

ELECTRONIC WORK SESSION: An **electronic** work session will be held at 6:00 p.m. in Farmington City Hall, 160 South Main Street. The public is welcome to attend **electronically**. The agenda for the work session will be as follows:

1. Questions or concerns the City Council may have on agenda items.
2. Budget discussions/requests from Engineering, Economic Development, Community Development and Capital Improvement Projects

**AMENDED FARMINGTON CITY COUNCIL ELECTRONIC MEETING
NOTICE AND AGENDA**

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on **Tuesday, May 19, 2020, at 7:00 p.m.** The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah.

*Farmington City Council meetings, including this meeting, are open to the public. In consideration of the COVID-19 pandemic, members of the public wishing to attend this meeting must do so electronically. **The link to view the meeting live can be found on the Farmington City website at www.farmington.utah.gov.** If you wish to submit a comment for any of the listed public hearings, please email Holly Gadd by May 19th at 5:00 pm at hgadd@farmington.utah.gov. The public will have a chance to comment during the public hearing portion of the meeting by raising their hand electronically.*

The agenda for the meeting shall be as follows:

CALL TO ORDER:

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

PUBLIC HEARINGS:

7:05 Sign Ordinance Amendment – Signs in Mixed Use Areas

NEW BUSINESS:

7:15 Haight Creek Trail Agreement

SUMMARY ACTION:

(Items listed are considered routine in nature and will be voted on in mass unless pulled for separate discussion)

7:30 Minute Motion Approving Summary Action List

1. Resolution Appointing Members to the Historic Preservation Commission of Farmington City
2. Davis County Dispatch Agreement

GOVERNING BODY REPORTS:

7:35 City Manager Report

1. Fire Monthly Activity Report for April

7:40 Mayor Talbot & City Council Reports

ADJOURN

CLOSED SESSION

Minute motion adjourning to closed session for property acquisition.

DATED this 18th day of May, 2020.

FARMINGTON CITY CORPORATION

By: _____
Holly Gadd, City Recorder

***PLEASE NOTE:** Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

Posted 05/18/2020

CITY COUNCIL AGENDA

For Council Meeting:
May 19, 2020

S U B J E C T: Roll Call (Opening Comments/Invocation)

It is request that City Councilmember Amy Shumway give the invocation to the meeting.

NOTE: Appointments must be scheduled 14 days prior to Council Meetings; discussion items should be submitted 7 days prior to Council meeting.

CITY COUNCIL AGENDA

For Council Meeting:
May 19, 2020

PUBLIC HEARING: Sign Ordinance Amendment – Signs in Mixed Use Areas

ACTION TO BE CONSIDERED:

1. Hold Public Hearing.
2. Move that the City Council approve the enclosed enabling ordinance which enacts Section 15-5-070 of the Sign Ordinance related to signs in mixed-use zones and include Findings for Approval 1 and 2.

GENERAL INFORMATION:

See enclosed staff report prepared by David Petersen, Community Development Director.

NOTE: Appointments must be scheduled 14 days prior to Council Meetings: discussion items should be submitted 7 days prior to Council meeting.



FARMINGTON CITY

H. JAMES TALBOT
MAYOR

BRETT ANDERSON
SHAWN BEUS
SCOTT ISAACSON
AMY SHUMWAY
REBECCA WAYMENT
CITY COUNCIL

SHANE PACE
CITY MANAGER

City Council Staff Report

To: Honorable Mayor and City Council

From: David Petersen, Community Development Director

Date: May 19, 2020

SUBJECT: **SIGN ORDINANCE AMENDMENT— SIGNS IN MIXED USE AREAS (ZT-11-20)**

RECOMMENDATION

1. Hold a public hearing.
2. Move that the City Council approve the enclosed enabling ordinance which enacts Section 15-5-070 of the Sign Ordinance related to signs in mixed-use zones.

Findings:

1. The amendments fill a void by providing standards for signs in the mixed-use areas until the City is able to consider more comprehensive/specific standards in the future.
2. The recommended changes are consistent with purposes and intent of the mixed-use chapters in the Zoning Ordinance, and the goals and objectives of the General Plan as well.

BACKGROUND

The City's Sign Ordinance does not include standards for signs in mixed use areas. Thus far, such standards have not been essential because the majority of the now developed mixed use areas consist of primarily three large projects, two of which (Station Park and Park Lane Commons) the City approved sign requirements by development agreement, and the other, the University of Utah Medical center, is a state-owned facility not subject to local ordinances.

Staff is working on a more thorough solution to resolve the lack of standards, but in the interim the Planning Commission and staff are recommending that the City Council consider the enclosed enabling ordinance which provides that commercial and residential uses in the mixed-use areas follow standards for similar uses elsewhere in the City.

Respectfully Submitted

David Petersen
Community Development Director

Review & Concur

Shane Pace
City Manager

FARMINGTON, UTAH

ORDINANCE NO. 2020 -

**AN ORDINANCE ENACTING SECTION 15-5-070 OF THE SIGN
ORDINANCE RELATED TO SIGNS IN THE MIXED-USE ZONE
(ZT-11-20).**

WHEREAS, the Planning Commission has held a public hearing in which the proposed Section 15-5-070 of the Farmington City Sign Ordinance was thoroughly reviewed and the Planning Commission recommended that this ordinance be approved by the City Council; and

WHEREAS, the Farmington City Council held a public hearing pursuant to notice and as required by law and deems it to be in the best interest of the health, safety, and general welfare of the citizens of Farmington to make the changes proposed;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF FARMINGTON CITY, STATE OF UTAH:

Section 1. Enactment. Sections 15-5-070 of the Farmington City Sign Ordinance is hereby enacted and approved in its entirety as follows:

15-5-070: MIXED USE ZONES:

For the purpose of this section, the mixed-use districts TMU, GMU, RMU, OMU, OS, CMU, and NMU are considered to be mixed use zones. Signs in these districts are subject to all standards set forth in this title and to the following additional standards:

- A. Residential Uses, Developments: Signs for residential uses and developments in the mixed-use districts shall be limited to those types listed in section 15-5-010 of this chapter.
- B. Office and Commercial Uses, Developments: Signs for office and commercial uses and developments in the mixed-use districts shall be limited to those types listed in section 15-5-030 of this chapter.

Section 2. Severability. If any provision of this ordinance is declared invalid by a court of competent jurisdiction, the remainder shall not be affected thereby.

Section 3. Effective Date. This ordinance shall take effect immediately upon publication or posting or 30 days after passage by the City Council, whichever comes first.

PASSED AND ADOPTED by the City Council of Farmington City, State of Utah, on this 19th day of May, 2020.

FARMINGTON CITY

H. James Talbot, Mayor

ATTEST:

Holly Gadd, City Recorder

CITY COUNCIL AGENDA

For Council Meeting:
May 19, 2020

S U B J E C T: Haight Creek Trail Agreement

ACTION TO BE CONSIDERED:

Move that the City Council approve the enclosed agreement which will allow the property owner to convey land in fee title to the City for the Haight Creek Trail between 950 North and the UTA right-of-way (or the D&RGW Trail) and include Findings for Approval 1 and 2.

