

JOINT CITY COUNCIL/PLANNING COMMISSION WORK SESSION: A work session will be held at 6:00 p.m. in Conference Room #3, Second Floor, of the Farmington City Hall, 160 South Main Street. The work session will be active shooter training and answer any questions the City Council may have on agenda items. The public is welcome to attend.

FARMINGTON CITY COUNCIL MEETING NOTICE AND AGENDA

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on **Tuesday, May 21, 2019, at 7:00 p.m.** The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah.

Meetings of the City Council of Farmington City may be conducted via electronic means pursuant to Utah Code Ann. § 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.

The agenda for the meeting shall be as follows:

CALL TO ORDER:

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

NEW BUSINESS:

7:05 Appointment of the Taxing Entity Committee (TEC) Representatives

7:10 FY2020 Road Maintenance Project Agreement with Kilgore Construction

7:15 Street Cross Section Proposal for 50 North Street (Cottonwood Subdivision)

SUMMARY ACTION:

(Items listed are considered routine in nature and will be voted on in mass unless pulled for separate discussion)

7:25 Minute Motion Approving Summary Action List

1. Approval of Minutes from May 7, 2019
2. Interlocal Agreement with Davis County regarding the Community Development Block Grant (CDBG)

Minute motion adjourning to the Redevelopment Agency meeting.

(See RDA Agenda)

GOVERNING BODY REPORTS:

7:55 City Manager Report

8:00 Mayor Talbot & City Council Reports

ADJOURN

CLOSED SESSION

Minute motion adjourning to closed session, if necessary, for reasons permitted by law.

DATED this 16th day of May, 2019.

FARMINGTON CITY CORPORATION

By:  _____
Holly Gadd, City Recorder

***PLEASE NOTE:** Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Holly Gadd, City Recorder, 451-2383 x 205, at least 24 hours prior to the meeting.

Posted 05/16/2019

CITY COUNCIL AGENDA

For Council Meeting:
May 21, 2019

S U B J E C T: Roll Call (Opening Comments/Invocation) Pledge of Allegiance

It is request that City Councilmember Rebecca Wayment give the invocation to the meeting and it is requested that City Councilmember Brett Anderson lead the audience in the Pledge of Allegiance.

NOTE: Appointments must be scheduled 14 days prior to Council Meetings; discussion items should be submitted 7 days prior to Council meeting.

CITY COUNCIL AGENDA

For Council Meeting:
May 21, 2019

S U B J E C T: Appointment of the Taxing Entity Committee (TEC) Representatives

ACTION TO BE CONSIDERED:

Appoint the Mayor and Mayor Pro Tempore as Farmington City's representatives on the Taxing Entity Committee (TEC), with all the power to attend meetings and cast votes on behalf of the City and appoint other members of the City Council as alternates as needed.

GENERAL INFORMATION:

See enclosed staff report prepared by Brigham Mellor, Economic Development Director.

NOTE: Appointments must be scheduled 14 days prior to Council Meetings; discussion items should be submitted 7 days prior to Council meeting.

F A R M I N G T O N C I T Y



H. JAMES TALBOT
MAYOR

BRETT ANDERSON
DOUG ANDERSON
ALEX LEEMAN
CORY RITZ
REBECCA WAYMENT
CITY COUNCIL

DAVE MILLHEIM
CITY MANAGER

City Council Staff Report

To: Honorable Mayor and City Council
From: Brigham Mellor, Economic Development Director
Date: March 21th, 2019
SUBJECT: Appointment of TEC Representatives on Behalf of the City

RECOMMENDATION

Move that the City Council appoint the Mayor and Mayor Pro Tempore as these positions may be filled from time to time as Farmington City's representatives on the Taxing Entity Committee for the Redevelopment Agency of Farmington City, with all power to attend meetings and cast votes on behalf of the City as a taxing entity within the boundaries of the Redevelopment Agency of Farmington City, along with any other member of the council as appointed by the mayor as an alternate

BACKGROUND

the Redevelopment Agency of Farmington City has requested a Taxing Entity Committee meeting to review a proposed amendment to the Station Park Redevelopment Project Area Budget, and the City's appointment of representatives to serve on the Taxing Entity Committee has expired, and therefore the City desires to appoint two representatives and two alternates;

Respectfully Submitted

A handwritten signature in black ink, appearing to read "Brigham Mellor", written over a horizontal line.

Brigham Mellor
Economic Development Director

Concur

A handwritten signature in black ink, appearing to read "Shane E. Pace", written in a cursive style.

Shane Pace
City Manager

FARMINGTON, UTAH

RESOLUTION NO. _____

A RESOLUTION OF FARMINGTON CITY APPOINTING TWO REPRESENTATIVES TO SERVE ON THE TAXING ENTITY COMMITTEE AND ALTERNATES FOR THE REDEVELOPMENT AGENCY OF FARMINGTON CITY.

WHEREAS, the Redevelopment Agency of Farmington City has requested a Taxing Entity Committee meeting to review a proposed amendment to the Station Park Redevelopment Project Area Budget, and the City's appointment of representatives to serve on the Taxing Entity Committee has expired, and therefore the City desires to appoint two representatives and two alternates:

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF FARMINGTON CITY, STATE OF UTAH, AS FOLLOWS:

Section 1. **Appointment #1.** Mayor and Mayor Pro Tempore, as that position may be filled from time to time are hereby appointed as the City's representatives on the Taxing Entity Committee for the Redevelopment Agency of Farmington City, with all power to attend meetings and cast votes on behalf of the City as a taxing entity within the boundaries of the Redevelopment Agency of Farmington City.

Section 2. **Appointment #2.** Any City Council member may be appointed by the Mayor as an alternate City Representative on the Taxing Entity Committee for the Redevelopment Agency of Farmington City, with all power to attend meetings and cast votes on behalf of the City as a taxing entity within the boundaries of the Redevelopment Agency of Farmington City should either of the primary representatives be unable to attend the Taxing Entity Committee meetings.

Section 3. **Effective Date.** This Resolution shall become effective immediately upon its passage.

PASSED AND ADOPTED BY THE CITY COUNCIL OF FARMINGTON CITY, STATE OF UTAH, THIS 21ST DAY OF MAY, 2019.

FARMINGTON CITY

ATTEST:

Holly Gadd, City Recorder

By: _____
H. James Talbot, Mayor

CITY COUNCIL AGENDA

For Council Meeting:
May 21, 2019

S U B J E C T: FY2020 Road Maintenance Project Agreement with Kilgore Construction

ACTION TO BE CONSIDERED:

Make a motion to approve the contract and bid with Kilgore Construction for road maintenance improvements in the amount of \$1,640,257.43 to be paid from various street maintenance funds.

GENERAL INFORMATION:

See enclosed staff report prepared by Chad Boshell, City Engineer.

NOTE: Appointments must be scheduled 14 days prior to Council Meetings; discussion items should be submitted 7 days prior to Council meeting.



FARMINGTON CITY

HEATHER TULLOCH
JESSIE ANDERSON
DOUG ANDERSON
ALEX LETTMAN
CORY RITZ
REBECCA WYMAN
SHANE PACE

City Council Staff Report

To: Honorable Mayor and City Council
From: Chad Boshell, City Engineer
Date: May 21, 2019
SUBJECT: **CONSIDER APPROVAL OF KILGORE TO CONSTRUCT THE FY 2020 ROAD MAINTENANCE PROJECT**

RECOMMENDATION

Approve the contract and bid from Kilgore for the construction of road maintenance improvements in the amount of \$1,640,257.43 to be paid from various street maintenance funds.

BACKGROUND

The City received 5 bids for the FY 2020 Road Maintenance Project ranging from \$1,640,257.43 to \$1,911,852.48 and will begin construction in July. The project includes road overlays, milling, reconstruction, and chip seal along with other crack sealing and patching. City staff recommends awarding Kilgore the project. Attached is the contract between the City and the Contractor to do the work.

SUPPLEMENTAL INFORMATION

1. Bid Summary
2. Contract

Respectively Submitted

Chad Boshell
City Engineer

Reviewed and Concur

Shane Pace
City Manager

Bid Summary

Project: FY 2020 Road Maintenance

Account #

Engineer: Farmington City

Kilgore Construction	Staker Parsons	Granite Construction	Advanced Paving	Black Forest Paving
\$1,640,257.43	\$1,782,495.13	\$1,827,292.34	\$1,898,875.00	\$1,911,852.48

SECTION 00520**STANDARD FORM OF AGREEMENT**

THIS AGREEMENT is by and between Farmington City ("Owner") and Kilgore Contracting ("Contractor").

Owner and Contractor hereby agree as follows:

ARTICLE 1 – WORK

1.01 Contractor shall complete all Work as specified or indicated in the Contract Documents. The Work is generally described as follows:

FY 2020 Road Maintenance Project

ARTICLE 2 – THE PROJECT

2.01 The Project for which the Work under the Contract Documents may be the whole or only a part is generally described as follows:

Chip seal with fog coat, placing leveling course, deep patching, asphalt overlays, crack seal, and raising manholes and valves to grade.

ARTICLE 3 – ENGINEER

3.01 The Project has been designed by Farmington City (Engineer), which is to act as Owner's representative, assume all duties and responsibilities, and have the rights and authority assigned to Engineer in the Contract Documents in connection with the completion of the Work in accordance with the Contract Documents.

ARTICLE 4 – CONTRACT TIMES

4.01 *Time of the Essence*

A. All time limits for Milestones, if any, Substantial Completion, and completion and readiness for final payment as stated in the Contract Documents are of the essence of the Contract.

