

**WORK SESSION:** A work session will be held at 5:00 p.m. in Community Room, First Floor, of the Farmington City Hall, 160 South Main Street. The public is welcome to attend. The agenda for the work session will be as follows:

1. Business Park Discussion
2. Questions or concerns the City Council may have on agenda items.

## **FARMINGTON CITY COUNCIL MEETING NOTICE AND AGENDA**

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on **Tuesday, October 6, 2020, at 7:00 p.m.** The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah.

*In consideration of the COVID-19 pandemic, attendance will be monitored and will be limited to less than 50 individuals, including Council, staff and applicants.*

*Masks are recommended, and all of those in attendance will be required to participate in a socially distant manner.*

The agenda for the meeting shall be as follows:

### **CALL TO ORDER:**

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

### **PRESENTATIONS:**

7:05 Approval of New Trails Committee Member

7:10 Introduction of New Police Officer and Administration of Oath of Office

7:20 Purchase of 0.3 acres at approximately 950 N - Jared Scott

### **PUBLIC HEARINGS:**

7:30 Preliminary PUD Master Plan and Subdivision Schematic Plan for The Station located at 850 N Lagoon Drive

7:45 Ordinance Amending Chapter 32 of the Zoning Ordinance Pertaining to Driveway Width Special Exception

8:00 Ordinance Enacting 11-7-070 (J6) of the Zoning Ordinance regarding Reciprocal Access between Commercial Uses

8:15 Preliminary PUD Master Plan, Subdivision Schematic Plan, and Zone Change – Fiore Townhomes (S-12-20 and Z-10-20).

**NEW BUSINESS:**

8:30 Human Resource Manager Position

**SUMMARY ACTION:**

*(Items listed are considered routine in nature and will be voted on in mass unless pulled for separate discussion)*

8:40 Minute Motion Approving Summary Action List

1. Approval of Minutes from August 4, 2020
2. Approval of Minutes from September 15, 2020
3. Improvement Agreement for Visionary Homes
4. Ambulance Write-offs
5. Resolution Amending the Consolidated Fee Schedule regarding Professional Service/Engineering Fees

**GOVERNING BODY REPORTS:**

8:50 City Manager Report

1. Building Activity Report for August
2. Car Wash

9:00 Mayor Talbot & City Council

**ADJOURN**

**\*PLEASE NOTE:** Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations due to a disability, please contact Holly Gadd, City Recorder at 801-939-9205, at least 24 hours in advance of the meeting.

*I hereby certify that I posted a copy of the foregoing Notice and Agenda and emailed copies to media representatives on October 1, 2020.*

**FARMINGTON CITY CORPORATION**

By:   
Heidi Bouck, Deputy City Recorder