

## FARMINGTON CITY COUNCIL WORK SESSION NOTICE AND AGENDA

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on **Tuesday, February 19, 2019, at 6:00 p.m.** The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah. The public is welcome to attend.

*Meetings of the City Council of Farmington City may be conducted via electronic means pursuant to Utah Code Ann. § 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.*

The agenda for the meeting shall be as follows:

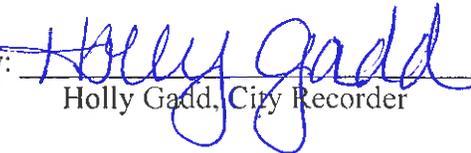
- 6:00 Roll Call (Opening Comments/Invocation)
  
- 6:05 Resolution Declaring Farmington City's Intention to Issue Revenue Bonds to be used to Finance the Costs of Construction of Parks and Recreation Improvements, including Baseball Diamonds, Road Improvements and all related Improvements in the Principal Amount of not to exceed \$1,100,000 and Related Matters.
  
- 6:15 Dinner
  
- 6:30 Strategic Plan Overview (Shane Pace and Keith Johnson)
  
- 7:00 General Fund Update (Keith Johnson)
  - Revenues/Expenditures
  - Proposed Changes in Fees and Taxes
  - Fund Balances
  - 4 Year Forecast left on 10 Year Forecast
  
- 7:30 Department Head Presentations
  - Ray White – Public Works
  - Guido Smith – Fire
  - Wayne Hansen – Police
  - Neil Miller – Parks and Recreation
  - Chad Boshell – Engineering
  - Dave Petersen – Community Development
  - Brigham Mellor – Economic Development
  
- 8:15 City Council Priorities/Strategic Plan Update (Shane Pace and Keith Johnson)
  - Make Changes and Additions to Plan
  - Select Items to Focus On

9:15 Budget Meeting Schedule/Other

**ADJOURN**

DATED this 14th day of February, 2019.

**FARMINGTON CITY CORPORATION**

By:  \_\_\_\_\_  
Holly Gadd, City Recorder

**\*PLEASE NOTE:** Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Holly Gadd, City Recorder, 451-2383 x 205, at least 24 hours prior to the meeting.*