4.02 *Dates for Substantial Completion and Final Payment*

A. The Chip and Seal work will be completed by August 30, 2019 and all other Work will be substantially completed on or before May 20, 2020, and completed and ready for final payment in accordance with Paragraph 14.07 of the General Conditions on or before June 1, 2020.

4.02 *Liquidated Damages*

- A. Contractor and Owner recognize that time is of the essence as stated in Paragraph 4.01 above and that Owner will suffer financial loss if the Work is not completed within the times specified in Paragraph 4.02 above, plus any extensions thereof allowed in accordance with Article 12 of the General Conditions. The parties also recognize the delays, expense, and difficulties involved in proving in a legal or arbitration proceeding the actual loss suffered by Owner if the Work is not completed on time. Accordingly, instead of requiring any such proof, Owner and Contractor agree that as liquidated damages for delay (but not as a penalty), Contractor shall pay Owner \$200.00 for each day that expires after the time specified in Paragraph 4.02 above for Substantial Completion until the Work is substantially complete. After Substantial Completion, if Contractor shall neglect, refuse, or fail to complete the remaining Work within the Contract Time or any proper extension thereof granted by Owner, Contractor shall pay Owner \$ 200.00 for each day that expires after the time specified in Paragraph 4.02 above for completion and readiness for final payment until the Work is completed and ready for final payment.

ARTICLE 5 – CONTRACT PRICE

- 5.01 Owner shall pay Contractor for completion of the Work in accordance with the Contract Documents an amount in current funds equal to the sum of the amounts determined pursuant to Paragraph 5.01.A below:

- A. For all Work, at the prices stated in Contractor's Bid, attached hereto as an exhibit.

ARTICLE 6 – PAYMENT PROCEDURES

6.01 *Submittal and Processing of Payments*

- A. Contractor shall submit Applications for Payment in accordance with Article 14 of the General Conditions. Applications for Payment will be processed by Engineer as provided in the General Conditions.

6.02 *Progress Payments: Retainage*

- A. Owner shall make progress payments on account of the Contract Price on the basis of Contractor's Applications for Payment on or about the 1st day of each month during performance of the Work as provided in Paragraph 6.02.A.1 below. All such payments will be measured by the schedule of values established as provided in Paragraph 2.07.A of the General Conditions (and in the case of Unit Price Work based on the number of units completed) or, in the event there is no schedule of values, as provided in the General Requirements.
1. Prior to Substantial Completion, progress payments will be made in an amount equal to the percentage indicated below but, in each case, less the aggregate of payments previously made and less such amounts as Engineer may determine or

Owner may withhold, including but not limited to liquidated damages, in accordance with Paragraph 14.02 of the General Conditions.

- a. 95 percent of Work completed (with the balance being retainage); and
 - b. 95 percent of cost of materials and equipment not incorporated in the Work (with the balance being retainage).
- B. Upon Substantial Completion, Owner shall pay an amount sufficient to increase total payments to Contractor to 100 percent of the Work completed, less such amounts as Engineer shall determine in accordance with Paragraph 14.02.B.5 of the General Conditions and less 200 percent of Engineer's estimate of the value of Work to be completed or corrected as shown on the tentative list of items to be completed or corrected attached to the certificate of Substantial Completion.

6.03 *Final Payment*

- A. Upon final completion and acceptance of the Work in accordance with Paragraph 14.07 of the General Conditions, Owner shall pay the remainder of the Contract Price as recommended by Engineer as provided in said Paragraph 14.07.

ARTICLE 7 – INTEREST

- 7.01 All moneys not paid when due as provided in Article 14 of the General Conditions shall bear interest at the rate allowed by the State.

ARTICLE 8 – CONTRACTOR'S REPRESENTATIONS

- 8.01 In order to induce Owner to enter into this Agreement, Contractor makes the following representations:
- A. Contractor has examined and carefully studied the Contract Documents and the other related data identified in the Bidding Documents.
 - B. Contractor has visited the Site and become familiar with and is satisfied as to the general, local, and Site conditions that may affect cost, progress, and performance of the Work.
 - C. Contractor is familiar with and is satisfied as to all federal, state, and local Laws and Regulations that may affect cost, progress, and performance of the Work.
 - D. Contractor has carefully studied all: (1) reports of explorations and tests of subsurface conditions at or contiguous to the Site and all drawings of physical conditions relating to existing surface or subsurface structures at the Site (except Underground Facilities), if any, that have been identified in Paragraph SC-4.02 of the Supplementary Conditions as containing reliable "technical data," and (2) reports and drawings of Hazardous Environmental Conditions, if any, at the Site that have been

identified in Paragraph SC-4.06 of the Supplementary Conditions as containing reliable "technical data."

- E. Contractor has considered the information known to Contractor; information commonly known to contractors doing business in the locality of the Site; information and observations obtained from visits to the Site; the Contract Documents; and the Site-related reports and drawings identified in the Contract Documents, with respect to the effect of such information, observations, and documents on (1) the cost, progress, and performance of the Work; (2) the means, methods, techniques, sequences, and procedures of construction to be employed by Contractor, including any specific means, methods, techniques, sequences, and procedures of construction expressly required by the Contract Documents; and (3) Contractor's safety precautions and programs.
- F. Based on the information and observations referred to in Paragraph 8.01.E above, Contractor does not consider that further examinations, investigations, explorations, tests, studies, or data are necessary for the performance of the Work at the Contract Price, within the Contract Times, and in accordance with the other terms and conditions of the Contract Documents.
- G. Contractor is aware of the general nature of work to be performed by Owner and others at the Site that relates to the Work as indicated in the Contract Documents.
- H. Contractor has given Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Contractor has discovered in the Contract Documents, and the written resolution thereof by Engineer is acceptable to Contractor.
- I. The Contract Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performance and furnishing of the Work.

ARTICLE 9 – CONTRACT DOCUMENTS

9.01 *Contents*

- A. The Contract Documents consist of the following:
 - 1. This Agreement (Pages 1 through 7, inclusive)
 - 2. Performance bond (Pages 1 through 3, inclusive)
 - 3. Payment bond (Pages 1 through 3, inclusive)
 - 4. General Conditions (Pages 1 through 62, inclusive)
 - 5. Supplementary Conditions (Pages 1 through 15, inclusive)

6. Specifications as listed in the table of contents of the Project Manual.
 7. Drawings consisting of 1 sheet with each sheet bearing the following general title: "FY 2020 Road Maintenance Project."
 8. Addendum 1 .
 9. Exhibits to this Agreement (enumerated as follows):
 - a. Contractor's Bid
 10. The following which may be delivered or issued on or after the Effective Date of the Agreement and are not attached hereto:
 - a. Notice to Proceed
 - b. Work Change Directives
 - c. Change Orders
- B. The documents listed in Paragraph 9.01.A are attached to this Agreement (except as expressly noted otherwise above).
- C. There are no Contract Documents other than those listed above in this Article 9.
- D. The Contract Documents may only be amended, modified, or supplemented as provided in Paragraph 3.04 of the General Conditions.

ARTICLE 10 – MISCELLANEOUS

10.01 *Terms*

- A. Terms used in this Agreement will have the meanings stated in the General Conditions and the Supplementary Conditions.

10.02 *Assignment of Contract*

- A. No assignment by a party hereto of any rights under or interests in the Contract will be binding on another party hereto without the written consent of the party sought to be bound; and, specifically but without limitation, moneys that may become due and moneys that are due may not be assigned without such consent (except to the extent that the effect of this restriction may be limited by law), and unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under the Contract Documents.

10.03 *Successors and Assigns*

- A. Owner and Contractor each binds itself, its partners, successors, assigns, and legal representatives to the other party hereto, its partners, successors, assigns, and legal representatives in respect to all covenants, agreements, and obligations contained in the Contract Documents.

10.04 *Severability*

- A. Any provision or part of the Contract Documents held to be void or unenforceable under any Law or Regulation shall be deemed stricken, and all remaining provisions shall continue to be valid and binding upon Owner and Contractor, who agree that the Contract Documents shall be reformed to replace such stricken provision or part thereof with a valid and enforceable provision that comes as close as possible to expressing the intention of the stricken provision.

10.05 *Contractor's Certifications*

- A. Contractor certifies that it has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for or in executing the Contract. For the purposes of this Paragraph 10.05:
 - 1. "corrupt practice" means the offering, giving, receiving, or soliciting of anything of value likely to influence the action of a public official in the bidding process or in the Contract execution;
 - 2. "fraudulent practice" means an intentional misrepresentation of facts made (a) to influence the bidding process or the execution of the Contract to the detriment of Owner, (b) to establish Bid or Contract prices at artificial non-competitive levels, or (c) to deprive Owner of the benefits of free and open competition;
 - 3. "collusive practice" means a scheme or arrangement between two or more Bidders, with or without the knowledge of Owner, a purpose of which is to establish Bid prices at artificial, non-competitive levels; and
 - 4. "coercive practice" means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the bidding process or affect the execution of the Contract.

IN WITNESS WHEREOF, Owner and Contractor have signed this Agreement. Counterparts have been delivered to Owner and Contractor. All portions of the Contract Documents have been signed or have been identified by Owner and Contractor or on their behalf.

This Agreement will be effective on _____ (which is the Effective Date of the Agreement).

OWNER:

CONTRACTOR

Farmington City

Kilgore Contracting

By: _____

By: _____

Title: _____

Title: _____

(If Contractor is a corporation, a partnership, or a joint venture, attach evidence of authority to sign.)

