

WORK SESSION: A work session will be held at 6:00 p.m. in Conference Room #3, Second Floor, of the Farmington City Hall, 160 South Main Street. The work session will be a presentation from the Farmington High School mountain biking club and from the Utah Transit Authority. The public is welcome to attend.

FARMINGTON CITY COUNCIL MEETING NOTICE AND AGENDA

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on **Tuesday, August 6, 2019, at 7:00 p.m.** The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah.

Meetings of the City Council of Farmington City may be conducted via electronic means pursuant to Utah Code Ann. § 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.

The agenda for the meeting shall be as follows:

CALL TO ORDER:

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

PRESENTATIONS:

7:05 Administration of Oath of Office of New Fire Marshall and New Fire Inspector

PUBLIC HEARINGS:

7:15 The Preserve at Farmington Creek Rezone, Schematic Plan and Preliminary (PUD)
Master Plan – 90 West 675 North

NEW BUSINESS:

7:30 Administrative Service Agreement with ICMA Retirement Corporation

SUMMARY ACTION:

(Items listed are considered routine in nature and will be voted on in mass unless pulled for separate discussion)

7:35 Minute Motion Approving Summary Action List

1. Approval of Minutes from June 18, 2019
2. Ordinance Amending Title 10 Chapter 2 of City Code to Adopt Current Building and Fire Codes
3. Ordinance Amending Title 16 of City Code regarding Storm Water Regulations
4. Resolution Approving Agreement for Community Development Block Grant (CDBG)

GOVERNING BODY REPORTS:

7:40 City Manager Report

7:45 Mayor Talbot & City Council Reports

ADJOURN

CLOSED SESSION

Minute motion adjourning to closed session for property acquisition.

DATED this 1st day of August, 2019.

FARMINGTON CITY CORPORATION

By:  _____
Holly Gadd, City Recorder

***PLEASE NOTE:** Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Holly Gadd, City Recorder, 451-2383 x 205, at least 24 hours prior to the meeting.

Posted 08/01/2019