

**WORK SESSION:** A work session will be held at 6:00 p.m. in Conference Room #3, Second Floor, of the Farmington City Hall, 160 South Main Street. The work session will be to answer any questions the City Council may have on agenda items. The public is welcome to attend.

**FARMINGTON CITY COUNCIL MEETING  
NOTICE AND AGENDA**

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on **Tuesday, September 20, 2016, at 7:00 p.m.** The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah.

*Meetings of the City Council of Farmington City may be conducted via electronic means pursuant to Utah Code Ann. § 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.*

The agenda for the meeting shall be as follows:

**CALL TO ORDER:**

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

**OLD BUSINESS:**

7:05 Park Lane Commons Phase IV Schematic Plan and Plat Amendment

**PRESENTATIONS:**

7:10 Update from Miss Farmington

**SUMMARY ACTION:**

7:20 Minute Motion Approving Summary Action List

1. Taylor Ridge Subdivision Improvements Agreement
2. Miller Meadows Phase 6 Improvements Agreement
3. Park Lane Commons Phase IV Schematic Plan and Plat Amendment
4. Kestrel Bay Townhomes Subdivision Improvements Agreement
5. Approval of Minutes from August 16, 2016
6. Utah Chapter of the American Planning Association Fall Conference Sponsorship
7. Clark Lane Village License Agreement for a Playground

7:25 City Council Committee Updates

**Posted: 09/15/2016**

**GOVERNING BODY REPORTS:**

7:35 City Manager Report

1. Executive Summary for Planning Commission held on September 8, 2016
2. Fire Monthly Activity Report for August

7:40 Mayor Talbot & City Council Reports

**ADJOURN**

**CLOSED SESSION**

Minute motion adjourning to closed session, if necessary, for reasons permitted by law.

DATED this 15th day of September, 2016.

**FARMINGTON CITY CORPORATION**

By: \_\_\_\_\_  
Holly Gadd, City Recorder

**\*PLEASE NOTE:** Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Holly Gadd, City Recorder, 451-2383 x 205, at least 24 hours prior to the meeting.*