Attest _____

Attest: _____

Title: _____

Title: _____

Address for giving notices:

Address for giving notices:

Farmington City

PO Box 160

Farmington, Utah 84025

License No.: _____

(Where applicable)

(If Owner is a corporation, attach evidence of authority to sign. If Owner is a public body, attach evidence of authority to sign and resolution or other documents authorizing execution of this Agreement.)

Agent for service of process:

END OF SECTION

SECTION 00410

BID FORM

Farmington City

FY 2020 Road Maintenance Project

Bids Opened: 2:00 p.m. May 2, 2019

Bid Form Addendum # 1

TABLE OF CONTENTS

	Page
Article 1 – Bid Recipient.....	3
Article 2 – Bidder’s Acknowledgements.....	3
Article 3 – Bidder’s Representations	3
Article 4 – Bidder’s Certification.....	4
Article 5 – Basis of Bid	5
Article 6 – Time of Completion.....	9
Article 7 – Attachments to This Bid	9
Article 8 – Defined Terms.....	9
Article 9 – Bid Submittal	9

ARTICLE 1 – BID RECIPIENT

1.01 This Bid is submitted to:

Farmington City, 720 West 100 North, Farmington, Utah, 84025

1.02 The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with Owner in the form included in the Bidding Documents to perform all Work as specified or indicated in the Bidding Documents for the prices and within the times indicated in this Bid and in accordance with the other terms and conditions of the Bidding Documents.

ARTICLE 2 – BIDDER’S ACKNOWLEDGEMENTS

2.01 Bidder accepts all of the terms and conditions of the Instructions to Bidders, including without limitation those dealing with the disposition of Bid security. This Bid will remain subject to acceptance for 60 days after the Bid opening, or for such longer period of time that Bidder may agree to in writing upon request of Owner.

ARTICLE 3 – BIDDER’S REPRESENTATIONS

3.01 In submitting this Bid, Bidder represents that:

A. Bidder has examined and carefully studied the Bidding Documents, other related data identified in the Bidding Documents, and the following Addenda, receipt of which is hereby acknowledged:

<u>Addendum No.</u>	<u>Addendum Date</u>
<u>#1</u>	<u>4/24/19</u>
_____	_____
_____	_____

B. Bidder has visited the Site and become familiar with and is satisfied as to the general, local, and Site conditions that may affect cost, progress, and performance of the Work.

C. Bidder is familiar with and is satisfied as to all Laws and Regulations that may affect cost, progress, and performance of the Work.

D. Bidder has carefully studied all: (1) reports of explorations and tests of subsurface conditions at or contiguous to the Site and all drawings of physical conditions relating to existing surface or subsurface structures at the Site (except Underground Facilities) that have been identified in SC-4.02 as containing reliable "technical data," and (2) reports and drawings of Hazardous Environmental Conditions, if any, at the Site that have been identified in SC-4.06 as containing reliable "technical data."

F. Bidder has considered the information known to Bidder; information commonly known to contractors doing business in the locality of the Site; information and observations obtained from visits to the Site; the Bidding Documents; and the Site-related reports and drawings

identified in the Bidding Documents, with respect to the effect of such information, observations, and documents on (1) the cost, progress, and performance of the Work; (2) the means, methods, techniques, sequences, and procedures of construction to be employed by Bidder, including applying the specific means, methods, techniques, sequences, and procedures of construction expressly required by the Bidding Documents; and (3) Bidder's safety precautions and programs.

- F. Based on the information and observations referred to in Paragraph 3.01.E above, Bidder does not consider that further examinations, investigations, explorations, tests, studies, or data are necessary for the determination of this Bid for performance of the Work at the price(s) bid and within the times required, and in accordance with the other terms and conditions of the Bidding Documents.
- G. Bidder is aware of the general nature of work to be performed by Owner and others at the Site that relates to the Work as indicated in the Bidding Documents.
- H. Bidder has given Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Bidder has discovered in the Bidding Documents, and the written resolution thereof by Engineer is acceptable to Bidder.
- A. The Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for the performance of the Work for which this Bid is submitted.

ARTICLE 4 – BIDDER'S CERTIFICATION

4.01 Bidder certifies that:

- A. This Bid is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is not submitted in conformity with any collusive agreement or rules of any group, association, organization, or corporation;
- B. Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid;
- C. Bidder has not solicited or induced any individual or entity to refrain from bidding; and
- D. Bidder has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for the Contract. For the purposes of this Paragraph 4.01.D:
 - 1. "corrupt practice" means the offering, giving, receiving, or soliciting of anything of value likely to influence the action of a public official in the bidding process;
 - 2. "fraudulent practice" means an intentional misrepresentation of facts made (a) to influence the bidding process to the detriment of Owner, (b) to establish bid prices at artificial non-competitive levels, or (c) to deprive Owner of the benefits of free and open competition;

3. "collusive practice" means a scheme or arrangement between two or more Bidders, with or without the knowledge of Owner, a purpose of which is to establish bid prices at artificial, non-competitive levels; and
4. "Coercive practice" means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the bidding process or affect the execution of the Contract.

ARTICLE 5 – BASIS OF BID

5.01 Bidder will complete the Work in accordance with the Contract Documents for the following price(s):

BID SCHEDULE for Addendum # 1

900 N (1100 West to Kings Crossing)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	2" overlay with fiber	1131	SY	8.88	10043.28
2	2" mill	1131	SY	3.95	4467.45
3	Manhole lower or raise to grade	1	EA	558.00	558.00
4	Water valve lower or raise to grade	3	EA	431.00	1293.00

Subtotal: 16,361.73

Glovers Lane (South Frontage Road to 200 East (SR106))

Item No.	Description	Quantity	Units	Unit Price	Amount
1	3" overlay with fiber	8295	SY	10.10	83779.50
2	2" mill	8295	SY	1.98	16424.10
3	Manhole lower or raise to grade	9	EA	558.00	5022.00
4	Water valve lower or raise to grade	12	EA	431.00	5172.00
5	Monument lower or raise	2	EA	400.00	800.00

Subtotal: 111,209.60

North Main St (Somerset St (1650 N) to Hwy 89 on ramp)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	3" overlay with fiber	9037	SY	10.05	90821.85
2	2" mill	9037	SY	1.94	17531.78
3	Manhole lower or raise to grade	10	EA	558.00	5580.00
4	Water valve lower or raise to grade	11	EA	431.00	4741.00
5	Monument lower or raise	3	EA	400.00	1200.00

Subtotal: 119,892.63

200 S (400 E to the end of road)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	3" overlay with fiber	1730	SY	11.54	19,998.80
2	2" mill	1730	SY	3.14	5,432.20
3	Manhole lower or raise to grade	2	EA	558.00	1,116.00
4	Water valve lower or raise to grade	3	EA	431.00	1,293.00
1	Monument lower or raise to grade	2	EA	406.00	812.00

Subtotal: 28,652.00

Grand View Ct (1740 N) (Grand View Dr. to the end of road)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	2" overlay	1827	SY	6.63	12,149.51
2	2" mill	1827	SY	3.00	5,590.62
3	Manhole lower or raise to grade	5	EA	558.00	2,790.00
4	Water valve lower or raise to grade	3	EA	431.00	1,293.00
5	Monument lower or raise to grade	4	EA	406.00	1,624.00

Subtotal: 23,447.17

Condie Circle (1190 N) (Robyn Way to the end of road)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	2" overlay	1010	SY	7.30	7,373.00
2	2" mill	1010	SY	2.87	2,898.70
3	Manhole lower or raise to grade	3	EA	558.00	1,674.00
4	Water valve lower or raise to grade	4	EA	431.00	1,724.00
5	Monument lower or raise to grade	2	EA	406.00	812.00

Subtotal: 14,481.70

250 E. Lizzette Ct. (830 S to the end of road)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	2" overlay	1032	SY	7.50	7,740.00
2	2" mill	1032	SY	2.85	2,941.20
3	Manhole lower or raise to grade	1	EA	558.00	558.00

Subtotal: 11,239.20

700 W (Shepard Ln. to end of road)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	2" overlay with fiber	4870	SY	6.55	31,898.50
2	2" mill	4870	SY	2.16	10,519.20
3	Manhole lower or raise to grade	5	EA	558.00	2,790.00
4	Water valve lower or raise to grade	9	EA	431.00	3,879.00

Subtotal: 49,086.70

150 E, 500 S, 40 E (Continental Drive (550 S) to 450 S)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	3" overlay with fiber	4053	SY	10.45	42,353.85
2	2" mill	4053	SY	2.21	8,957.13
3	Manhole lower or raise to grade	7	EA	558.00	3,906.00
4	Water valve lower or raise to grade	2	EA	431.00	862.00
5	Monument lower or raise to grade	1	EA	400.00	400.00

Subtotal: 56,489.98

North Hampton Ct. (800 W) (Somerset St (1750 N) to end of road)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	2" overlay with fiber	664	SY	9.30	6,175.20

Subtotal: 6,175.20

325 E (State St to end of road)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	2" overlay	1535	SY	7.04	10,800.40
2	Manhole lower or raise to grade	3	EA	558.00	1,674.00
3	Water valve lower or raise to grade	2	EA	431.00	862.00
4	Monument lower or raise to grade	3	EA	400.00	1,200.00

Subtotal: 14,536.40

250 E Mountain Side Dr. (830 S to the end of road)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	2" overlay	1907	SY	6.75	12,872.25
2	Manhole lower or raise to grade	5	EA	558.00	2,790.00
3	Water valve lower or raise to grade	3	EA	431.00	1,293.00
4	Monument lower or raise to grade	4	EA	400.00	1,600.00