GENERAL INFORMATION:

See enclosed staff report prepared by David Petersen, Community Development Director.

NOTE: Appointments must be scheduled 14 days prior to Council Meetings: discussion items should be submitted 7 days prior to Council meeting.



FARMINGTON CITY

H. JAMES TALBOT
MAYOR

BRETT ANDERSON
SHAWN BEUS
SCOTT ISAACSON
AMY SHUMWAY
REBECCA WAYMENT
CITY COUNCIL

SHANE PACE
CITY MANAGER

City Council Staff Report

To: Honorable Mayor and City Council

From: David Petersen, Community Development Director

Date: May 19, 2020

SUBJECT: **Haight Creek Trail Agreement**

RECOMMENDATION

Move that the City Council approve the enclosed agreement which will allow the property owner to convey land in fee title to the City for the Haight Creek Trail between 950 North and the UTA right-of-way (or the D&RGW Trail).

Findings:

1. This will formalize a link in the Haight Creek Trail and place it under City ownership (note: this segment of the trail is now actively used by the public).
2. The agreement is consistent the Trails Master Plan which is an element of the Farmington City General Plan.

BACKGROUND

The proposed trail property is part of a larger 1.96-acre parcel located on the northeast of corner of 950 North and 2000 West Street (350 East in Kaysville). This large parcel primarily consists of wetlands and riparian habitat, but not on the location of the trail. Prior to 2018, the said parcel was 2.65 acres in size, but the property owner received approval from the Planning Commission on February 22, 2018, to create a .69 acre building lot on uplands in the northwest part of the property adjacent to 350 East in Kaysville. This approval was subject to, among other things, that the property owner dedicate land in fee title to the City for the Haight Creek trail. Later that year, on June 5th, the Council approved an ordinance adjusting the City's common boundary, to include the .69 acres into Kaysville.

Respectfully Submitted

David Petersen
Community Development Director

Review & Concur

Shane Pace
City Manager

ArcGIS Web Map

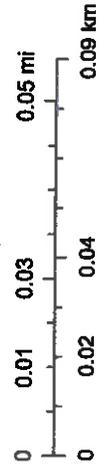


5/14/2020, 11:37:55 AM

Address Points

Parcels

1:2,257



Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus
Farmington City
Microsoft |

TRAIL AGREEMENT

THIS AGREEMENT is made and entered into as of the ____ day of _____, 2020, by and between **FARMINGTON CITY**, a Utah municipal corporation, hereinafter referred to as the “City,” and **KENNETH STUART**, an individual, hereinafter referred to as “Stuart.”

WHEREAS, Stuart is the owner of property located within the City of Farmington, which property abuts 950 North Street in Farmington and 350 East Street in Kaysville City; and

WHEREAS, the Haight’s Creek Trail runs northeast to southwest across the property and the City is desirous of acquiring right of way for a public trail on property owned by Stuart as contemplated on the City’s Trail Master Plan; and

WHEREAS, Stuart is willing to convey property for the public trail to the City subject to the terms and conditions of this Agreement;

NOW, THEREFORE, in consideration of the mutual covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

1. Incorporation of Recitals. The above Recitals are hereby incorporated into this Agreement.
2. Public Trail Conveyance. Stuart hereby agrees to convey to the City that certain property more particularly described in Exhibit A, attached hereto and incorporated herein by reference for public trail purposes. Conveyance shall be in the form of a deed as set forth in Exhibit A. Stuart agrees the conveyance shall be free and clear of any encumbrances or liens and warrants to the City that he is aware of and has no knowledge of any condition on the property which would render the property unsuitable for use as a public trail, including any environmentally hazardous conditions. All maintenance of the public trail, and any improvements, shall be undertaken by the City at the City’s expense and the City’s discretion as to timing and design.
3. City Sidewalk Waiver. As specific consideration for conveyance of the trail property as set forth in paragraph 2, above, the City hereby covenants that it will not require sidewalk adjacent to the north side of 950 North Street and the east side of 350 East Street which street is located entirely within Kaysville City.
4. Entire Agreement. This Agreement, with any exhibits incorporated by reference, constitutes the final expression of the parties agreement and is a complete and exclusive statement of the terms of that agreement. This Agreement supersedes all prior or contemporaneous negotiations, discussions and understandings, whether oral or written or otherwise, all of which are of no further effect. This Agreement may not be changed, modified or supplemented except in writing signed by the parties hereto.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by and through their respective, duly authorized representatives as of the ____ day of _____, 2020.

“STUART”

KENNETH STUART

Kenneth Stuart, an individual

“CITY”

FARMINGTON CITY

ATTEST:

City Recorder

By: _____
Mayor

Exhibit A

WHEN RECORDED MAIL TO:

Farmington City
160 South Main Street
Farmington, UT 84025

SPECIAL WARRANTY DEED

The undersigned, **Kenneth Stuart**, an individual, Grantor, hereby CONVEYS and WARRANTS against all persons claiming by, through or under it, to **Farmington City, a municipal corporation of the State of Utah**, Grantee, for the sum of TEN & NO/100 AND OTHER GOOD AND VALUABLE CONSIDERATIONS the following described tract of land in **Davis** County, State of Utah:

[insert legal description]

WITNESS, the hand of the Grantor this ____ day of _____, 2020.

Grantor

By:
Its:

STATE OF UTAH)
 :ss.
COUNTY OF DAVIS)

On the ____ day of _____, 2020, personally appeared before me Kenneth Stuart, an individual, who being by me duly sworn, did say that he is the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

Notary Public

My Commission Expires:

Residing at:

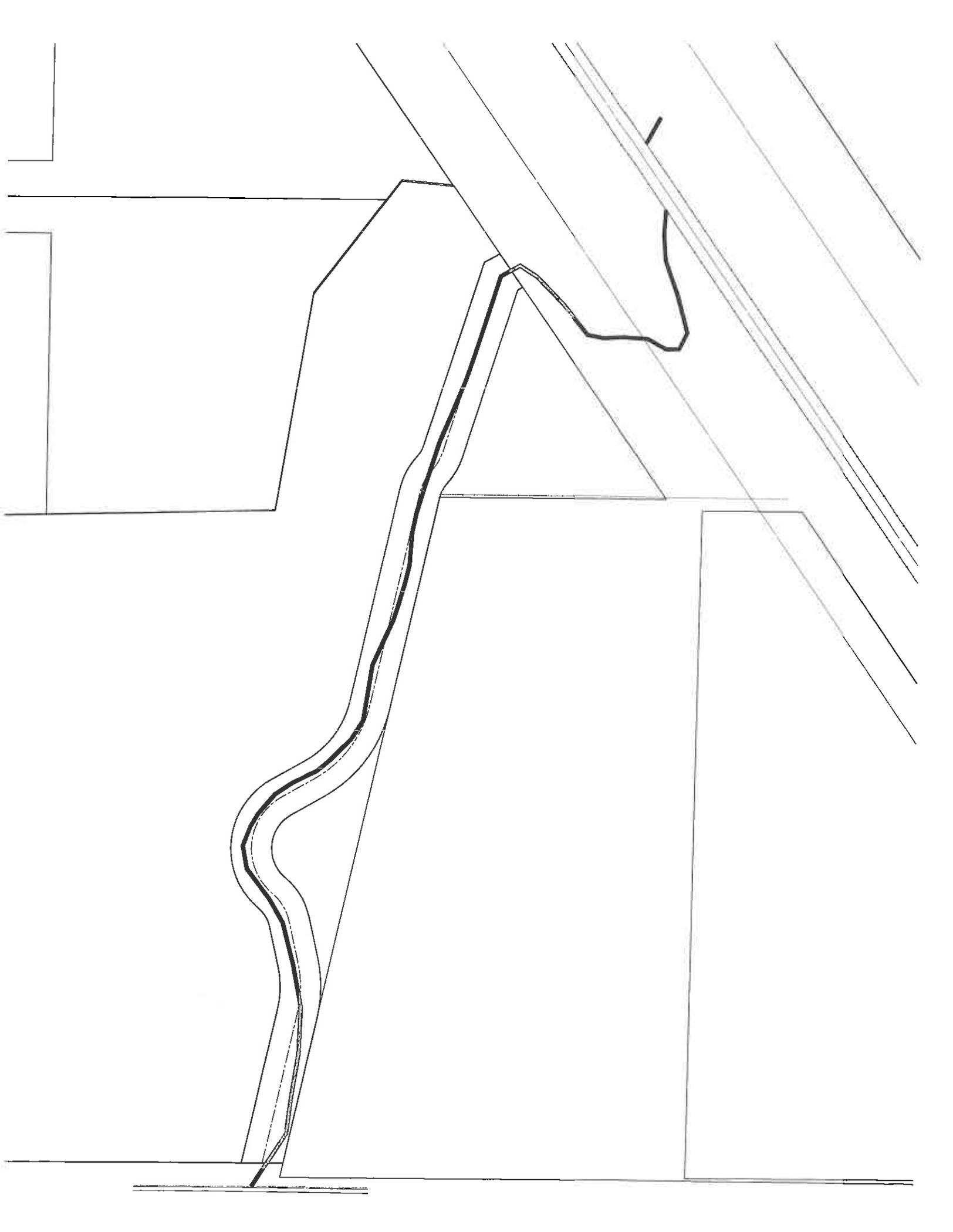
Attachment A

A part of the Northwest Quarter of Section 14 of T.3N., R.1W. SLB&M, Farmington City, Utah. Being more particularly described as follows:

Beginning at the Grantors Southeast corner said point being N.00°03'58"W. 570.50 feet along the west line of said Section 14 and S.89°46'49"E. 153.10 feet from the East ¼ Corner of said Section 15; thence N.89°46'49"W. 20.47 feet along the north right of way line of 950 North Street; thence N.12°27'51"E. 78.22 feet; thence Northerly 19.73 feet along the arc of a 45.00 foot radius curve to the left through a central angle of 24°07'14", the chord of which bears N.00°05'46"W. 19.57 feet; thence N.12°39'23"W. 21.77 feet; thence Northwesterly 9.96 feet along the arc of a 15.00 foot radius curve to the left through a central angle of 38°02'26", the chord of which bears N.31°40'36"W. 9.78 feet; thence Northerly 75.74 feet along the arc of a 39.00 foot radius curve to the right through a central angle of 111°13'35", the chord of which bears N.04°54'58"E. 64.37 feet; thence N.60°31'46"E. 18.60 feet; thence Northeasterly 37.75 feet along the arc of a 45.00 foot radius curve to the left through a central angle of 48°03'59", the chord of which bears N.36°29'46"E. 36.65 feet; thence N.12°27'51"E. 108.35 feet; thence Northeasterly 17.76 feet along the arc of a 35.00 foot radius curve to the left through a central angle of 29°04'41", the chord of which bears N.27°00'07"E. 17.57 feet; thence Northeasterly 6.27 feet along the arc of a 15.00 foot radius curve to the right through a central angle of 23°56'25", the chord of which bears N.29°34'15"E. 6.22 feet; thence N.17°36'03"E. 95.13 feet; thence N.60°38'05"E. 9.08 feet to the Grantors easterly boundary line; thence S.34°42'24"E. 20.09 feet along said easterly boundary line; thence S. 60°38'05"W. 3.07 feet; thence S.17°36'03"W. 87.24 feet; thence Southwesterly 14.62 feet along the arc of a 35.00 foot radius curve to the right through a central angle of 23°56'25", the chord of which bears S.29°34'15"W. 14.52 feet; thence Southwesterly 7.61 feet along the arc of a 15.00 foot radius curve to the left through a central angle of 29°04'41", the chord of which bears S.27°00'07"W. 7.53 feet to the Grantors

easterly boundary line; thence S.12°27'51"W. 108.35 feet along said easterly boundary line; thence Southwesterly 54.53 feet along the arc of a 65.00 foot radius curve to the right through a central angle of 48°03'59", the chord of which bears S.36°29'46"W. 52.94 feet; thence S.60°31'46"W. 18.60 feet; thence Southerly 36.88 feet along the arc of a 19.00 foot radius curve to the left through a central angle of 111°13'35", the chord of which bears S.04°54'58"W. 31.36 feet; thence Southwesterly 23.24 feet along the arc of a 35.00 foot radius curve to the right through a central angle of 38°02'26", the chord of which bears S.31°40'36"E. 22.81 feet; thence S.12°39'23"E. 21.77 feet; thence Southerly 28.50 feet along the arc of a 65.00 foot radius curve to the right through a central angle of 24°07'14", the chord of which bears S.00°05'46"E. 28.27 feet to the Grantors easterly boundary line; thence S.12°27'51"W. 73.88 feet along said easterly boundary line to the point of beginning.

Containing 9,766 square feet more or less.



CITY COUNCIL AGENDA

For Council Meeting:
May 19, 2020

SUBJECT: Minute Motion Approving Summary Action List

1. Resolution Appointing Members to the Historic Preservation Commission of Farmington City
2. Davis County Dispatch Agreement

NOTE: Appointments must be scheduled 14 days prior to Council Meetings; discussion items should be submitted 7 days prior to Council meeting.



FARMINGTON CITY

H. JAMES TALBOT
MAYOR

BRETT ANDERSON
DOUG ANDERSON
ALEX LEEMAN
CORY RITZ
REBECCA WAYMENT
CITY COUNCIL

SHANE PACE
CITY MANAGER

City Council Staff Report

To: Mayor and City Council

From: Holly Gadd

Date: May 14, 2020

SUBJECT: **RESOLUTION APPOINTING MEMBERS TO THE HISTORIC PRESERVATION COMMISSION OF FARMINGTON CITY**

RECOMMENDATION

Approve the attached Resolution appointing David Barney and Tiffany Ames as members of the Historic Preservation Commission.

