez/Greg Daly
4.0	Greg & Landon Daly
4.5	Ryan Schmidt/John Sanders
5.0	Ronald Zurita/Parker Rushton



**CENTERPOINT**  
Legacy Theatre



**Fairytale Festival**  
"Beyond Magic"

Family Fun with your favorite princesses and other characters!

**FREE**  
Admission  
&  
Many **FREE** Activities

Friday Sept 13th  
4:00PM to 8:00PM  
&  
Saturday Sept 15th  
11:00AM to 6:30PM

801-298-1302 or CPTUtah.org  
525 N 400 W Centerville, UT



801-451-7999  
www.farmingtonsuitses.hamptoninn.com

**Lagoon**  
www.lagoonpark.com



CALL 801.499.9225 TO  
RESERVE YOUR SPACE



**THINK RESULTS.**



Michael K. Hepworth, Esq.  
Christopher G. Young, Esq.  
Benjamin L. Lawrence, Esq.  
M. Tanner Clagett, Esq.  
Tyler S. Call, Esq.  
Sonja L. Jorgensen, Esq.

140 SOUTH MAIN, BOUNTIFUL, UT 84010  
PHONE: 801.872.2222 • FAX: 801.879.4801  
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WHERE AND WHAT AM I?

Historic structures, typically pioneer dwellings, were built with rock from Farmington foothills and dot community neighborhoods. The cabin pictured on page 1 is located at approximately 838 South 140 East.



**cubes**  
SELF STORAGE

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Individual Unit Alarms  
Temperature Controlled Storage  
Moving Supplies & Shredding Services



**FREE**  
MOVING TRUCK  
FOR MOVE-IN



FARMINGTON CITY SUMMER SPECIAL  
TEMPERATURE CONTROLLED  
5 X 5 UNIT FOR ONLY  
**\$28 PER MONTH**  
\$55 NORMAL PRICE

TEMPERATURE CONTROLLED  
10 X 10 UNIT FOR ONLY  
**\$65 PER MONTH**  
\$129 NORMAL PRICE

TEMPERATURE CONTROLLED  
10 X 20 UNIT FOR ONLY  
**\$109 PER MONTH**  
\$218 NORMAL PRICE

(801) 682-4881  
cubesselfstorage.com

761 Lagoon Drive  
Farmington, UT 84025  
Next to Mercedes Benz

To place an ad, contact:



jill@bluepebblepress.com or call 801.499.9225