Subtotal: 18,558.25

300 E (830 S to the end of road)

Item No.	Location	Quantity	Units	Unit Price	Amount
1	2" overlay	1811	SY	6.25	11,318.75
3	Manhole lower or raise to grade	3	EA	558.00	1,674.00
4	Water valve lower or raise to grade	3	EA	431.00	1,293.00
5	Monument lower or raise to grade	1	EA	400.00	400.00

Subtotal: 14,691.75

1300 N (Hidden Meadow Way to Welling Way)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	2" overlay with fiber	6193	SY	6.50	40,254.50
3	Manhole lower or raise to grade	56	EA	558.00	31,248.00
4	Water valve lower or raise to grade	17	EA	431.00	7,327.00
5	Monument lower or raise to grade	7	EA	400.00	2,800.00

Subtotal: 81,671.50

430 W (Hidden Quail Cove)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	2" overlay with fiber	3447	SY	6.70	23,094.90
2	Manhole lower or raise to grade	11	EA	558.00	6,138.00
3	Water valve lower or raise to grade	4	EA	431.00	1,724.00
4	Monument lower or raise to grade	6	EA	400.00	2,400.00

Subtotal: 33,392.90

East State Street (200 E to 350 E)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	3" overlay with fiber	4718	SY	10.15	47,887.70
2	2" mill	4718	SY	1.82	8,586.76
3	Manhole lower or raise to grade	2	EA	558.00	1,116.00
4	Water valve lower or raise to grade	5	EA	431.00	2,155.00
5	Monument lower or raise to grade	1	EA	400.00	400.00

Subtotal: 60,151.46

Sunset Drive (350 E to 200 S)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	3" overlay with fiber	4368	SY	10.28	44,903.04
2	2" mill	4368	SY	2.16	9,434.88
3	Manhole lower or raise to grade	7	EA	558.00	3,906.00
4	Water valve lower or raise to grade	3	EA	431.00	1,293.00

Subtotal: 59,536.92

North Compton Road (1100 N to Shannon Drive)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	3" overlay with fiber	2530	SY	11.05	27,956.50
2	2" mill	2530	SY	2.62	6,628.60
3	Manhole lower or raise to grade	6	EA	558.00	3,348.00
4	Water valve lower or raise to grade	3	EA	431.00	1,293.00
5	Monument lower or raise to grade	1	EA	400.00	400.00

Subtotal: 39,632.10

Clark Lane (Belmont Drive to 1525 W)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	3" overlay with fiber	8934	SY	10.00	89,340.00
2	2" mill	8934	SY	1.94	17,331.96
3	Manhole lower or raise to grade	6	EA	558.00	3,348.00
4	Water valve lower or raise to grade	9	EA	431.00	3,879.00
5	Monument lower or raise to grade	2	EA	400.00	800.00

Subtotal: 114,710.96

South Frontage Rd (Glovers Lane to 1470 South)

TO BE DONE BEFORE CHIP SEAL

Item No.	Description	Quantity	Units	Unit Price	Amount
1	2" overlay	12224	SY	5.60	68,454.40
2	6' edge mill	6638	LF	2.51	16,661.38

Subtotal: 85,115.78

1290 N / 1700 W (1500 W to end of road)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	2" overlay	6046	SY	5.15	31,136.90
2	2" mill	6046	SY	2.04	12,333.84
3	Manhole lower or raise to grade	6	EA	558.00	3,348.00
4	Water valve lower or raise to grade	2	EA	431.00	862.00
5	Monument lower or raise to grade	1	EA	400.00	400.00

Subtotal: 51,714.34

1330 N / 1670 W (1580 W to end of road)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	2" overlay	3806	SY	5.80	22,074.80
2	2" mill	3806	SY	1.87	7,117.22
3	Manhole lower or raise to grade	3	EA	558.00	1,674.00
4	Water valve lower or raise to grade	4	EA	431.00	1,724.00
5	Monument lower or raise to grade	2	EA	400.00	800.00

Subtotal: 33,402.02

1350 N Cul-de-sac (1670 W to end of road)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	2" overlay	678	SY	7.70	5,220.60
2	2" mill	678	SY	3.31	2,244.18
3	Manhole lower or raise to grade	1	EA	558.00	558.00

Subtotal: 8,022.78

Mountain Road (North Main St. to Northridge Rd.)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	2" overlay with fiber	3420	SY	6.55	22,401.00
2	6' edge mill	1300	LF	3.70	4,810.00
3	Manhole lower or raise to grade	3	EA	558.00	1,674.00
4	Water valve lower or raise to grade	6	EA	431.00	2,586.00

Subtotal: 31,471.00

Continental Drive (550 S.) (200 E to 92 E)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	Full Mill	3250	SY	2.35	7,637.50
2	Grade / re-compact base	3250	SY	1.10	3,575.00
3	4" asphalt pave	3250	SY	11.90	38,675.00
4	Manhole lower or raise to grade	3	EA	558.00	1,674.00
5	Water valve lower or raise to grade	5	EA	431.00	2,155.00
6	Remove and replace base if needed	3250	SY	13.85	45,012.50

Subtotal: 98,729.00

125 East (Continental Drive to end of road)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	Full mill	1082	SY	2.80	3,027.40
2	Grade / re-compact base	1082	SY	1.65	1,785.30
3	3" asphalt pave	1082	SY	9.65	10,441.30
4	Manhole lower or raise to grade	1	EA	538.00	538.00
5	Remove and replace base if needed	1082	SY	16.50	17,853.00

Subtotal: 33,646.70

Lagoon Drive (Park Lane to 400 W)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	Class C Chip Seal	21185	SY	1.73	36,658.05

Subtotal: 36,658.05

Lagoon Drive (400 W to South End Maintenance Line)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	Class C Chip Seal	1957	SY	1.73	3,385.61

Subtotal: 3,385.61

200 S (200 W to 200 E)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	Class A Chip Seal	9882	SY	1.73	17,095.86

Subtotal: 17,095.86

North Compton (Grand View Drive to Shannon Dr.)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	Class A Chip Seal	13336	SY	1.73	23,071.28

Subtotal: 23,071.28

Shepard Lane (Approx. 150' West of Hwy 89 to 1075 W)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	Class C Chip Seal	4222	SY	1.73	7,304.06

Subtotal: 7,304.06

Shepard Lane (1075 W to west side of I-15 Bridge)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	Class C Chip Seal	15894	SY	1.73	27,496.62

Subtotal: 27,496.62

Kingston Rd. (Northridge Rd. to Northridge Rd.)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	Class A Chip Seal	9905	SY	1.73	17,135.15

Subtotal: 17,135.15

South Frontage Rd. (Glovers Ln to 1470 S) Asphalt overlay to be done prior to Chip Seal

Item No.	Description	Quantity	Units	Unit Price	Amount
1	Class C Chip Seal	12224	SY	1.73	21,147.52

Subtotal: 21,147.52

1800 N / 1500 W (1075 W to Stayner)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	Class A Chip Seal	10345	SY	1.73	17,896.85

Subtotal: 17,896.85

Park Lane (Station Parkway to Belmont Drive)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	Class C Chip Seal	23285	SY	1.73	40,283.05

Subtotal: 40,283.05

1100 W and Roundabout (Park Lane to Clark Lane)

Item No.	Description	Quantity	Units	Unit Price	Amount
1	Class C Chip Seal	7457	SY	1.73	12,900.61

Subtotal: 12,900.61

Location	Tons	Mix	Price/Ton	Total
200 Tons leveling through the city	200	3/8"	81.25	16,250.00
* Melborne Rd. 1930 N (around the circle)	40	3/8"	95.00	3,800.00
* Lands End Rd. 1920 N (around the circle)	60	3/8"	96.00	5,760.00

* To be done prior to Type 2 Slurry

Subtotal: 26,410.00

Location	Tons	Price/Ton	Total
Crack Seal throughout the city	85	2,040.00	173,400.00

Subtotal: 173,400.00

Project Total: 1,640,257.43

For work listed above shown on the drawings, I/we agree to perform for the sum of the unit price amounts at:

One million six hundred forty thousand two hundred fifty seven dollars & forty three cents
 (Words) DOLLARS (\$ 1,640,257.43) (Numbers)

(In the case of discrepancy, written amount shall govern)

Unit Prices have been computed in accordance with Paragraph 11.03.B of the General Conditions.

Bidder acknowledges that estimated quantities are not guaranteed, and are solely for the purpose of comparison of Bids, and final payment for all unit price Bid items will be based on actual quantities, determined as provided in the Contract Documents.

NOTES:

- Quantities are for bid purposes only and are based on engineering estimates. Farmington City reserves the right to increase or decrease work by up to 100% at the unit price stated. Portions of the work may be deleted in their entirety to accommodate the budget.
- The contractor is responsible to verify all material quantities prior to placement.
- The raising of the manhole and valves to grade is to be done within two weeks of when asphalt overlays are completed.
- All Chip and Seal work is to be completed by August 30, 2019

ARTICLE 6 – TIME OF COMPLETION

6.01 Bidder agrees that Chip and Seal work shall be completed by August 30, 2019 and all other Work will be substantially complete on or before May 20, 2020, and will be completed and ready for final payment in accordance with Paragraph 14.07 of the General Conditions on or before June 1, 2020. Bidder accepts the provisions of the Agreement as to liquidated damages.

ARTICLE 7 – ATTACHMENTS TO THIS BID

- 7.01 The following documents are submitted with and made a condition of this Bid:
- A. Required Bid security in the form of a certified check, or bank money order, issued by a surety meeting the requirements of Paragraphs 5.01 and 5.02 of the General Conditions;
 - B. Evidence of authority to do business in the state of the Project; or a written covenant to obtain such license within the time for acceptance of Bids;

ARTICLE 8 – DEFINED TERMS

8.01 The terms used in this Bid with initial capital letters have the meanings stated in the Instructions to Bidders, the General Conditions, and the Supplementary Conditions.