BACKGROUND

On March 3, 2020 John Anderson, president of the Historic Preservation Commission, introduced David Barney and Tiffany Ames to the City Council and requested that they serve on the Historic Preservation Commission of Farmington City. This is a follow up resolution to that request.

Pursuant to Title 2 of the Farmington City Municipal Code, the Mayor has the right to appoint persons to fill offices on various commissions, committees and entities, with the advice and consent of the City Council.

Respectfully Submitted

Holly Gadd
City Recorder

Review & Concur

Shane Pace
City Manager

RESOLUTION NO. 2020-_____

A RESOLUTION APPOINTING CERTAIN MEMBERS TO THE HISTORIC PRESERVATION COMMISSION OF FARMINGTON CITY, UTAH

WHEREAS, the Mayor and/or City Council for Farmington City have the right to appoint qualified persons to serve as members of certain committees as provided in the Municipal Code of the City; and

WHEREAS, the City Council desires now to appoint certain individuals to serve on the Historic Preservation Commission as more particularly provided herein below.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF FARMINGTON CITY, STATE OF UTAH, AS FOLLOWS:

Section 1. Appointment. The following individuals are hereby appointed to serve as Historic Preservation Commission members within Farmington City. The persons appointed shall serve at the pleasure of the City Council and their appointments shall be subject to the ordinances, rules, and regulations of Farmington City.

David Barney
Tiffany Ames

Section 2. Severability. If any section, part, or provision of this Resolution is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Resolution, and all sections, parts, and provisions of this Resolution shall be severable.

Section 3. Effective Date. This Resolution shall become effective immediately upon its passage.

PASSED AND ADOPTED BY THE CITY COUNCIL OF FARMINGTON CITY, STATE OF UTAH, THIS 19TH DAY OF MAY, 2020.

ATTEST:

FARMINGTON CITY

Holly Gadd
City Recorder

By: _____
H. James Talbot
Mayor



FARMINGTON POLICE DEPARTMENT

Chief Wayne D. Hansen

City Council Staff Report

To: Honorable Mayor and City Council

From: Wayne Hansen, Police Chief

Date: May 11, 2020

SUBJECT: Davis County Dispatch agreement

RECOMMENDATIONS

Sign Interlocal agreement with Davis County for dispatch services.

BACKGROUND

The Davis County Sheriff's Department has sent us an interlocal agreement for dispatch services for the fiscal year 2020-2021. I have reviewed this agreement and find nothing that would keep us from signing. I also spoke to Dee Bird who is the dispatch center director and discussed the agreement with him. Based on that conversation our service costs will be formulated the same way that they have been in the past and will continue to be based on a fixed rate of \$2426.00 per year for each police officer that we employ and \$31.51 for each fire call. That equates to \$53372.00 yearly for the Police Department and \$37,024.25 for the Fire Department. Our yearly total for both Police and Fire is \$90,396.25. Based on the above I recommend that we sign the agreement.

Respectfully Submitted

Handwritten signature of Wayne Hansen in black ink.

Wayne Hansen
Police Chief

Review and Concur

Handwritten signature of Shane Pace in black ink.

Shane Pace
City Manager



Davis County Sheriff's Office

Kelly V. Sparks
Sheriff

Arnold Butcher
Chief Deputy
Corrections

Susan M. Poulsen
Chief Deputy
Administration

Andrew Oblad
Chief Deputy
Law Enforcement

April 15, 2020

Farmington City
ATTN: City Manager
160 South Main Street
Farmington, UT 84025

RE: NEWLY PROPOSED 2020-2021 INTERLOCAL AGREEMENT DISPATCH SERVICES

To Whom It May Concern:

It is the Davis County Sheriff's Office understanding that the number of Farmington City Police Department Officers has to 22 officers. Accordingly, Farmington City's payment obligation to Davis County under the new 2020-2021 Agreement will be \$53,372.00 for police.

Farmington City's payment obligation for Farmington City Fire to Davis County under the new 2020-2021 Agreement is \$37,024.25, making the total obligation to Davis County is \$90,0396.25.

Please find enclosed for your review the new 2020-2021 Agreement, which reflects the changes identified above. If the enclosed Agreement is acceptable, please have it executed by Farmington City. Once executed, please return two original signature pages to me at the Davis County Sheriff's Office. I will then have it executed by Davis County. Subsequently, I will provide you with a fully executed copy.

If you have any questions, please contact me by telephone at (801) 451-4160

Sincerely,

Susan Poulsen
Chief Deputy Davis County Sheriff's Office

Enclosed: Revised 2020-2021 Inter-local Cooperation Agreement

INTERLOCAL COOPERATION AGREEMENT

This Interlocal Cooperation Agreement (this "Agreement") is made and entered into by and between Davis County, a political subdivision of the state of Utah (the "County"), and Farmington City, a municipal corporation of the state of Utah (the "City"). The County and the City may be collectively referred to as the "Parties" herein or may be solely referred to as a "Party" herein.

Recitals

- A. WHEREAS, the Parties, pursuant to the Utah Interlocal Cooperation Act, which is codified at Title 11, Chapter 13, Utah Code Annotated (the "Act"), are authorized to enter into in this Agreement;
- B. WHEREAS, the County, through the 9-1-1 communications center (the "Center") operated by the Davis County Sheriff's Office ("DCSO"), provides dispatch services within the limits of Davis County;
- C. WHEREAS, the City desires to benefit from the services of the County, DCSO, and the Center as specified in this Agreement; and
- D. WHEREAS, the County desires to permit the City to benefit from the services of the County, DCSO, and the Center as specified in this Agreement.

NOW, for and in consideration of the mutual promises, obligations, and/or covenants contained herein, and for other good and valuable consideration, the receipt, fairness, and sufficiency of which are hereby acknowledged, and the Parties intending to be legally bound, the Parties do hereby mutually agree as follows:

- 1. Services.
 - 1.1. The County, through DCSO and the Center, shall provide dispatch services and emergency dispatch services to the City for police, fire, and EMS services twenty-four hours per day, seven days per week, three hundred and sixty-five days per year. These services shall include dispatching appropriate response units to and from an incident, acting as the central point of ordering and dispatching resources, and providing accurate incident reports. These services will be dispatched over the radio, 2-tone paging system, the Alpha-Numeric-Paging system, and the Station Pre-Alerting system.
 - 1.2. The County, through DCSO and the Center, will utilize the UCA 800 MHz radio system for all radio communications and will assign specific operations channel(s) (Ops) to be used upon dispatch.
 - 1.3. The County, through DCSO, the Center, and the current Spillman CAD system, will maintain a record of all telephone and radio calls involving the City and record all call times and radio transmissions on the appropriate Police, Fire, and EMS incident.
 - 1.4. The County, through DCSO, shall provide contingency dispatch services and planning in the event that there is a disruption of services at the Center.
 - 1.5. The County, through DCSO and the Davis County Human Resources Department, shall have and maintain the sole responsibility for the recruitment, employment, and supervision of the employees assigned to the Center. If the City has any personnel concerns regarding the Center, the City shall address such personnel concerns through the following chain of command: (a) Center Shift Supervisor; (b) Assistant Center Manager; (c) Center Manager; (d) Undersheriff; (e) Sheriff; (f) Human Resources Director; and finally (g) County Commissioner.

