WORK SESSION: A work session will be held at 6:00 p.m. in Conference Room #3, Second Floor, of the Farmington City Hall, 160 South Main Street. The public is welcome to attend.
The agenda for the work session will be as follows:

1. Questions or concerns the City Council may have on agenda items.

FARMINGTON CITY COUNCIL MEETING
NOTICE AND AGENDA

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on **Tuesday, August 18, 2020, at 7:00 p.m.** The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah.

In consideration of the COVID-19 pandemic, attendance will be monitored and will be limited to less than 50 individuals, including Council, staff and applicants.

Masks are recommended, and all of those in attendance will be required to participate in a socially distant manner.

The agenda for the meeting shall be as follows:

CALL TO ORDER:

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

PUBLIC HEARINGS:

7:05 Zone Text Change Request removing Residential from the GMU Zone

OLD BUSINESS:

7:20 Interlocal Agreement for Participation in the Davis CARES Grant Program

7:25 Agean Village Phase II Plat Amendment and Moderate Income Housing Agreement – John Saltzgiver/JMSRE Investments LLC

SUMMARY ACTION:
(Items listed are considered routine in nature and will be voted on in mass unless pulled for separate discussion)

7:40 Minute Motion Approving Summary Action List

1. Flat Rock Ranch License Agreement

GOVERNING BODY REPORTS:

7:45 City Manager Report

1. Fire Monthly Activity Report for July
2. Building Activity Report for July

7:50 Mayor Talbot & City Council Reports

ADJOURN

CLOSED SESSION

Minute motion adjourning to closed session for property acquisition.

***PLEASE NOTE:** Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations due to a disability, please contact Holly Gadd, City Recorder at 801-939-9205, at least 24 hours in advance of the meeting.

I hereby certify that I posted a copy of the foregoing Notice and Agenda and emailed copies to media representatives on August 13, 2020.

DATED this 13th day of August, 2020.

FARMINGTON CITY CORPORATION

By: _____
Heidi Bouck, City Deputy Recorder