ARTICLE 9 – BID SUBMITTAL

9.01 This Bid is submitted by:

If Bidder is:

An Individual

Name (typed or printed): _____

By: _____
(Individual's signature)

Doing business as: _____

A Partnership

Partnership Name: _____

By: _____
(Signature of general partner -- attach evidence of authority to sign)

Name (typed or printed): _____

A Corporation

Corporation Name: Kilgore Contracting (SEAL)

State of Incorporation: VT

Type (General Business, Professional, Service, Limited Liability): LLC

By:  _____
(Signature -- attach evidence of authority to sign)

Name (typed or printed): Jason Kilgore

Title: C.O.

(CORPORATE SEAL)

Attest [Signature]

Date of Qualification to do business in Utah is ___/___/___.

A Joint Venture

Name of Joint Venture: _____

First Joint Venturer Name: _____ (SEAL)

By: _____
(Signature of first joint venture partner -- attach evidence of authority to sign)

Name (typed or printed): _____

Title: _____

Second Joint Venturer Name: _____ (SEAL)

By: _____
(Signature of second joint venture partner -- attach evidence of authority to sign)

Name (typed or printed): _____

Title: _____

(Each joint venturer must sign. The manner of signing for each individual, partnership, and corporation that is a party to the joint venture should be in the manner indicated above.)

Bidder's Business Address 7057 West 2100 So S.L.C., Utah 84128

Phone No. 801 250 0132 Fax No. 801 250 0183

E-mail jac.lindsey@kilgorecontracting.com (if available)

SUBMITTED on May, 2, 2019, 2019.

State Contractor License No. _____

END OF SECTION

CITY COUNCIL AGENDA

For Council Meeting:
May 21, 2019

S U B J E C T: Street Cross Section Proposal for 50 North Street (Cottonwood Subdivision)

ACTION TO BE CONSIDERED:

See staff report for recommendation.

GENERAL INFORMATION:

See enclosed staff report prepared by David Petersen, Community Development Director.

NOTE: Appointments must be scheduled 14 days prior to Council Meetings; discussion items should be submitted 7 days prior to Council meeting.



FARMINGTON CITY

H. JAMES TALBOT
MAYOR

BRETT ANDERSON
DOUG ANDERSON
ALEX LEEMAN
CORY RITZ
REBECCA WAYMENT
CITY COUNCIL

SHANE PACE
CITY MANAGER

City Council Staff Report

To: Honorable Mayor and City Council

From: David E. Petersen, Community Development Director

Date: May 21, 2019

SUBJECT: **STREET-CROSS SECTION PROPOSAL FOR 50 NORTH STREET**

RECOMMENDATION

Alternative motions for City Council Consideration:

- A. Move that the City follow the recommendation of the Planning Commission and City staff and **not waive** the sidewalk requirement on 50 North Street as requested by the applicant.

Findings:

1. If owners of land east of the project choose to develop their properties, 50 North Street will be extended accordingly. In the event this occurs, it is likely that this street will connect to another r.o.w., such as State Street, to comply with City street requirements and will no longer dead-end, but become a well-used route for pedestrians as an alternate to State Street. Sidewalks on 50 North Street are necessary and desirable.
2. The lots are of sufficient size in this PUD to accommodate homes and sidewalk at the same time.

[Note: many Commissioners also expressed that there are many developments in which sidewalk does not detract, but enhance the overall ambiance of the neighborhood]

- OR -

- B. Move that the City **wave** the sidewalk requirement on 50 North Street as requested by the applicant.

Finding:

The subdivision is nestled in a river bottom type area. Less concrete (impervious surface) will improve the overall aesthetic character of the neighborhood and increase the feeling of open space consistent with similarly situated developments in the City.

[Note: the Clark family pointed to such high quality developments as The Grove and Rock Mill Estates as examples of how the lack of sidewalk can sometimes enhance the overall ambiance of a neighborhood].

BACKGROUND

The City Council approved the schematic plan, and the Preliminary PUD Master Plan, for the North Cottonwood Subdivision on February 5, 2019, subject to a number of conditions including, but not limited to, that “the applicant must present the general location and size of dwelling units and structures in the Planned Unit Development” and “any decision as to whether or not sidewalk will be waived on either side of 50 North Street shall first be reviewed by the Planning Commission at preliminary plat”. As per Section 12-8-100 A of the Subdivision Ordinance, the Council approves modifications to the City’s standard street cross-section after receiving a recommendation from the Planning Commission and staff:

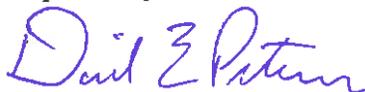
Consideration: The city council, after receiving a recommendation from the planning commission, may review and approve street standards not listed in the Farmington City development standards but shall consider only modifications and alternatives to standard street intersections, typical cul-de-sac and standard roadway sections. The planning commission shall not consider changes to remaining standards, including, but not limited to, submittals, quality control, site preparation, grading, excavating, backfilling and compaction, base course, asphalt/concrete, curbs, gutters, drive aprons and walks, slurry sealing, restoration of existing improvements, storm drainage systems, boundary markers and survey monuments, geotextiles and concrete reinforcement. Notwithstanding the foregoing, amendments to the Farmington City development standards may be approved from time to time by resolution of the city council.

On May 9, 2019, the Planning Commission, as part of their conditions in approving the preliminary plat, recommended that the Council not approve the request by the applicant to waive the sidewalk requirement for the subdivision.

Supplementary Information

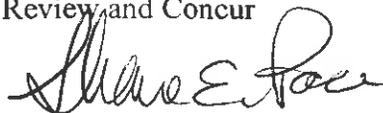
1. Vicinity map.
2. Preliminary plat.
3. Sidewalk waiver request by the applicant.

Respectively Submitted



David Petersen
Community Development Director

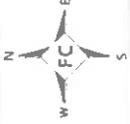
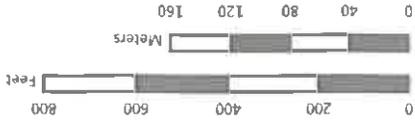
Review and Concur



Shane Pace
City Manager



VICINITY MAP 1-10-2019 ITEM 3



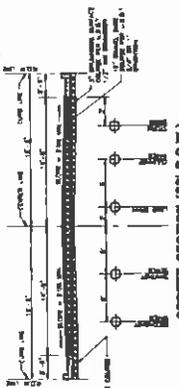
Disclaimer: This map was produced by Farmington City GIS and is for reference only. The information contained on this map is believed to be accurate and suitable for limited uses. Farmington City makes no warranty as to the accuracy of the information contained for any other purposes.



NORTH COTTONWOOD CREEK PUD

-PRELIMINARY PLAN - NOT TO BE RECORDED-

PART OF THE EAST HALF OF SECTION 24, TOWNSHIP 3 NORTH, RANGE 1 WEST,
SALT LAKE BASE & MERIDIAN U.S. SURVEY
FARMINGTON CITY, DAVIS COUNTY, UTAH
APRIL, 2019



Minimum Elevation Calculations

This drawing shall indicate the minimum elevations for all structures, including proposed structures, and shall be based on the minimum elevations for the structures shown on the drawings. The minimum elevations shall be based on the minimum elevations for the structures shown on the drawings. The minimum elevations shall be based on the minimum elevations for the structures shown on the drawings.

Structure	Minimum Elevation
1. 1st Floor	5100
2. 2nd Floor	5110
3. 3rd Floor	5120
4. 4th Floor	5130
5. 5th Floor	5140
6. 6th Floor	5150
7. 7th Floor	5160
8. 8th Floor	5170
9. 9th Floor	5180
10. 10th Floor	5190
11. 11th Floor	5200
12. 12th Floor	5210
13. 13th Floor	5220
14. 14th Floor	5230
15. 15th Floor	5240
16. 16th Floor	5250
17. 17th Floor	5260
18. 18th Floor	5270
19. 19th Floor	5280
20. 20th Floor	5290
21. 21st Floor	5300
22. 22nd Floor	5310
23. 23rd Floor	5320
24. 24th Floor	5330
25. 25th Floor	5340
26. 26th Floor	5350
27. 27th Floor	5360
28. 28th Floor	5370
29. 29th Floor	5380
30. 30th Floor	5390
31. 31st Floor	5400
32. 32nd Floor	5410
33. 33rd Floor	5420
34. 34th Floor	5430
35. 35th Floor	5440
36. 36th Floor	5450
37. 37th Floor	5460
38. 38th Floor	5470
39. 39th Floor	5480
40. 40th Floor	5490
41. 41st Floor	5500
42. 42nd Floor	5510
43. 43rd Floor	5520
44. 44th Floor	5530
45. 45th Floor	5540
46. 46th Floor	5550
47. 47th Floor	5560
48. 48th Floor	5570
49. 49th Floor	5580
50. 50th Floor	5590
51. 51st Floor	5600
52. 52nd Floor	5610
53. 53rd Floor	5620
54. 54th Floor	5630
55. 55th Floor	5640
56. 56th Floor	5650
57. 57th Floor	5660
58. 58th Floor	5670
59. 59th Floor	5680
60. 60th Floor	5690
61. 61st Floor	5700
62. 62nd Floor	5710
63. 63rd Floor	5720
64. 64th Floor	5730
65. 65th Floor	5740
66. 66th Floor	5750
67. 67th Floor	5760
68. 68th Floor	5770
69. 69th Floor	5780
70. 70th Floor	5790
71. 71st Floor	5800
72. 72nd Floor	5810
73. 73rd Floor	5820
74. 74th Floor	5830
75. 75th Floor	5840
76. 76th Floor	5850
77. 77th Floor	5860
78. 78th Floor	5870
79. 79th Floor	5880
80. 80th Floor	5890
81. 81st Floor	5900
82. 82nd Floor	5910
83. 83rd Floor	5920
84. 84th Floor	5930
85. 85th Floor	5940
86. 86th Floor	5950
87. 87th Floor	5960
88. 88th Floor	5970
89. 89th Floor	5980
90. 90th Floor	5990
91. 91st Floor	6000
92. 92nd Floor	6010
93. 93rd Floor	6020
94. 94th Floor	6030
95. 95th Floor	6040
96. 96th Floor	6050
97. 97th Floor	6060
98. 98th Floor	6070
99. 99th Floor	6080
100. 100th Floor	6090