2. Equipment.

- 2.1. All equipment located within the Center on or before June 30, 2017 is owned and will continue to be owned by the County (the "County Equipment"). As the owner of the County Equipment, the County shall derive all profits (e.g. revenues from sale, replacement, or otherwise) and all losses (e.g. expenses due to maintenance, replacement, or otherwise) regarding the County Equipment.
- 2.2. On or after July 1, 2017, all equipment utilized for Police, Fire, and EMS dispatching is subject to the following:
 - 2.2.1. Prior to equipment being connected to the County's dispatching system for use, the entity or entities responsible for such equipment shall provide all requested records relating to the equipment to and obtain written approval from the Davis County Information Systems Director, Utah Communications Authority, the radio vendor (e.g. Motorola), and the County representative responsible for the County's radios;
 - 2.2.2. Upon approval as required in Section 2.2.1, it shall be the sole obligation and responsibility of the entity or entities responsible for the dispatching equipment to adequately and reasonably maintain such equipment, which may require being a party to a valid County maintenance agreement that covers the maintenance of such equipment;
 - 2.2.3. Unless access to the dispatching equipment is necessary due to a bona-fide emergency (e.g. the dispatching equipment fails in a manner that precludes necessary dispatching services from being performed), the entity or entities responsible for the dispatching equipment and/or their employees, agents, contractors, or otherwise shall arrange access to the dispatching equipment with the County, through DCSO and the Center, at least twenty-four (24) hours in advance of the time they desire to gain access to the dispatching equipment. In the event of a bona-fide emergency, as much notice as reasonably possible shall be provided to the County, through DCSO and the Center, and, upon receiving such notice, the County, through DCSO and the Center, will permit access to the dispatching equipment; and
 - 2.2.4. Notwithstanding anything herein to the contrary, the County has no obligation to maintain and shall not be responsible or held responsible for maintenance, replacement, or any other expenses arising from, in connection with, or relating in any way to such dispatching equipment.

3. Compensation. For the 2019 fiscal year (July 1, 2020 through June 30, 2021), the City shall pay the County as follows for the services provided by the County to the City under this Agreement:

- 3.1. Fire Department fees are calculated by the number of calls for each city/agency utilizing a five-year average (See Table Below):

FARMINGTON CITY FIRE

<u>2015</u>	<u>2016</u>	<u>2017</u>	<u>2018</u>	<u>2019</u>	<u>Total</u>	<u>5 Year Avg.</u>	<u>Price Per Call</u>	<u>Total (July 2020 – June 2021)</u>
970	1080	1247	1274	1302	5873	1175	\$31.51	\$37,024.25

3.2. Police Department fees are charged per officer (See Table Below):

FARMINGTON CITY POLICE

<u>Officers</u>	<u>Price Per Officer</u>	<u>Total (July 2020-June 2021)</u>
22	\$2,426.00	\$53,372.00

The City shall pay to the County the obligations set forth in Sections 3.1 and 3.2 of this Agreement in equal monthly payments within thirty calendar days of receipt of a monthly invoice from the County.

4. **Effective Date of this Agreement.** The Effective Date of this Agreement shall be on the earliest date after this Agreement satisfies the requirements of Title 11, Chapter 13, Utah Code Annotated (the "Effective Date").
5. **Term of Agreement.** The term of this Agreement shall begin as of July 1, 2020 and shall, subject to the termination and other provisions set forth herein, terminate on June 30, 2021 at 11:59 p.m. (the "Term"). The Parties may, by written amendment to this Agreement, extend the Term of this Agreement. Under no circumstances shall the Term of this Agreement extend more than fifty years from July 1, 2017.
6. **Termination of Agreement.** This Agreement may be terminated prior to the completion of the Term by any of the following actions:
 - 6.1. The mutual written agreement of the Parties;
 - 6.2. By either party:
 - 6.2.1. After any material breach of this Agreement; and
 - 6.2.2. Thirty calendar days after the nonbreaching party sends a written demand to the breaching party to cure such material breach, and the breaching party fails to timely cure such material breach; provided however, the cure period shall be extended as may be required beyond the thirty calendar days, if the nature of the cure is such that it reasonably requires more than thirty calendar days to cure the breach, and the breaching party commences the cure within the thirty calendar day period and thereafter continuously and diligently pursues the cure to completion; and
 - 6.2.3. After the written notice to terminate this Agreement, which the non-breaching party shall provide to the breaching party, is effective pursuant to the notice provisions of this Agreement;
 - 6.3. By either party, with or without cause, six months after the terminating party mails a written notice to terminate this Agreement to the non-terminating party pursuant to the notice provisions of this Agreement; or
 - 6.4. As otherwise set forth in this Agreement or as permitted by law, ordinance, rule, regulation, or otherwise.

NOTWITHSTANDING ANYTHING TO THE CONTRARY IN THIS AGREEMENT, THIS AGREEMENT IS SUBJECT TO ANNUAL APPROPRIATIONS BY THE PARTIES AND THE PARTIES SHALL EACH HAVE THE RIGHT TO TERMINATE THIS AGREEMENT, AT ANY TIME UPON WRITTEN NOTICE TO THE OTHER PARTY, IF ANNUAL APPROPRIATIONS, AS PART OF THE PARTY'S ANNUAL PUBLIC BUDGETING PROCESS, ARE NOT MADE BY THE PARTY TO ADEQUATELY OR SUFFICIENTLY PAY FOR THE OBLIGATIONS UNDER THIS AGREEMENT, WITHOUT FURTHER

OBLIGATION OR LIABILITY TO THE TERMINATING PARTY UNDER THIS AGREEMENT.

7. **Notices.** Any notices that may or must be sent under the terms and/or provisions of this Agreement should be delivered, by hand delivery or by United States mail, postage prepaid, as follows, or as subsequently amended in writing:

To the City: Farmington City Attn: Shane Pace, City Manager 160 South Main Street Farmington, UT 84025	To the County: Davis County Attn: Chair, Board of County Commissioners P.O. Box 618 Farmington, UT 84025
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8. **Indemnification and Hold Harmless.**

8.1. The City, for itself, and on behalf of its officers, officials, members, managers, employees, agents, representatives, contractors, volunteers, and/or any person or persons under the supervision, direction, or control of the City (collectively, the "City Representatives"), agrees and promises to indemnify and hold harmless the County, as well as the County's officers, officials, employees, agents, representatives, contractors, and volunteers (collectively, the "County Representatives"), from and against any loss, damage, injury, liability, claim, action, cause of action, demand, expense, cost, fee, or otherwise (collectively, the "Claims") that may arise from, may be in connection with, or may relate in any way to the acts or omissions, negligent or otherwise, of the City and/or the City Representatives, whether or not the Claims are known or unknown, or are in law, equity, or otherwise. No term or condition of this Agreement, including, but not limited to, insurance that may be required under this Agreement, shall limit or waive any liability that the City may have arising from, in connection with, or relating in any way to the acts or omissions, negligent or otherwise, of the City or the City Representatives.

