

**WORK SESSION:** A work session will be held at 6:00 p.m. in Conference Room #3, Second Floor, of the Farmington City Hall, 160 South Main Street. The work session will be to answer any questions the City Council may have on agenda items. The public is welcome to attend.

**FARMINGTON CITY COUNCIL MEETING  
NOTICE AND AGENDA**

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on **Tuesday, December 3, 2019, at 7:00 p.m.** The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah.

*Meetings of the City Council of Farmington City may be conducted via electronic means pursuant to Utah Code Ann. § 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.*

The agenda for the meeting shall be as follows:

**CALL TO ORDER:**

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

**PRESENTATIONS:**

7:05 Recognition and Appreciation for Santorini's Greek Grill

**PUBLIC HEARINGS:**

7:10 Hunters Cove Schematic Plan and Rezone – 1605 South 200 East

7:20 Hughes Farm Plat Amendment – 511 South 450 South

7:25 Theresa's Estates Subdivision Schematic Plan – 753 Glovers Lane  
*(applicant pulled application)*

**OLD BUSINESS:**

7:45 Plat Amendment for East Brentwood Estates Subdivision

**SUMMARY ACTION:**

*(Items listed are considered routine in nature and will be voted on in mass unless pulled for separate discussion)*

7:55 Minute Motion Approving Summary Action List

1. Approval of Minutes from November 12, 2019

**GOVERNING BODY REPORTS:**

8:00 City Manager Report

1. Fire Monthly Activity Report for October

8:05 Mayor Talbot & City Council Reports

**ADJOURN**

**CLOSED SESSION**

Minute motion adjourning to closed session for the character and competency of an individual.

DATED this 26th day of November, 2019.

**FARMINGTON CITY CORPORATION**

By:  \_\_\_\_\_  
Holly Gadd, City Recorder

**\*PLEASE NOTE:** Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Holly Gadd, City Recorder, 451-2383 x 205, at least 24 hours prior to the meeting.*

**Posted 11/26/2019**