PLANNING INFORMATION

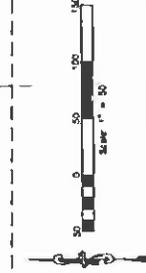
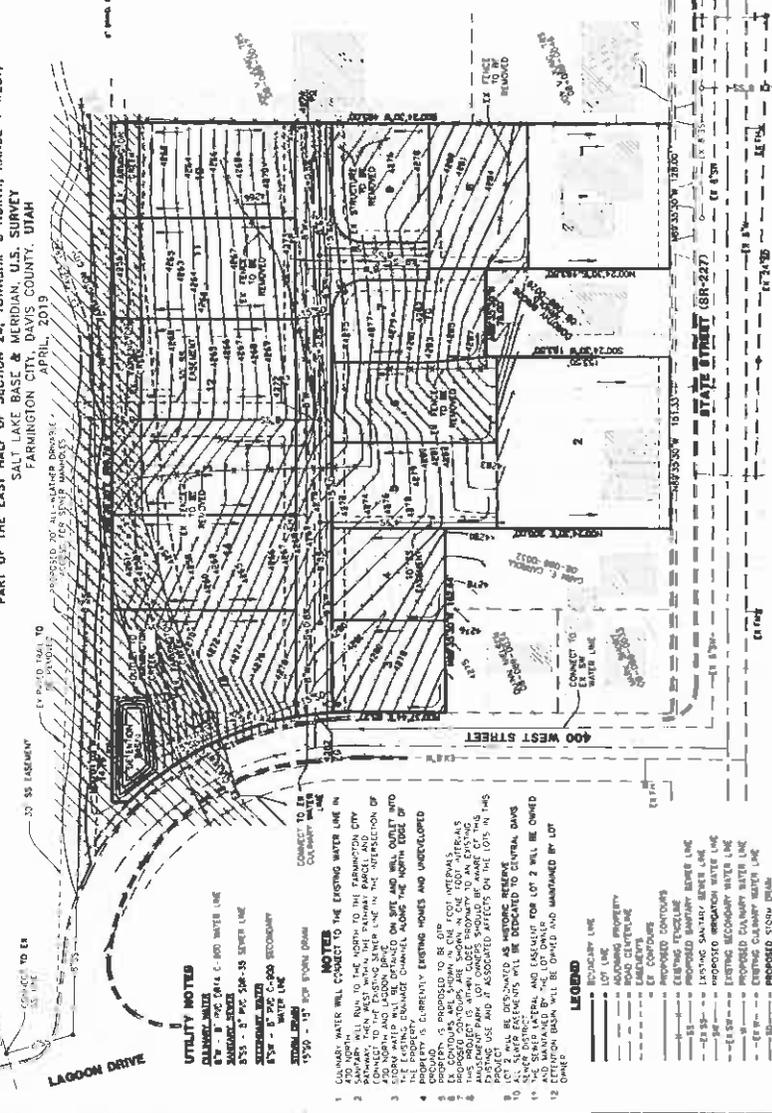
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 Project No.: _____
 Date: _____
 Scale: _____

DAVIS COUNTY RECORDS

Book: _____
 Page: _____
 Date: _____

DAVIS COUNTY RECORDS

Book: _____
 Page: _____
 Date: _____



FLOOD INFORMATION DATA

FLOOD ZONE INFORMATION: _____
 FLOOD ZONE INFORMATION: _____
 FLOOD ZONE INFORMATION: _____

- UTILITY NOTES**
1. WATER MAIN WILL CONNECT TO THE EXISTING WATER MAIN IN _____
 2. SANITARY MAIN WILL CONNECT TO THE EXISTING SANITARY MAIN IN _____
 3. GAS MAIN WILL CONNECT TO THE EXISTING GAS MAIN IN _____
 4. ELECTRIC MAIN WILL CONNECT TO THE EXISTING ELECTRIC MAIN IN _____
 5. TELEPHONE MAIN WILL CONNECT TO THE EXISTING TELEPHONE MAIN IN _____
 6. CABLE MAIN WILL CONNECT TO THE EXISTING CABLE MAIN IN _____
 7. FIBER OPTIC MAIN WILL CONNECT TO THE EXISTING FIBER OPTIC MAIN IN _____
 8. ALL UTILITY MAINS WILL BE DEEPER THAN THE EXISTING MAINS.
 9. ALL UTILITY MAINS WILL BE DEEPER THAN THE EXISTING MAINS.
 10. ALL UTILITY MAINS WILL BE DEEPER THAN THE EXISTING MAINS.
 11. ALL UTILITY MAINS WILL BE DEEPER THAN THE EXISTING MAINS.
 12. ALL UTILITY MAINS WILL BE DEEPER THAN THE EXISTING MAINS.

- NOTES**
1. PROPERTY IS CURRENTLY EXISTING HOMES AND UNDEVELOPED.
 2. PROPERTY IS CURRENTLY EXISTING HOMES AND UNDEVELOPED.
 3. PROPERTY IS CURRENTLY EXISTING HOMES AND UNDEVELOPED.
 4. PROPERTY IS CURRENTLY EXISTING HOMES AND UNDEVELOPED.
 5. PROPERTY IS CURRENTLY EXISTING HOMES AND UNDEVELOPED.
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 10. PROPERTY IS CURRENTLY EXISTING HOMES AND UNDEVELOPED.
 11. PROPERTY IS CURRENTLY EXISTING HOMES AND UNDEVELOPED.
 12. PROPERTY IS CURRENTLY EXISTING HOMES AND UNDEVELOPED.

- LEGEND**
- LOT LINE
 - ADJACENT PROPERTY
 - ROAD CENTERLINE
 - EXISTING CONTOURS
 - PROPOSED CONTOURS
 - EXISTING ENCLOSURE
 - PROPOSED ENCLOSURE
 - EXISTING SANITARY WATER LINE
 - PROPOSED SANITARY WATER LINE
 - EXISTING WATER MAIN LINE
 - PROPOSED WATER MAIN LINE
 - EXISTING GAS MAIN LINE
 - PROPOSED GAS MAIN LINE
 - EXISTING TELEPHONE MAIN LINE
 - PROPOSED TELEPHONE MAIN LINE
 - EXISTING FIBER OPTIC MAIN LINE
 - PROPOSED FIBER OPTIC MAIN LINE
 - EXISTING STREET LIGHT
 - PROPOSED STREET LIGHT
 - EXISTING DRIVE MANHOLE
 - PROPOSED DRIVE MANHOLE
 - EXISTING CATCH BASIN
 - PROPOSED CATCH BASIN
 - EXISTING STRUCTURE
 - PROPOSED STRUCTURE

Park Strip/Sidewalk

My newest submission of drawings shows an enlarged ROW to allow for the city standard 7 ft park strip and 4 ft sidewalk. I feel that the extra 11 ft on either side will make it difficult to design and build a functional and aesthetically pleasing product given the particular shape and dimensions of the lots.

I have attached two examples with this letter, that show how the enlarged ROW will affect the size and type of home/yard that can be offered. The area for the subdivision warrants what I would consider a more upscale home, and in order to qualify as that the homes need to be a minimum size. Therefore, the 11 ft is going to better serve as building footage and allow for 3 car garages, which most home buyers would prefer.

I have applied for a PUD in order to ask for some specific "variances" to make this a great subdivision and have complied with those PUD requirements. Myself, along with the Clark Family, have even gone beyond the basic PUD requirements in removing 3 lots from the original plan in order to appease neighbors and improve the quality of the project. I feel that by waiving the park strip/sidewalk requirement, as was done in other newer East Farmington projects (The Grove, Rock Mill), it will allow for a more quality subdivision with more functional yards and homes for residents.

Thank you for your consideration.

Craig North

CITY COUNCIL AGENDA

For Council Meeting:
May 21, 2019

SUBJECT: Minute Motion Approving Summary Action List

1. Approval of Minutes from May 7, 2019
2. Interlocal Agreement with Davis County regarding the Community Development Block Grant (CDBG)

NOTE: Appointments must be scheduled 14 days prior to Council Meetings; discussion items should be submitted 7 days prior to Council meeting.

**FARMINGTON CITY COUNCIL MEETING
MAY 7, 2019**

WORK SESSION

Present: Mayor Jim Talbot; Councilmembers Rebecca Wayment, Brett Anderson, Doug Anderson, Alex Leeman, Cory Ritz; City Manager Shane Pace, Assistant City Manager Keith Johnson, Economic Development Director Brigham Mellor, City Recorder Holly Gadd, Community Development Director David Petersen, Associate Planner Meagan Booth, Parks And Recreation Director Neil Miller, Recreation Supervisor Brian White, Events Coordinator Tia Uzelac, Swimming Pool Manager Sylvia Clark, Recreation Coordinator Jeff Sackolwitz, Recording Secretary Brittney Whitecar

Excused: Councilmember Brett Anderson

LEGISLATIVE UPDATE

Representative Tim Hawkes and Senator Stuart Adams provided a legislative update to the City Council. Tax reform, marijuana, Utah housing, and Medicaid were discussed.