8.2. The County, for itself, and on behalf of its officers, officials, members, managers, employees, agents, representatives, contractors, volunteers, and/or any person or persons under the supervision, direction, or control of the County (collectively, the "County Representatives"), agrees and promises to indemnify and hold harmless the City, as well as the City's officers, officials, employees, agents, representatives, contractors, and volunteers (collectively, the "City Representatives"), from and against any loss, damage, injury, liability, claim, action, cause of action, demand, expense, cost, fee, or otherwise (collectively, the "Claims") that may arise from, may be in connection with, or may relate in any way to the acts or omissions, negligent or otherwise, of the County and/or the County Representatives, whether or not the Claims are known or unknown, or are in law, equity, or otherwise. No term or condition of this Agreement, including, but not limited to, insurance that may be required under this Agreement, shall limit or waive any liability that the County may have arising from, in connection with, or relating in any way to the acts or omissions, negligent or otherwise, of the County or the County Representatives.

9. **Governmental Immunity.** The Parties recognize and acknowledge that each Party is covered by the *Governmental Immunity Act of Utah*, codified at Section 63G-7-101, et seq., *Utah Code Annotated*, as amended, and nothing herein is intended to waive or modify any and all rights, defenses or provisions provided therein. Officers and employees performing services pursuant to this Agreement shall be deemed officers and employees of the Party employing their services, even if performing functions outside of the territorial limits of such party and shall be deemed

officers and employees of such Party under the provisions of the *Utah Governmental Immunity Act*. Each Party shall be responsible and shall defend the action of its own employees, negligent or otherwise, performed pursuant to the provisions of this Agreement.

10. **No Separate Legal Entity.** No separate legal entity is created by this Agreement.
11. **Approval.** This Agreement shall be submitted to the authorized attorney for each Party for review and approval as to form in accordance with applicable provisions of Section 11-13-202.5, *Utah Code Annotated*, as amended. This Agreement shall be authorized and approved by resolution or ordinance of the legislative body of each Party in accordance with Section 11-13-202.5, *Utah Code Annotated*, as amended, and a duly executed original counterpart of this Agreement shall be filed with the keeper of records of each Party in accordance with Section 11-13-209, *Utah Code Annotated*, as amended.
12. **Survival after Termination.** Termination of this Agreement shall not extinguish or prejudice either Party's right to enforce this Agreement, or any term, provision, or promise under this Agreement, regarding insurance, indemnification, defense, save or hold harmless, or damages, with respect to any uncured breach or default of or under this Agreement.
13. **Benefits.** The Parties acknowledge, understand, and agree that the respective representatives, agents, contractors, officers, officials, members, employees, volunteers, and/or any person or persons under the supervision, direction, or control of a Party are not in any manner or degree employees of the other Party and shall have no right to and shall not be provided with any benefits from the other Party. County employees, while providing or performing services under or in connection with this Agreement, shall be deemed employees of the County for all purposes, including, but not limited to, workers compensation, withholding, salary, insurance, and benefits. City employees, while providing or performing services under or in connection with this Agreement, shall be deemed employees of the City for all purposes, including, but not limited to, workers compensation, withholding, salary, insurance, and benefits.
14. **Waivers or Modification.** No waiver or failure to enforce one or more parts or provisions of this Agreement shall be construed as a continuing waiver of any part or provision of this Agreement, which shall preclude the Parties from receiving the full, bargained for benefit under the terms and provisions of this Agreement. A waiver or modification of any of the provisions of this Agreement or of any breach thereof shall not constitute a waiver or modification of any other provision or breach, whether or not similar, and any such waiver or modification shall not constitute a continuing waiver. The rights of and available to each of the Parties under this Agreement cannot be waived or released verbally, and may be waived or released only by an instrument in writing, signed by the Party whose rights will be diminished or adversely affected by the waiver.
15. **Binding Effect: Entire Agreement, Amendment.** This Agreement is binding upon the Parties and their officers, directors, employees, agents, representatives and to all persons or entities claiming by, through or under them. This Agreement, including all attachments, if any, constitutes and/or represents the entire agreement and understanding between the Parties with respect to the subject matter herein. There are no other written or oral agreements, understandings, or promises between the Parties that are not set forth herein. Unless otherwise set forth herein, this Agreement supersedes and cancels all prior agreements, negotiations, and understandings between the Parties regarding the subject matter herein, whether written or oral, which are void, nullified and of no legal effect if they are not recited or addressed in this Agreement. Neither this Agreement nor any provisions hereof may be supplemented, amended, modified, changed,

discharged, or terminated verbally. Rather, this Agreement and all provisions hereof may only be supplemented, amended, modified, changed, discharged, or terminated by an instrument in writing, signed by the Parties.

16. **Force Majeure.** In the event that either Party shall be delayed or hindered in or prevented from the performance of any act required under this Agreement by reason of acts of God, acts of the United States Government, the State of Utah Government, fires, floods, strikes, lock-outs, labor troubles, inability to procure materials, failure of power, inclement weather, restrictive governmental laws, ordinances, rules, regulations or otherwise, delays in or refusals to issue necessary governmental permits or licenses, riots, insurrection, wars, or other reasons of a like nature not the fault of the Party delayed in performing work or doing acts required under the terms of this Agreement, then performance of such act(s) shall be excused for the period of the delay and the period for the performance of any such act shall be extended for a period equivalent to the period of such delay, without any liability to the delayed Party.
17. **Assignment Restricted.** The Parties agree that neither this Agreement nor the duties, obligations, responsibilities, or privileges herein may be assigned, transferred, or delegated, in whole or in part, without the prior written consent of both of the Parties.
18. **Choice of Law; Jurisdiction; Venue.** This Agreement and all matters, disputes, and/or claims arising out of, in connection with, or relating to this Agreement or its subject matter, formation or validity (including non-contractual matters, disputes, and/or claims) shall be governed by, construed, and interpreted in accordance with the laws of the state of Utah, without reference to conflict of law principals. The Parties irrevocably agree that the courts located in Davis County, State of Utah (or Salt Lake City, State of Utah, for claims that may only be litigated or resolved in the federal courts) shall have exclusive jurisdiction and be the exclusive venue with respect to any suit, action, proceeding, matter, dispute, and/or claim arising out of, in connection with, or relating to this Agreement, or its formation or validity. The Parties irrevocably submit to the exclusive jurisdiction and exclusive venue of the courts located in the State of Utah as set forth directly above. Anyone who unsuccessfully challenges the enforceability of this clause shall reimburse the prevailing Party for its attorneys' fees, and the Party prevailing in any such dispute shall be awarded its attorneys' fees.
19. **Severability.** If any part or provision of this Agreement is found to be invalid, prohibited, or unenforceable in any jurisdiction, such part or provision of this Agreement shall, as to such jurisdiction only, be inoperative, null and void to the extent of such invalidity, prohibition, or unenforceability without invalidating the remaining parts or provisions hereof, and any such invalidity, prohibition, or unenforceability in any jurisdiction shall not invalidate or render inoperative, null or void such part or provision in any other jurisdiction. Those parts or provisions of this Agreement, which are not invalid, prohibited, or unenforceable, shall remain in full force and effect.
20. **Rights and Remedies Cumulative.** The rights and remedies of the Parties under this Agreement shall be construed cumulatively, and none of the rights and/or remedies under this Agreement shall be exclusive of, or in lieu or limitation of, any other right, remedy or priority allowed by law, unless specifically set forth herein.
21. **No Third-Party Beneficiaries.** This Agreement is entered into by the Parties for the exclusive benefit of the Parties and their respective successors, assigns and affiliated persons referred to herein. Except and only to the extent provided by applicable statute, no creditor or other third party shall have any rights or interests or receive any benefits under this Agreement.