REPORT FROM NEIL MILLER WITH PARKS AND RECREATION

The Parks and Recreation report was moved to the regular session.

REGULAR SESSION

Present: Mayor Jim Talbot; Councilmembers Rebecca Wayment, Brett Anderson, Doug Anderson, Alex Leeman, Cory Ritz; City Manager Shane Pace, Assistant City Manager Keith Johnson, Economic Development Director Brigham Mellor, City Recorder Holly Gadd, Community Development Director David Petersen, Associate Planner Meagan Booth, Parks And Recreation Director Neil Miller, Recreation Supervisor Brian White, Events Coordinator Tia Uzelac, Swimming Pool Manager Sylvia Clark, Recreation Coordinator Jeff Sackolwitz, Recording Secretary Brittney Whitecar

Excused: Councilmember Brett Anderson

CALL TO ORDER:

Mayor **Jim Talbot** called the meeting to order at 7:04 p.m.

Roll Call (Opening Comments/Invocation/Pledge of Allegiance)

The invocation was offered by **Alex Leeman** and the Pledge of Allegiance was led by Boy Scout **Marcus Brewer**.

PRESENTATIONS:

Festival Days Theme Presentation

Festival Days Chairperson Delia Dana and City Events Coordinator **Tia Uzelac** introduced the theme for the 2019 Festival Days Celebration, which will be *RISE UP!* With 2019 being the inaugural year of the new Farmington High School, students were invited to submit designs for a potential Festival Days Logo. The logo designed by senior Brandon Young was selected.

Brandon Young was invited to the stand and congratulated on being selected. Tia and Delia introduced the logo he designed and presented Brandon with a prize package.

NEW BUSINESS:

PARKS AND RECREATION DEPARTMENT REPORT

Staff members from the Parks and Recreation department reviewed citizen participation in their respective recreation programs for the last 10 seasons. Their statistics show an incline in a majority of the athletic, summer camp, theater, and aquatic programs offered by the City.

The Farmington Gymnasium is highly used and introduced a daycare program in November, 2018. Parents can drop children up to age 5 off for \$1 per child while they use the gym. An activity daycare for elementary school aged children is in the works.

The Staff explained that many of the programs are funded and staffed by volunteers and expressed gratitude for volunteers as well as the program participants.

Parks and Recreation Director, **Neil Miller** displayed cemetery burial and City-maintained property growth charts for the last decade.

Resolution Adopting the Tentative Budget for Fiscal Year 2019/2020 and Setting the Public Hearing for June 18, 2019

Keith Johnson said that no tax increase has been proposed for the next year. The City's general fund is at 17% of the total City Revenue. The budget allows for hiring 1 more police officer and three more firefighters. The business park will get some money. Expenditures for next year are only increasing 0.7%. Revenues are plateauing – Station Park has stabilized so the growth has slowed down.

A utilities increase has been proposed including a small garbage fee increase passed down from Wasatch Integrated Waste Management.

Central Davis Sewer is increasing their rates \$3 per month which the City will pass on to the citizens. Design work on Burke Lane detention basin starts this year.

Motion:

Alex Leeman motioned to approve the resolution adopting the tentative budget for the fiscal year 2019-2020 and set a public hearing date for June 18th, 2019 for adoption of the budget. **Cory Ritz** seconded the motion, which was unanimously approved.

Interim Operating Agreement with Lime Scooters

Brigham Mellor said that the City is entering into a 90-day contract with Lime Green Scooters. The police and fire departments have expressed the dangers of scooters crossing streets. The scooters are geocoded and decrease to 3 mph if they leave the coded area. Station Park, Lagoon, and the City should monitor this very well to assess the success. Lime Green carries their own insurance and assumes liability in the case of accident, per the contract.

Motion:

Doug Anderson motioned to approve the interim operating agreement with Lime Green Scooters, effective June 1st, 2019 between Neutron Holdings, Inc. (Lime Scooters) and Farmington City, which shall remain in effect for 90 days and shall automatically renew in one-month increments thereafter until otherwise terminated by either party. **Rebecca Wayment** seconded the motion, which was unanimously approved.

Brookside Hollow Final (PUD) Master Plan and PUD Overlay Ordinance

Meagan Booth said the preliminary master plan was approved last September by the City Council. The final plat was approved by the Planning Commission on April 18th, 2019. The plan has decreased from 15 down to 13 lots.

Doug Anderson asked what was done about the traffic issues represented at the curve on the Frontage Road.

Dave Petersen said that Tim Taylor, the City Traffic Engineer ran the traffic numbers and created a solution that includes widening the road to create a merge lane or extra lane if issues with the road arise.

Taylor Spendlove 152 N. Havenwood Drive, Kaysville UT said no immediate changes except for an adequately wide road have been required as of now. He said that a permit application was submitted to Davis County regarding the bridge across the creek in August of 2018. The landowner really wanted to see a bridge here so Brighton Homes is working to get the required permits allowing the bridge over the river.

Motion:

Doug Anderson moved that the City Council approve the final PUD master plan for the Brookside Hollow Subdivision and the enclosed enabling ordinance enacting one PUD designation on a property, subject to

all applicable Farmington City ordinances and development standards as well as conditions 1-2 and findings for approval 1-2. **Cory Ritz** seconded the motion, which was unanimously approved.

Conditions:

1. The applicant must:
 - a. Obtain a Davis County Flood Control Permit with a Stream Alteration Permit to build near Steed Creek
 - b. Obtain a UDOT encroachment permit
 - c. Develop a long term storm water maintenance agreement
 - d. Follow the recommendation of Tim Taylor, the City's traffic engineer
2. All outstanding DRC comments will be addressed prior to recording among other things

Findings for Approval:

1. The proposed plans meet the requirements of the subdivision and zoning ordinance for the BP zone and are consistent with the general plan
2. The final plat is consistent with the preliminary plat and preliminary PUD master plan

SUMMARY ACTION:

(Items listed are considered routine in nature and will be voted on in mass unless pulled for separate discussion)

Minute Motion Approving Summary Action List

1. Approval of Minutes from April 16, 2019

Motion:

Rebecca Wayment moved to approve the summary action list, which consists of the minutes from the April 16th, 2019 city council meeting. **Alex Leeman** seconded the motion, which was unanimously approved.

GOVERNING BODY REPORTS:

City Manager Report

1. Fire Monthly Activity Report for March
2. 2018 West Nile Virus Summary Report

1100 West Park – The Right-of-way parcel at 1100 West was not part of the original agreement with UDOT. They will deed back to the City what is left of the parcel after their construction is completed. **Shane Pace** recommends vacating the parcel because of its right-of-way nature.

Mayor Talbot & City Council Reports

Mayor Jim Talbot

The Golden Spoke bike race from Provo to the top of Ogden Canyon is this Saturday. **Mayor Talbot** requested a representative from Farmington attend to meet and greet the participants. He asked if any councilmembers could be available. **Alex Leeman** volunteered.

There will be a program at noon at the Farmington Cemetery on Memorial Day. **Mayor Talbot** requested a representative from the City to conduct the meeting and introduce the speaker. **Keith Johnson** was volunteered.

The Knowlton Elementary Graduation is May 31st. A representative from the City has been requested to attend and speak. **Doug Anderson** volunteered.

Rebecca Wayment

No Comment

Doug Anderson

No comment

Alex Leeman

Thanked the Police Department for the speed mitigation at Spring Meadow Drive.

Cory Ritz

No Comment

ADJOURN

At 9:11 p.m. **Doug Anderson** motioned to adjourn the meeting. **Rebecca Wayment** seconded, which was approved unanimously.

FARMINGTON CITY CORPORATION

By: _____
Holly Gadd, City Recorder



FARMINGTON CITY

H. JAMES TALBOT
MAYOR

BRETT ANDERSON
DOUG ANDERSON
ALEX LEEMAN
CORY RITZ
REBECCA WAYMENT
CITY COUNCIL

SHANE PACE
CITY MANAGER

City Council Staff Report

To: Mayor and City Council

From: Holly Gadd

Date: May 14, 2019

**SUBJECT: INTERLOCAL AGREEMENT WITH DAVIS COUNTY
REGARDING THE COMMUNITY DEVELOPMENT BLOCK
GRANT (CDBG)**

RECOMMENDATION

Approve the attached Agreement with Davis County regarding Community Development Block Grant.

BACKGROUND

Davis County is designated as an "Urban County" and receives entitlement funding for the CDBG program. The City participates in the County's CDBG program and has renewed the agreement every three years. It is now time to renew the agreement.

Respectfully Submitted

Holly Gadd
City Recorder

Review & Concur

Shane Pace
City Manager

INTERLOCAL COOPERATION AGREEMENT RELATING TO THE CONDUCT
OF COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM
FOR FEDERAL FISCAL YEARS 2020, 2021, AND 2022

This Agreement is between Davis County, Utah, a body politic and corporate and legal subdivision of the state of Utah (the "County"), and the City of Farmington, a municipal corporation of the state of Utah (the "City"). The County and the City may be collectively referred to as the "Parties" in this Agreement.

RECITALS

A. In 1974, the United States Congress enacted the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5301 et seq.) (the "Act"); and

B. The primary objective of the Act is the development of viable urban communities, by providing decent housing and a suitable living environment and expanding economic opportunities, principally for persons of low and moderate income; and

C. To implement the objectives of the Act, the United States Department of Housing and Urban Development ("HUD") has issued regulations governing the conduct of the Community Development Block Grants ("CDBG") program, published in 24 Code of Federal Regulations ("CFR"), Part 570 (the "Regulations"); and

D. Pursuant to the Regulations, a county may qualify as an "urban county," as defined in Section 570.3 of the Regulations and Section 102(a)(6) of the Act, and thereby become eligible to receive entitlement grants from HUD for the conduct of CDBG program activities as an urban county; and

E. The county has qualified as an urban county and is eligible to receive entitlement grants from HUD for the conduct of CDBG program activities as an urban county; and

F. Pursuant to the Regulations, certain units of general local government located within the County's boundaries, including the City, may be included in the urban county for qualification and grant calculation purposes by entering into cooperation agreements with the County; and

G. The Parties desire to enter into this Agreement.

NOW, for and in consideration of the mutual promises, obligations, and/or covenants contained herein, and for other good and valuable consideration, the receipt, fairness, and sufficiency of which are hereby acknowledged, and the Parties intending to be legally bound, the Parties do hereby agree as follows:

1. This Agreement covers the CDBG entitlement program, as delineated under the Act and the Regulations. Through this Agreement, the City is a part of the County (as an urban county under the Act and Regulations) for CDBG qualification and grant calculation purposes.

2. By executing this Agreement, the City acknowledges, understands, and agrees with all of the following:

A. The City may not apply for grants from appropriations under the State CDBG program for the Three-year Qualification Period.

- B. The City may receive a formula allocation under the HOME program only through the County, as an urban county under the Act. Thus, even if the County does not receive a HOME formula allocation, the City is precluded from forming a HOME consortium with other local governments. The provisions of this subsection directly above, however, do not preclude the County or the City from applying to the state of Utah for HOME funds, if allowed by the state of Utah.
 - C. The City may receive a formula allocation under the Emergency Solutions Grants (“ESG”) program only through the County, as urban county under the Act. The first sentence of this subsection does not preclude the County or the City from applying to the state of Utah for ESG funds, if allowed by the state of Utah.
3. The period covered by this Agreement is federal fiscal years 2020, 2021, and 2022 (the “Three-year Qualification Period”). This Agreement commences on October 1, 2019 and will remain in effect through the later of September 30, 2022, or until the CDBG funds and program income received (with respect to activities carried out during the Three-year Qualification Period) are expended and the funded activities completed. The Parties acknowledge and agree that they may not terminate this Agreement and may not withdraw from this Agreement while it remains in effect.
4. The Parties agree to cooperate to undertake, or assist in undertaking, community renewal and lower-income housing assistance activities. The City agrees and authorizes the County to undertake essential community renewal and lower income housing activities within the City’s municipal boundaries, including CDBG program activities and projects within the City’s municipal boundaries. The City further agrees and authorizes the County to undertake essential community development and housing assistances activities within the City’s municipal boundaries. More specifically, the Parties agree to cooperate in the development and selection of CDBG program activities and projects to be conducted or performed within the City’s municipal boundaries.
5. The Parties agree to:
 - A. Take all actions necessary to assure compliance with the County’s certification under Section 104(b) of the Act; specifically, to conduct and administer the grant in conformity with the Civil rights Act of 1964 and the Fair Housing Act, and to conduct and administer the grant in a manner that affirmatively furthers fair housing;
 - B. Comply with Section 109 of the Act, Section 504 of the Rehabilitation Act of 1973, and the Age Discrimination Act of 1975;
 - C. Comply with all other applicable laws; and
 - D. Comply with the applicable provisions of the grant agreements received by the County from HUD as well as the rules, regulations, guidelines, circulars and other requisites promulgated by the various federal departments, agencies, administrations and commissions relating to the CDBG program.
6. The Parties acknowledge, understand, and agree that the County may not provide any CDBG funding for activities in or in support of any cooperating unit of general local government, including the City that does not affirmatively further fair housing within its

jurisdiction, or that impedes the County's actions to comply with the County's fair housing certification.

7. The City affirms that it has adopted and is enforcing:
 - A. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
 - B. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such nonviolent civil rights demonstrations within its jurisdiction.
8. The Parties agree not to veto or otherwise obstruct the implementation of the approved consolidated plan. The Parties further agree that the County has the final responsibility for selecting CDBG program activities and projects as well as submitting the consolidated plan to HUD.
9. Pursuant to Section 570.501(b) of the Regulations, the Parties acknowledge and agree that the City is subject to the same requirements applicable to subrecipients, including the requirement of a written agreement as described in Section 570.503 of the Regulations.
10. The Parties acknowledge and agree that a unit of general local government may not sell, trade, or otherwise transfer all or any portion of CDBG funds to another metropolitan city, urban county, unit of general local government, or Indian tribe, or insular area that directly or indirectly receives CDBG funds in exchange for any other funds, credits or non-Federal considerations; rather, CDBG funds must be used for activities eligible under Title I of the Act
11. Any notices that may or must be sent under the terms and/or provisions of this Agreement should be delivered, by hand delivery or by United States mail, postage prepaid, as follows:

<u>To the City:</u> Farmington Attn: City Manager 160 Main Street Farmington, UT 84025	<u>To the County:</u> Davis County Attn: CDBG Grants Administrator P.O. Box 618 Farmington, UT 84025
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12. No separate legal entity is created by this Agreement.
13. This Agreement will be authorized and approved by the legislative body of each Party by resolution or ordinance in accordance with Section 11-13-202.5, Utah Code Annotated, as amended, and a duly executed original counterpart of this Agreement will be filed with the keeper of records of each Party in accordance with Section 11-13-209, Utah Code Annotated, as amended. Moreover, this Agreement will be submitted to the authorized attorney for each Party for a legal opinion satisfying the Act and in accordance with applicable provisions of Section 11-13-202.5, Utah Code Annotated, as amended.

14. This Agreement, including all attachments, if any, constitutes and/or represents the entire agreement and understanding between the Parties with respect to the subject matter herein. There are no other written or oral agreements, understandings, or promises between the Parties that are not set forth herein. Unless otherwise set forth herein, this Agreement supersedes and cancels all prior agreements, negotiations, and understandings between the Parties regarding the subject matter herein, whether written or oral, which agreements, if any, are void, nullified, and of no legal effect if they are not recited or addressed in this Agreement.
15. This Agreement and its provisions may not be supplemented, amended, modified, changed, discharged, or terminated verbally. Rather, this Agreement and all provisions hereof may only be supplemented, amended, modified, changed, discharged, or terminated by an instrument in writing, signed by the Parties.
16. If any part or provision of this Agreement is found to be invalid, prohibited, or unenforceable in any jurisdiction, such part or provision of this Agreement shall, as to such jurisdiction only, be inoperative, null and void to the extent of such invalidity, prohibition, or unenforceability without invalidating the remaining parts or provisions hereof, and any such invalidity, prohibition, or unenforceability in any jurisdiction shall not invalidate or render inoperative, null or void such part or provision in any other jurisdiction. Those parts or provisions of this Agreement, which are not invalid, prohibited, or unenforceable, shall remain in full force and effect.
17. This Agreement may be executed in any number of counterparts, each of which when so executed and delivered, shall be deemed an original, and all such counterparts taken together shall constitute one and the same Agreement.

[This space is left blank intentionally. Signature pages follow.]

SIGNATURE PAGE FOR DAVIS COUNTY, UTAH, TO THE INTERLOCAL
COOPERATION AGREEMENT RELATING TO THE CONDUCT OF COMMUNITY
DEVELOPMENT BLOCK GRANT PROGRAM FOR FEDERAL FISCAL YEARS 2020,
2021, AND 2022

DAVIS COUNTY, UTAH

Randy B. Elliott, Chair
Board of Davis County Commissioners
Dated: _____

ATTEST:

Curtis Koch
Davis County Clerk/Auditor
Dated: _____

LEGAL OPINION

This Agreement and the terms and provisions of this Agreement are fully authorized under state law and local law. This Agreement provides full legal authority for the County to undertake essential community renewal and lower income housing activities within the City's municipal boundaries. This Agreement is further reviewed and approved as to proper form and compliance with applicable law.

Michael D. Kendall
Davis County Deputy Civil Attorney
Dated: _____

SIGNATURE PAGE FOR THE CITY OF FARMINGTON, UTAH,
TO THE INTERLOCAL COOPERATION AGREEMENT RELATING TO THE
CONDUCT OF COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM
FOR FEDERAL FISCAL YEARS 2020, 2021, AND 2022

CITY OF FARMINGTON, UTAH

H. James Talbot
Mayor
Dated: _____

ATTEST:

Holly Gadd
City Recorder
Dated: _____

LEGAL OPINION

This Agreement and the terms and provisions of this Agreement are fully authorized under state law and local law. This Agreement provides full legal authority for the County to undertake essential community renewal and lower income housing activities within the City's municipal boundaries. This Agreement is further reviewed and approved as to proper form and compliance with applicable law.

Michael J. Mazuran
Attorney for the City of Farmington
Dated: _____

CITY COUNCIL AGENDA

For Council Meeting:
May 21, 2019

S U B J E C T: City Manager Report

NOTE: Appointments must be scheduled 14 days prior to Council Meetings; discussion items should be submitted 7 days prior to Council meeting.

CITY COUNCIL AGENDA

For Council Meeting:
May 21, 2019

S U B J E C T: Mayor Talbot & City Council Reports

NOTE: Appointments must be scheduled 14 days prior to Council Meetings; discussion items should be submitted 7 days prior to Council meeting.