Notwithstanding anything herein to the contrary, the County is expressly authorized by the City to enter into similar agreements with any or all of the other cities, or other governmental or quasi-governmental entities, located within Davis County.

- 22. **Recitals Incorporated.** The Recitals to this Agreement are incorporated herein by reference and made contractual in nature.
- 23. **Headings.** Headings contained in this Agreement are intended for convenience only and are in no way to be used to construe or limit the text herein.
- 24. **Authorization.** The persons executing this Agreement on behalf of a Party hereby represent and warrant that they are duly authorized and empowered to execute the same, that they have carefully read this Agreement, and that this Agreement represents a binding and enforceable obligation of such Party.
- 25. **Counterparts.** This Agreement may be executed in any number of counterparts, each of which when so executed and delivered, shall be deemed an original, and all such counterparts taken together shall constitute one and the same Agreement.

WHEREFORE, the Parties have signed this Agreement on the dates set forth below.

FARMINGTON CITY

Farmington City Mayor

Dated: _____

ATTEST:

City Recorder

Dated: _____

Approved as to Form and Compliance with Applicable Law:

City Attorney

Dated: _____

DAVIS COUNTY

Chair, Davis County Board of Commissioners

Dated: _____

ATTEST:

Davis County Clerk/Auditor

Dated: _____

Approved as to Form and Compliance with Applicable Law:

Davis County Attorney's Office, Civil Division

Dated: _____

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Farmington City Mayor

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City Recorder

Dated: _____

Approved as to Form and Compliance with Applicable Law:

City Attorney

Dated: _____

DAVIS COUNTY

Chair, Davis County Board of Commissioners

Dated: _____

ATTEST:

Davis County Clerk/Auditor

Dated: _____

Approved as to Form and Compliance with Applicable Law:

Davis County Attorney's Office, Civil Division

Dated: _____

CITY COUNCIL AGENDA

For Council Meeting:
May 19, 2020

S U B J E C T: City Manager Report

1. Fire Monthly Activity Report for April

NOTE: Appointments must be scheduled 14 days prior to Council Meetings; discussion items should be submitted 7 days prior to Council meeting.



Farmington City Fire Department

Monthly Activity Report



April 2020

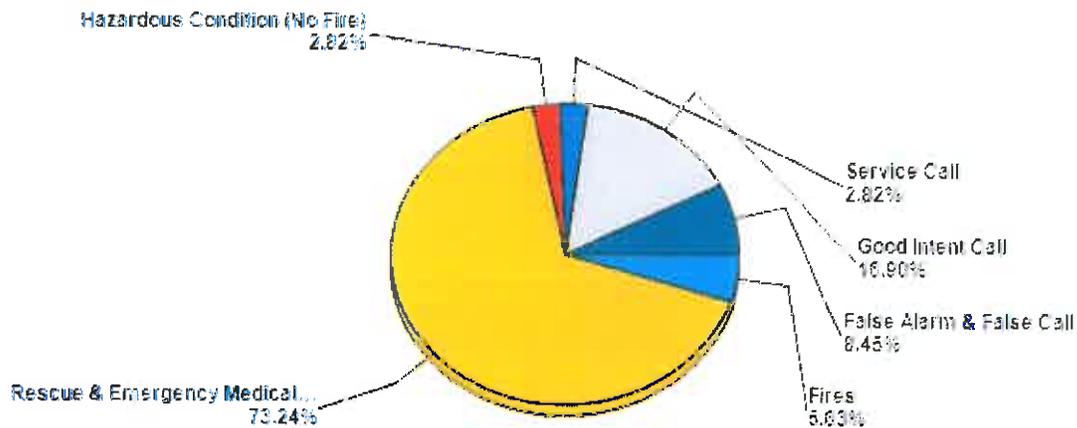


Emergency Services

Fire / Rescue Related Calls: 26
All Fires, Rescues, Haz-Mat, Vehicle Accidents, CO Calls, Brush Fires, EMS Scene Support, False Alarms, etc.

Ambulance / EMS Related Calls: 52 / Transported 28 (54%)
Medicals, Traumatic Incidents, Transfers, CO Calls w/ Symptomatic Patients, Medical Alarms, etc.

Calls Missed / Unable to Adequately Staff: 3 (3 %) 20 YTD (4.9%)
Overlapping Calls: 8 (10.2 %) 47 YTD (11.7%)



On-Duty Crew / Shift Dynamic Data / April:

Emergent Incident / On-Scene Hours / Month Total: 27.9 Hrs. (Approximate 111.6 Man Hours)
EMS Transport / Turn-Around Hours / Month Total: 56 Hrs. (Approximate 112 Man Hours)

Urgent EMS Related Response Times (average): 6:21 Min/Sec GOAL 5 minutes or less (+ 1.21)
Urgent Fire Related Response Times (average): 7:45 Min/Sec GOAL 5 minutes or less (+ 2.45)

Part-Time Man-Hours (based on the following 28-day pay periods) April 10th and April 24th

Part-Time Shift Coverage / Staffing:	682	Budgeted 672	Variance +10
Training & Drill Hours:	50	1,779.5 (FY20)	
Emergency Calls/ Station Staffing:	7.0	FIRE 7 Hrs. / EMS 0 Hrs. (19.5 YTD)	
Special Event Hours:	0	12 (FY20)	
Part-Time Fire Marshal:	58.5	Budgeted 120	Variance - 61.5
Part-Time Fire Inspector	5	Budgeted 90	Variance - 85
Total PT Staffing Hours:	802.5	10,016.5 (FY20)	
Career Fire Chief:	N/A	Salary Exempt	Overtime N/A
Career Administrative Asst. x 1	N/A	40 Hour Reg.	Overtime + 6
Career Captains, Engineers & FF's x 9	N/A	48/96 Hour Rotation	*Overtime + 29

**Monthly Officers Meeting & Call-Back Staffing - Shepard Creek Fire*

Revenues & Grant / Donation Activity YTD:

Ambulance Revenue March 2020:

	Month	Calendar Year	FY 2020
Ambulance Services Billed	\$63,636.57	\$214,375.53	\$653,023.59
Ambulance Billing Collected	\$46,891.55	\$132,526.64	\$387,526.97
Variiances:	\$16,745.02	\$81,848.89	\$265,496.62
Collection Percentages	74%	62%	59%

Grant / Donation Activity "Requests":

State of Utah & FEMA – COVID-19 Supplies \$4,000 \$13,450 YTD

Grant / Donation Activity "Received":

N95 Masks – University of Utah Clinic \$400
 Community Donations / Non-N95 Masks \$200 \$7,650 YTD

Department Training & Man-Hours

Monthly Staff Meeting & Leadership Training	15	
Shift Drill #1 – EMS – Bariatric Care	24	
Shift Drill #2 – FIRE – Elevator Rescue / Safety	24	
Shift Drill #3 – EMS – Seizures	24	
Shift Drill #4 – FIRE – Urban Interface Operations	24	
Shift Drill #5 – EMS – Ethics in EMS / Patient Care	24	
Pandemic / COVID-19 Multiple Trainings	30	
Relief Ambulance Operator (RAO) March & April Hrs.	96	
Total Training Hours:	261	995 HRS YTD

Fire Prevention & Inspection Activities

	QTY	
New & Existing Business Inspections:	16	
Re-Inspections:	0	
Fire Plan Reviews & Related:	8	
Consultations & Construction Meetings:	4	
Station Tours & Public Education Sessions:	0 COVID-19	15 YTD

Health, Wellness & Safety Activities

	QTY	
Reportable Injuries:	0	0 YTD
Physical Fitness / Gym Membership Participation %:	100%	(Station COVID-19)
Chaplaincy Events:	1	4 YTD

Process Improvement Activities:

	QTY	
Process Improvement Program (PIP) Submittals:	0	0 YTD

Monthly Activity Narrative:

Emergent response times averaged just over 6 minutes for EMS calls and 7.5 minutes for Fire and Rescue calls. Emergent incidents included medical responses (to include COVID-19), carbon monoxide, vehicle fires, vehicle rescue, structure fire, wildland fire, etc. Three percent of calls resulted in “no-staffing” or “short-staffing” of apparatus (on-duty crew attending to other calls and/or part-time staffing not available due to lack of availability). This percentage was attributed (in part) by crews attending to 10.3% of overlapping calls. Fifty four percent of all Ambulance calls resulted in transporting patients to hospitals. Ambulance collection revenues continue with little predictability due to mandated billing variables. The recently acquired Heavy Rescue Tender (HRT) was placed into service and meets all operational expectations.

We greatly appreciate the support of our city administration and council on the HRT project!

FFD monthly training encompassed Bariatric Care, Elevator Rescue, Seizure Emergencies, Urban Interface Operations, Ethics, multiple COVID-19 trainings and updates, and ongoing Relief Ambulance Operator (RAO) training, who received their CEVO-4 certificates! FFD responded to an early season wildland fire caused by a downed power line. This fire only covered an approximate six-acre area; however, was located a few miles above Farmington / Shepard Creek. FFD provided initial command and operations support. The fire took state and federal crews four days to extinguish and overhaul. FFD utilized the LDS church located at 927 Shepard Lane as an Incident Command Post (ICP). This location also served as the main base and camp for USFS crews. A special thanks to the Shepard Lane church leadership team!

FFD & COVID-19 UPDATE: *With the ongoing development of COVID-19, FFD continued to spend an inordinate amount of time and energy accommodating and adopting COVID-19 protocols as outlined by regional and national mandates. With this stated, we have been fortunate compared to other parts of the country. We estimate FFD has transported only a couple of dozen suspected COVID-19 patients. This estimate is vague due to limited progressive COVID-19 testing in Utah. It should also be mentioned that all Health Department entities (County & State) have communicated very well with local EMS agencies throughout the COVID-19 pandemic. FFD continued to help facilitate other departments throughout the city with a basic cache of protection equipment when able. FFD continues to minimize exposure potentials for staff members and continues to imply modified work schedules for high-risk employees. At this time, we have only one EMS provider sent to home quarantine due to potential COVID-19 exposure. The Relief Ambulance Operator (RAO) training continues with great participation. This program will be utilized if the Utah Bureau of Emergency Medical Services (UBEMS) changes the EMS response level from “Yellow” to “Orange”. We are currently at the level “Yellow”.*

Note: All FFD personnel are practicing workplace social distancing with mandated / documented monitoring every 12-hours, while maintaining an upbeat and positive environment 😊

*Please feel free to visit or contact myself at your convenience with questions, comments or concerns:
Office 801-939-9260 or email gsmith@farmington.utah.gov – Fire Chief Guido Smith*

April 2020 Photos:

Used Heavy Rescue Tender (HRT) Placed Into Service, Relief Ambulance Operator (RAO) Ongoing Training & CEVO-4 Certificates, COVID-19 Transport, Fatal Vehicle Collision, Community Support Activities, Shepard Creek Fire, Ongoing Business & Commercial Building





FARMINGTON CITY FIRE DEPARTMENT



Heavy Rescue Tender (HRT-71) Project Before & After



Old v's New Heavy Rescue Apparatus Comparison

	Old 2001 Rescue Pumper	2004/06 Heavy Rescue Tender
Make:	Pierce	Pierce
Chassis & Model:	Dash / Rescue Pumper / Class "A"	Lance / Heavy Rescue Tender / Class "A"
Engine:	Detroit 60	Detroit 60
Transmission:	Allison 4000 EVS	Allison 4000 EVS w/ Overdrive
Axles:	2	3
TAK-4 HD Suspension:	NO	YES
GVRW:	45,000	62,800
ABS and Traction:	NO	YES – With Dual Interlock
Auto Chains:	NO	YES
Electronic Roll Control:	NO	YES
SRS Air Bags:	NO	YES
Safe Pump Ops:	NO - Roadside / 1500 GPM	YES - Off the Road / 2000 GPM
Pump Heater:	NO	YES
Tank:	500 Gallon	1,000 Gallon
Foam:	15 Gallon A or B	40 Gallon Class A & 20 Gallon Class B
CAFS:	NO	YES – High Output System
Command Zone:	YES	YES
Ladders:	YES – NFPA Compliant	YES – NFPA Compliant
Generator:	Portable 5 kw	PTO HD 20 kw
Scene Lighting:	Roof Mount Night Scan	Roof Mount Night Scan & HD Floods x 3
Power Reels & Outlets:	NO	YES - Multiple
Rear Camera:	NO	YES
Roll Up Doors:	NO	YES
SCBA Fill System:	NO	YES
Rescue Winch System:	NO	YES
HD Rescue Bumper:	NO	YES
XL Bins & XL Cribbing	NO	YES



CITY COUNCIL AGENDA

For Council Meeting:
May 19, 2020

SUBJECT: Mayor Talbot & City Council Reports

NOTE: Appointments must be scheduled 14 days prior to Council Meetings; discussion items should be submitted 7 days prior to Council meeting.